

THE  
BAPTIST CHURCH AND MISSION  
AND THE  
CHRISTIAN ARMY  
OF THE  
GOLD COAST.

Year-Book and Report.



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THE  
YEAR-BOOK AND REPORT  
OF THE  
BAPTIST CHURCH AND MISSION  
AND THE  
CHRISTIAN ARMY  
OF THE  
GOLD COAST.

I.

PRINCIPLES AND FAITH OF THE BAPTIST CHURCH.

The Principles of the Baptist Church are based upon its Faith, which is built upon the Word of God. The Church seeks absolutely to conform to the Will of God which is revealed in the Old and the New Testament, upon which, in fact, the Faith of all Evangelical Churches claims to be based. But, while it stands on a common platform with all these Churches, to deal with the main Biblical Principles upon which it is founded, it is distinctive in the following particulars, whose Scriptural justification is generally acknowledged :—

1. It insists upon a *saved and regenerate membership*, the outward sign and symbol of which is Baptism by Immersion, following confession of the Lord Jesus Christ by the individual believer, who has repented of his sins and put his trust in Christ as his personal Saviour.

Personal acceptance of Christ and a sense of personal responsibility in connection with that acceptance are the indispensable conditions. For salvation, if it is to be found at all, must be personally claimed, and its conditions are such as allow of no possibility whatever of fulfilment by proxy. "Except *ye* repent, *ye* shall . . . perish" (Lk. xiii., 3). "He that believeth on the Son hath everlasting life : and *he* that believeth not the Son shall not see life ; but the wrath of God abideth on *him*" (Jno. iii., 36).

"How shall *we* escape, if *we* neglect so great a salvation?" (Heb. ii., 3.) The true Church is the body of Christ, and membership of that body is only possible to those who have themselves accepted Christ, have been born again or regenerated by the operation of the Holy Ghost, and have received the Spirit of Christ. "Except a man be born again, he cannot see (or enter) the kingdom of God"—that kingdom which is "righteousness and peace and joy in the Holy Ghost," and is also the kingdom of Christ, in which His true members, who are in a very real sense members of His body, live.\*

2. The terms of salvation being thus exclusive to the individual, and so personal, it will be seen that the Baptism of Infants, who can neither repent nor believe *as infants*, is inconsistent with the Biblical declaration: "He that *believeth* and is *baptized* shall be saved" (Mk. xvi., 16); and, again, with the provision of the Great Commission of Christ: "Go ye . . . and *teach* all nations, *baptizing* them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe *all things whatsoever* I have commanded you" (Matt. xxviii., 19-20). As *belief*, as shown above, precedes baptism in the Scriptural order, so also does *teaching*. Accordingly, the Baptist Church first *teaches*, then leads the seeker penitently to *believe* in Christ, and finally baptizes him, to signify the washing away of his sins, even as by faith in the Christ in Whom he has believed his sins have spiritually been washed away, and to symbolize his having risen into newness of life—the regenerated life—through union with the risen Saviour. "Buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Rom. vi., 4).

But, while the Baptism of Infants, as such, however popular it may be, is not taught in Scripture, the command of Christ, "Suffer the little children to come unto me, and forbid them not," is absolute in the Scriptural authority; and the Baptist Church accordingly, by appropriate rites, dedicates its children to God, somewhat in the spirit and manner in which the child Samuel was dedicated to God by his saintly mother Hannah, and these are nurtured in the Church until they are old enough to be able to accept Christ by personal faith in Him, when they are also baptized.

3. The Baptist Church stands not only for a regenerate, but also for a sanctified and fully-surrendered, membership—a membership

\* For this very reason Baptists have always held that the Church, whose independence they maintain, ought to be separate and distinct from the State, of which it is intended to be the light and guide, but with which it is not, and indeed cannot be, identical, since the State is made up of all born or incorporated into it irrespective of their spiritual condition.

absolutely separated unto God and the interests of His kingdom, in love to Him "Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works" (Tit. ii., 14).

4. And, thus separated unto God, its supreme mission is to *co-work with Christ, and bring men and women in all climes to the saving knowledge of the Son of God.* All other efforts incidental to its life are subsidiary and subordinate to this main purpose, for which its Ministry and all its activities exist.\*

In the last two particulars the Baptist Church does not stand alone; nevertheless, in so far as they are associated with, or issue from, the characteristic initial condition of saved and regenerate membership insisted upon, they may be regarded as distinctive of the Church.

Its Faith summarised, and in the light of the foregoing, is, in the words of its "Confession of Faith," as follows:—

Belief in one God, Maker and Ruler of heaven and earth, revealed as the Father, the Son and the Holy Spirit, Who are equal in every Divine attribute and perfection (Gen. i., 1; Heb. i., 1-3; Eph. iv., 6; Matt. xxviii., 19; John x., 30).

In the Holy Scriptures as His inspired word, and the only rule of faith and practice (2 Tim. iii., 16; Prov. xxx., 5, 6; Phil. iii., 16; 1 Pet. iv., 11; Is. viii., 20).

In the fall of man and his condemnation as a sinner, and God's sovereign grace and love in redemption and the choice of His people (Rom. v., 12, 18; Gal. iii., 10; iv., 5; Eph. i., 4; 1 Thess. i., 4).

In the way of salvation by Jesus Christ, the Son of God incarnate, Who obeyed the law, suffered and died for the sins of men, and is risen and exalted a Priest and King (Acts iv., 12; Gal. iii., 13; Phil. ii., 8, 9; 1 Peter iii. 18; Heb. iv., 14; i., 8; Ps. ii., 6).

In the free offer of eternal life to all in the Gospel, and the aggravated guilt of those who reject it (John iii., 16; Rev. xxii., 17; Matt. xi., 24; Heb. x., 29, 29).

In the necessity of regeneration by the Holy Spirit, and of repentance toward God and faith in Christ (John iii., 3-5, 16; Mack xvi., 16; Luke xiii., 3; xviii., 13; Acts xx., 21).

In the Divine Institution of the Christian Ministry and the visible Church of professed believers, with its initiatory and memorial rites, Baptism and the Lord's Supper (Mark iii., 14; Eph. iv., 11; 1 Tim. iv., 14; Matt. xxviii., 19, 20; 1 Cor. i., 2; Phil. i., 1; Acts ii., 41, 42; Rom. vi., 4; Luke xxii., 19, 20; 1 Cor. xi., 23-26.)

\* To it belongs "the proud distinction of being the pioneers in England in the noble work of Foreign Missions"—the work associated with the ever-to-be-remembered name of William Carey. The position of the Church was, at the Baptist World Congress, held in London in July, 1905, thus stated by the Rev. J. H. Shakespeare, M.A., Secretary of the Congress: "We represent about 6,000,000 baptized believers, and number a community of at least 20,000,000 throughout the world. We are probably, on such a basis of reckoning, the greatest Protestant Evangelical Community on earth, as we certainly are in the influence we have on Christian thought and activity."

In the justification and adoption of the believer through the blood and righteousness of Jesus (Rom. v., 1, 9; Acts xiii., 38, 39; 1 Cor. i., 30; Gal. iv., 4-7; Col. i., 12-14; 1 Thess. v., 23).

In the sacred observance of the Lord's Day for rest, worship and religious instruction (Acts xx., 7; Rev. i., 10; Exod. xx., 8; Heb. x., 25; Acts xi., 26).

In the final perseverance of all saints through sanctification of the Spirit and obedience to the truth (John x., 27-29; 1 John ii., 19; Phil. i., 6; 1 Peter i., 2-5; Rom. viii., 28-30).

In the present life as man's only day of grace, and the soul's entrance at death into conscious blessedness or woe (Luke xvi., 22-26; 1 Peter iv., 17, 18; Rev. xxii., 11; Mark xii., 26, 27).

In the resurrection of all the dead at the glorious coming of the Son of Man, and His just judgment of the wicked, who will go away into everlasting punishment, and of the righteous who will go into life eternal (John v., 28, 29; Acts xxiv., 15; Matt. xxv., 31-46; 2 Cor. v., 10).

(*What We Believe*, published by the "American Baptist Publication Society," p. 6.)

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## II.

## CONSTITUTION.

## NAME.

The Name of the Church and Mission is  
 THE BAPTIST CHURCH AND MISSION OF THE GOLD COAST,  
 and that of the First or Parent Baptist Church at Cape Coast,  
 PROVIDENCE BAPTIST CHURCH,  
 in acknowledgment of the Providence of God in its Establishment,  
 Continuance, and Work.

## GOVERNMENT.

The Church and Mission shall always remain Self-Governing and Independent, nevertheless in absolute dependence upon that God by Whose *providence* it was called into existence, and by Whose *power* it can always exist to advance His Cause in Africa and in the World.

## DIRECTION AND GENERAL SUPERINTENDENCE.

(1) The Church and Mission is under the Direction and General Superintendence of the Rev. Mark Christian Hayford, M.A., D.D., F.R.G.S., its Founder, who shall from time to time appoint such persons as he shall think fit as Ministerial or Lay Helpers in the work of the Church and Mission. The Ministers or Lay Helpers so appointed and all Churches or Missions placed under their care shall be guided by the Constitution or Regulations herein embodied, which they shall adopt and strictly follow, faithfully carrying out at all times all directions that may be given them by the General Superintendent for the time being.

(2) The Founder and General Superintendent shall nominate his Successor, or appoint one of his most capable Helpers to succeed him in the event of his demise; but should he not do so, the Church and Mission shall, after that event, in a General Representative Meeting, which shall be composed of all the Ministers and Officers of the Church and Mission and the Christian Army hereinafter referred to, elect the most godly and the ablest of his Clerical Helpers to succeed him; and the person so elected shall exercise, except the power of nominating or appointing a Successor, all the powers vested in the Founder and General Superintendent during his life. He shall, however, have the right of nominating three of the most competent of his Clergy, upon whom the vote of the Church and Mission in the Representative Meeting above referred to shall be taken, and the one having the greatest number of votes shall be elected his Successor. Should he, however, not make the nomination, the Church and Mission shall act as provided in the case of the Founder and General Superintendent. The same course shall be pursued whenever the office

of the General Superintendent shall be vacant by death or any other cause.

(3) The General Superintendent for the time being shall have the right to appoint whenever he shall think fit a Deputy to act for him if for any reason he cannot himself act at any time.

#### OBJECT.

To win the Gold Coast and Africa for Christ by Evangelistic and Missionary Effort, and by Educational Work aiming at the Moral, Intellectual, Industrial, and Social Improvement of Africans.

#### ORGANISATION OF INDIVIDUAL CHURCHES.

(1) Each Individual Church shall be composed of its own baptized Members under a Pastor or Minister (the two terms being used synonymously in this Constitution), and shall, in addition to the Pastor, have Deacons (one to every twenty-five Members), a Church Clerk, a Treasurer, and an Emergency Committee, of five Members, charged with assisting, when required, the regular Officers of the Church, above enumerated, in their work, and in any other necessary work of the Church.

(2) Each Church shall also have the following Officers, namely, Local and Itinerant Preachers and Evangelists (who will include Bible-Women or Women Evangelists), according to the number found qualified in its Membership for the work required of such Officers. There shall be House-to-House Visiting Bands, each of which shall be composed of four Members under a Leader, and Sick and Poor Visiting Bands, which shall each also consist of four Members under a Leader. These Bands shall have different Sections of the Town or District entrusted to them as their fields of operation. There shall also be Deaconesses (one to every twenty-five of the Female Members of the Church), who shall assist the Deacons in their work, and in the general work of the Church.

(3) All who may hold offices in the Church and Mission, or be Leaders of the House-to-House and Sick and Poor Visiting Bands, or Deaconesses, shall, upon his being satisfied of their fitness for the work, receive their appointments from the General Superintendent, who shall sign the necessary Pastoral Certificates of Ordination, Licences, or Commissions, attesting the official positions of the Holders, and authorizing them to act.

(4) For purposes of efficiency and the strength which comes from union and consolidation, as well as for greater result by means of combined action, and to prevent divisions harmful to the cause, no one Church shall stand apart from the others, though possessed of the means of acting independently, but shall remain an inalienable part of the Union of Churches created under this Constitution, and shall regard

and hold its interests as in every way identified with those of the Church and Mission, of which it forms and shall always form an integral part, and by whose Constitution it shall ever be bound, as well as by the provision hereby made for its General Superintendence.

(5) A Church to be entitled to a Resident Pastor must be in a position to contribute at least three-fourths of the cost of the maintenance of such Pastor, the balance of one-fourth being contributed from the District or Provincial Funds, and being given to assist other Churches as soon as the Church is able to provide the full stipend of the Pastor.

(6) A Church not in a position to have a Resident Pastor shall have a Visiting Pastor, who shall be aided in such duties as are not exclusively ministerial by the Local Preachers of the Church.

(7) The Itinerant Preachers shall be specially charged with the duty of travelling from place to place to preach the Gospel, and with that of Missioners where the Churches or Missions are not strong enough to have Local Preachers of their own. Above all, they shall go to new places where no evangelistic work has been done. They will be the Vanguard of the Christian Army, and among its honoured workers. They shall be assisted by the Evangelists.

(8) *No Officer of the Church or the Christian Army shall drink intoxicants or smoke.*

#### THE PASTOR.

(1) The Pastor of each Church shall be responsible for the spiritual condition of those under his pastoral care, and shall report weekly to the Founder and General Superintendent the condition and progress of the Church, and especially the effort, missionary and otherwise, made to reach the unsaved and bring them to Christ and its results. He shall scrupulously follow all directions and orders of the General Superintendent, to whom he shall report monthly, or whenever required, the financial condition of the Church. The Pastor or Officer in charge of every Church or Mission Station shall weekly, monthly, quarterly, and annually report, on the proper official forms, all particulars relating to the work done and its results, spiritual and financial. The Reports shall be signed by the Pastor or Officer in charge, the Treasurer and the Clerk.

(2) Pastors and all Officers called upon to preach shall preach *extemporaneously*, with or without notes, relying upon the power of the Holy Spirit for effective result in the ministration of the Word, but they shall not read their sermons.

(3) A Pastor shall not have charge of a Church for a longer period than four years, at the end of which (or sooner, should the exigencies of the work require it in the opinion of the General Superintendent) he shall be given a new charge. He shall hold himself ready to go wherever he may be sent to in the interests of the Church and Mission.

## DEACONS

The Deacons shall have charge of the Temporal Affairs of each Church or Society over which the Pastor presides, but they shall, above all, be Spiritual Leaders of the Section of the Church Membership that shall be placed under their supervision. They shall see that the Members contribute to the support of the Ministry and all the other institutions of the Church, and particularly that they give for the *Missionary Work* thereof. They shall report all matters requiring pastoral attention to the Pastor, and shall assist him at all times, and render him due obedience in all things. From their entries and other approved sources vacancies in the Pastorates shall be filled up. The Deacons shall be appointed on probation for a term of one year, at the end of which, should they have given satisfaction, they shall be confirmed in the *Discipline*, in which they shall, during good behavior, remain for four years at a time; and they shall, if they should faithfully and zealously have carried out the duties of their office, be subject to re-election. They shall advise the Pastor of all public worship, so that they may devote their attention to soul-saving work, and to the spiritual concerns of the Church.

## THE TREASURER

(1) The Treasurer of each Church shall receive all contributions made by the *Worshippers*, all collections, and all moneys raised for Church and School purposes, and shall deal with the same as provided in the *Financial Section* of this Constitution (pp. 23 and 24).

(2) He shall report weekly to the Pastor and to the Church, by public announcement, the moneys received, and how they have been dealt with by him. Where there is no Bank, the Treasurer shall carefully keep all moneys and deal with.

(3) Vouchers of all payments made by him into the Bank, as provided in the *Financial Section* above referred to, shall bear his signature as well as that of the Pastor and of the Senior Deacon of the Church. The signatures of all these Officers shall also be required to withdraw any amount paid into the Bank in settlement of any approved bill payable by the Treasurer out of the local Church Fund. Bills that may be met from this Fund shall be authorized to be paid by the Pastor, if vouched by the Senior Deacon of the Church, whereupon the Treasurer shall pay them.

(4) He shall keep a faithful and careful account of all moneys passing through his hands, and shall pay all and only approved bills of the Church, which shall bear his signature and that of the Pastor and of the Senior Deacon.

(5) He shall report monthly, or whenever required, the *Financial Condition* of the Church to the General Superintendant, and shall present a *Monthly Report* to the Pastor and the Church, a copy of which shall

be countersigned by the Pastor and the Senior Deacon, and forwarded immediately to the General Superintendent.

#### THE CLERK.

The Church Clerk shall record all transactions of the Church in a Minute Book, and shall keep the Church Roll of Membership, in which he shall record whatever changes may take place in the Membership, which as well as all entries in the Minute Book shall bear his signature and the Pastor's. He shall carry on the correspondence of the Church which the Pastor may direct him to do, and shall always hold himself ready to carry out the Pastor's directions in all things.

#### INCAPACITATED MINISTERS AND OFFICERS.

(1) Where any Minister or Salaried Officer is incapacitated from carrying on the work or duties entrusted to him, and such incapacity is due to long service or old age, the Minister or Officer concerned shall be provided for as far as the funds of the Church and Mission will permit.

(2) Similarly, his widow shall be provided for, as well as his children who are under the age of thirteen, the provision made being commensurate with the length of service rendered before the time of such incapacity.

#### MEMBERS.

(1) Members shall be those who have repented of their sins and renounced them, and have accepted Christ as their Saviour by faith, and been baptised, by immersion, in the name of the Father, the Son, and the Holy Ghost.

(2) They must all be monogamists, if married, and give evidence of the sincerity of their faith by good works. (See Articles of Membership, p. 28, and Church Covenant, p. 31.)

(3) The use or sale of intoxicants and all other harmful things by Members is strictly prohibited. Neither shall any Member join in worldly amusements, such as card-playing, dancing at ball parties, and the like. All that ministers to worldliness is absolutely forbidden to those who have separated themselves unto God and His Holy Service, and who have to redeem the time because the days are evil.

(4) Every Member is expected to do personal service for Christ, and to be the means of saving others. "They that be wise [in saving themselves and others] shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever" (Dan. xii., 3). The promotion of the individual Member in the Church or the Christian Army shall absolutely depend upon his or her zeal in soul-saving work, and upon his or her devotion and consecration to Christ in all things and at all times.

(5) Members removing to other places shall obtain from their Pastors "Notes of Removal."

MISSIONARY WORK  
AND  
THE CHRISTIAN ARMY.

(1) The Church is hereby constituted a Christian Army, which may also be known as the Baptist Church Army, to which the Mission Work of the Church shall be specially committed, and whose object shall be to win the Gold Coast and Africa for Christ. Its motto shall be "The Gold Coast and Africa for Christ." For effective work in reclaiming sinners, and for general missionary purposes, the Membership of each individual Church, referred to on p. 9, shall be headed by a Captain, who shall be the Pastor of the Church. The Deacons shall be his Lieutenants, and, according to the merits of the individual Members, different ranks shall be given them,\* the Rank and File of the Church being the Private Soldiers of the Army, and all, high and low, being active Soldiers of Christ. They shall be graded as in the Salvation Army, upon whose lines the Christian Army shall be modelled in its aggressive work for the salvation of men—lines which have, under the blessing of God, proved so effective in reaching the masses.

(2) In the work of the Army, and except in the duties distinctly pastoral or ministerial, women shall have the same opportunities of service and of promotion as men, but not over men where the latter have the necessary qualifications.

(3) Each Church, under its Pastor and Captain, shall directly do *Missionary Work* in the Locality and District in which it is, under such directions as may be given from time to time by the General Superintendent and Leader of the Army, which shall also do General Social Benevolent and Relief Work.

(4) As every Christian is saved to serve and to save others, every Soldier of Christ in the Army shall bear in mind that he has to serve Christ specially in getting men and women to surrender themselves to Him, and to come under His sole rule and dominion. He has to live no longer for himself, but for the Saviour who died and rose again for him, and he has to fight the enemies of God. Himself obedient to the laws of his Master, he has to get men to obey those laws, and he has to spend his life in the continual and devoted service of God and of his fellow-men.

(5) Personal obedience, without which success is impossible in any sphere of life or of service, whether it be for man or for God, is abso-

\* The Officers will be graded thus :—

Sergeant,	Adjutant,	Lieutenant-Colonel,
Sergeant-Major,	Staff Captain,	Colonel,
Lieutenant,	Major,	Commissioner,
Captain,	Brigadier,	General or Leader.
Ensign,		

lutely required of everyone in the Church and Army, who shall strictly follow the orders of those set over him to direct the warfare against the world, the flesh, and the devil, and he shall at all times be ready to do whatever may be required of him in order to advance the interests of Christ's kingdom, and to promote the salvation of men and women.

#### LEADERSHIP.

General Booth, under whose administration the Salvation Army became the great and marvellous power for good it has been in our day, says on this point :—

"1. When a number of persons seek the accomplishment of a given purpose, they will unavoidably have different plans of action—one thinking one course is the best and another thinking another. Therefore, if they are to act together, there must be a leader who shall say what is to be done, and those with him must do it—in other words, one must command and the others must obey.

"2. Any attempt at acting together by a number of persons without a leader must ignominiously fail. No matter how earnestly and honestly persons may desire the performance of any task, unless they have some leader, whose directions they follow and whose decisions they obey, there will be confusion and disappointment, and the work will not be done.

"3. This leadership by man in no way interferes with the leadership of God. It has ever been God's plan to lead through individuals. The birds in the air that fly in flocks, and the animals that roam through the forest in herds and companies, all have leaders; and from the beginning it has been His plan to lead men by captains, judges and kings. Perhaps He might have done otherwise, but this has been His method.

"4. Some people think that man ought to act as he is personally led by the Holy Ghost, obeying his own sense of what is right and what is for the best. We do not dispute that God *could* lead men to act in companies after this fashion, but we simply state the fact that He has never done so; and that it is just as easy, and seems to us far more rational, that He should command and direct them through acknowledged leaders than it would be by speaking directly to each individual soldier's heart.

"5. The wisest method of leadership, therefore, and that which is in accordance with the government of God in the past, the principles of the Bible, and the practice of men generally, is for men to surrender themselves to the guidance of the most devoted, the most capable, and the best instructed persons amongst them."

#### OBEDIENCE.

On this question the General adds :—

"1. Obedience is an essential principle of all governments, human or Divine. Without it there would be confusion even in Heaven; much more so must its absence lead to disorder and every evil work on earth.

"2. Without obedience, government is an impossibility. Every soldier must therefore render cheerful and willing obedience to the commands of his superior officers. Of course, this is supposing that such commands are always in accordance with truth and righteousness; but if they are so, then he must seek to carry them through without a question.

"3. Obedience supposes that the soldier relies on the wisdom and goodness of his officers, believing they have the Spirit of God, and will only command him to do that which is right.

"4. He should see that the carrying out of this principle of obedience is a duty he owes alike to God and men; that the Bible requires that he should obey those that are over him in the Lord, and that it is impossible for anything very extensive or impressive to be done towards saving souls without it.

"5. He should understand that the practice of this obedience is at the very foundation of all the fighting power in the Army. If soldiers persuade themselves that they can refuse to obey orders at will, because they do not like them, because they think they are not to their personal advantage, profit, or honour, or for any other reason whatever, no one can be sure of getting anything done at all, much less with that quick, rapid, and prompt action which secures victory.

"6. He will see that the acceptance of this principle of obedience and a cheerful compliance with it are essential to true peace of mind. If a soldier is always arguing as to whether he ought to do this or to do the other, to go here or to stay there, he will always be more or less miserable; whereas, if he commits his leaders to God, and trusts the Holy Spirit to guide them, he has nothing to do but to obey.

"7. The soldier will feel also that obedience is a means of grace and growth, helping to make strong and useful men and women, and fitting them for positions of usefulness. Those who have never learnt to obey are not fit to command.

"8. The obedience of the soldier should be *prompt*; that is, it must be given at the moment. The carrying out of orders immediately on their being issued is important. Delays in the fulfilment of commands, if not always dangerous, will often make the obedience useless when it does come.

"9. The obedience of the soldier should be *constant*. It must be rendered whether the order is pleasant or otherwise—agreeable or not—to flesh and blood. The soldier who only obeys such orders as he chooses cannot be said to obey at all. The uniform compliance with all instructions is the very essence of that obedience which lies at the root of all government." (*Orders and Regulations for Soldiers of the Salvation Army, by the General, pp. 97-100.*)

This shall be the spirit of the Christian Army and all the Members of the Church and Mission.

#### MEETINGS.

(1) There shall be two Services on the Lord's Day: in the morning at 9.30, and in the evening at 6.30. At 3.30 in the afternoon, after the Sunday School, there shall be an Open-Air Meeting for the unconverted, at which every Soldier shall actively occupy himself or herself for Christ. The Deacons and Officers of each Church shall meet with the Pastor 15 minutes before the service hour for special invocation of Divine blessing upon the service. Every Pastor or Preacher shall offer a short prayer for Divine help before he preaches.

(2) There shall be three Week-Night Services, which shall be held on Mondays, Wednesdays, and Fridays, at the first and last of which the object shall be to bring men to Christ. They shall, in addition, be Prayer Meetings. At the Wednesday Night Service there shall be preaching, and dealing with enquirers. The spirit of reverence shall be supreme in all meetings.

(3) Thursday night will be devoted to the training in Biblical and other knowledge of Teachers and Workers, from 7 to 9 o'clock.

(4) There shall be a Monthly Meeting—the first Monday in the month—at which the results of the month's work in each Church shall be briefly stated, and the receipts and payments for the same period announced.

(5) Once a quarter there shall be a Fast Day, on the first Friday of the quarter, at which there shall be self-examination, confession of sin before God, and fresh consecration to God and His service. There shall be special intercession for the individual spiritual needs of Members and for the special needs of the work. There shall be an early morning prayer meeting at 5 o'clock and an evening meeting at 7 o'clock. At the evening meeting the progress of the work and the position, spiritual, missionary, and financial, of the Church shall be declared by the Pastor and Captain for the offering of thanks to God for His guidance and providence during the quarter. There shall be special waiting upon God for the power of the Holy Spirit upon the Workers and the Church.

(6) There shall be an Annual Meeting or Assembly at Cape Coast, or at such other place as may be appointed by the General Superintendent, at which there shall be Representatives, Ministerial and Lay, from all the Churches. At this Meeting praise shall first be offered to Almighty God for mercies and blessings vouchsafed during the year. The progress of the work in its various departments shall be reported by the Pastors and the Officers in charge thereof, emphasis being given to the spiritual and missionary progress made. The financial condition shall be stated, as well as any methods decided upon for improving it. There shall be earnest prayer and intercession for the gift of the Holy Ghost and the endowment of power from on high for the work of the Church and Army. *This shall be considered the most essential part of the programme.* At the Annual Meeting loyal addresses shall be presented to the Government, to which any necessary memorials on any matters bearing upon the good of the Church and of the general public may be presented. Similar addresses shall also be presented to the Kings and Chiefs of the Country on any subjects dealing with the welfare of the community, and whose consideration will advance the cause of Christianity and Education in the whole Country.

(7) The First Day of the Annual Meeting, which shall commence on June 3rd, the date of the opening of the First Baptist Church at Cape Coast, shall be a Thanksgiving Day. Thank-offerings shall be made on this day in acknowledgment of the mercy and providence of God in the way He has led the Church and Mission, and of the blessings bestowed upon its individual Members. The offerings shall be used for objects connected with the extension of the Missionary Work of the Church.

(8) The Annual Meeting shall not occupy more than three days, and shall, above all things, be for the deepening of the spiritual life of the Workers and the Assembly.

(9) The General Superintendent may direct any necessary Occasional Services or Meetings to be held.

#### MARRIAGE.

(1) Members shall marry in the Lord. The National African Laws of Monogamous Marriage are recognized, but all Accredited Converts and

Members shall, in addition to conforming, as may be required of them, to the provisions of the Native Law and of the Colonial Ordinances, conform strictly to the requirements of the Church. The duties, obligations, and responsibilities of husbands and wives, as taught in the Word of God, shall be faithfully expounded to them, and God's blessing and benediction invoked on their union.

(2) Where parties are married under the provisions of the Civil Law, they shall faithfully promise, as in the sight of God, to abide by the Law of Christ enjoining the absolute inviolability of the marriage tie, except in the case of adultery on the part of the wife. No man who leaves his wife for any other reason shall be retained in the Church. And, with a view to preventing unhappy and disastrous marriages, Members shall avoid hasty marriages, and be careful to see that they are not "unequally yoked together," that is to say, they shall marry Christians whom they know to be converted, and who shall be helps meet for them in the work of God. They shall avoid expensive weddings.

(3) No Member shall be allowed to marry a heathen; neither shall any Female Member be permitted to marry a man having already a wife, even where polygamy prevails. Any Member breaking any of these rules shall be expelled the Church.

(4) The influence of Marriage upon the Christian life of the Member being of such high importance, the following Engagement shall solemnly be entered into by all Members at the time of their marriage:—

As members of Christ's body who have to seek first and foremost the glory of God in all we do, we here SOLEMNLY AND PUBLICLY DECLARE that we desire to be married to one another, not that we may serve any worldly interests, but for the purpose of being enabled thereby better to serve God and do His will, and to work for the advancement of His kingdom. We promise not to let our domestic and household duties stand between us and the duties we owe to our God, Whose claims we will always regard as paramount, seeking in all things first the kingdom of God and His righteousness, and to our Church, whose interests we will faithfully promote.

We will do all in our power to help, and not in any way to hinder, each other in fulfilling this Engagement; and we will also in our married life deny ourselves and willingly suffer that we may render God and the Church better service than we have ever done. We will make our home a place where God's honour dwelleth, and bring up our children to fear and serve the Lord, and we will use our best efforts to get all under our influence to enlist under the banner of Christ, and to work for the salvation of mankind. We will not talk of the faults, or what we consider to be the faults, of one another to others, but, in the spirit of that charity which covereth (or forgiveth) a multitude of sins, will help one another in love to overcome those faults, so that out of our weakness we may be made strong by the grace of God for His service.

WIFE: I will be a helpmeet (not a hindrance) to my husband (Gen. ii. 18); I will honour him, and, being my head, submit unto him, as unto the Lord, in everything\* (1 Pet. ii. 17; Eph. v. 23-24; Col. iii. 18); I will reverence him

\* The reference here is to all things or matters in which there might be a difference of opinion or inclination between the husband and the wife. In all such cases, as the wife would submit unto her Lord, so should she unto her husband in the Lord, who in his sphere represents that Lord unto the wife.

(Eph. v., 33), I will love him, and be obedient unto him, that the Word of God be not blasphemed (Tit. ii., 4-5); I will be in subjection unto him, that, if any obey not the Word, they may be won by my chaste conversation (walk) coupled with fear (1 Pet. iii., 1-2); in my actions I will exhibit a meek and quiet spirit, which is in the sight of God of great price, doing so after the example of the holy women of old, who were in subjection unto their own husbands, even as Sara obeyed Abraham, calling him lord (1 Pet. iii., 4-6).

HUSBAND: I will love my wife as myself and as my own body, even as Christ loved the Church and gave Himself for it (Eph. v., 25-33); I will not be bitter against her (Col. iii., 19); I will cleave unto her (Gen. ii., 24; Eph. v., 31); I will dwell with her according to knowledge, giving honour unto her as unto the weaker vessel, and as being heirs together of the grace of life (1 Pet. iii., 7).

(5) All Officers of the Church and the Christian Army shall marry in accordance with the forms prescribed by the Marriage Ordinance or Law in force on the Gold Coast, or in the Colony, or Protectorate, or Country in which they may be resident; and, where the Civil or Native Law may be deficient in giving the necessary security of position to the wife, they shall marry by the best law operative in the place which gives the best security and permanence to the position of the woman.

This rule shall apply also to all Full and Accredited Members of the Church, and shall be strictly observed.

(6) Members who may elect to be married under the provisions of the English Law shall not be exempt from the rule laid down in the preceding paragraphs, but shall also be "married in the Lord," as defined in those paragraphs.

(7) No *polygamists* shall be admitted as *Members* of the Church, but bona-fide polygamists, or those who before hearing the Gospel were polygamists, may be received in *association* with the Church with a view to their being instructed and gradually led to abandon their polygamous life, when they may be baptized and received into Church Membership upon their repenting of their sins and accepting Christ as their Saviour. They shall be required not to add to their wives while in association with the Church and under instruction. Their wives and children shall also be placed under instruction in the Church, so that they may be saved. The wives of polygamists who, when the Gospel reached them, were already married may be received as Church Members, seeing they have only one husband each; but women who know the truth and deliberately allow themselves to be married by polygamists shall not be received as *Members*. Members of the Church are only those who, not being polygamists, have, on confession of their faith in Christ, preceded by genuine repentance, been baptized.

(8) All who renounce their polygamous life and become Members of the Church shall provide for the wives they have given up (unless these have means of their own, or they should get married again) and for their children

## DEDICATION OF CHILDREN.

(1) The Children of Members shall be dedicated to God and His service. A special Service shall be held once a quarter, on Sunday morning, at which the Dedication shall take place. The Children so dedicated shall be enrolled in a Church Record Book, and they shall be the special care of the Church, being nurtured and trained until they are old enough to be able to exercise repentance toward God and faith in our Lord and Saviour Jesus Christ, when they shall be baptized.

(2) All the young people of each Church shall be placed under a Superintendent, whose appointment shall be subject to the approval of the General Superintendent, to whom the Superintendent shall send Monthly Reports as to their number, their condition, and what is being done for their spiritual and temporal welfare and its results. They shall, among other things, be instructed in Temperance Principles, and be formed into a Young People's Temperance Band, pledged neither to drink intoxicants nor to smoke. A special Monthly Service shall be held for them, which shall be on the first Sunday of the month, in the morning. When the first Sunday is occupied, the next Sunday shall be utilized for that purpose.

## COURTSHIP.

No Courtship shall be done by any Member unless, indeed, such Member seriously contemplates marriage, and in no case shall it be done by word or gesture at any meetings of the Church or Army. No man of honour, and certainly no Christian, should play with the affections of a woman, and certainly no Christian, should play with the affections of a woman, or raise false hopes in her. Flirting is accordingly strictly prohibited. The Christian should be exemplary and above justified reproach in all things, acting always upon the highest and noblest principle. No Student in training for service in the Church and Mission shall do any courtship, or correspond with any girl or girls with that object, until he has finished his course, and is in a position to marry.

## CONCUBINAGE.

No man cohabiting with a woman to whom he is not lawfully and properly married, however long he may have lived with her and passed her off for a wife, shall be received into the Membership of the Church, and vice versa. Careful inquiry shall be made into the circumstances of candidates desiring admission into the Church, while the Church shall at all times help them by doing all in its power to induce them to pursue the right Christian course which will entitle them to Membership in the Church.

## UNWORLDLINESS.

(1) The spirit of absolute Unworldliness and Separation from the World is the spirit of the Church and Mission and the Christian Army. Though

living in the world, we are not of it, but are to be the saviours of it in the spirit of our Master and of His Great Apostle, to whom the world was crucified while He lived for its salvation. (1 Cor. ii., 12; 2 Cor. vi., 17; Gal. vi., 14.)

(2) No worldly pleasures, or questionable amusements of any kind whatever, nor the ornamental wearing of gold and similar things, shall be allowed Members. (Tit. ii., 11-14; 1 Tim. ii., 9-10; 1 Pet. iii., 3-4.)

#### PENTECOSTAL POWER.

All Members and all Workers of the Church and Mission and the Christian Army shall seek the Enduement of Power from on high, in other words, the Baptism of the Holy Spirit or Pentecostal Power, to qualify them for effective soul-winning work.

#### SELF-DENIAL.

(1) Self-Denial shall be practised by every Member of the Church and Mission and every Soldier of the Christian Army. It is the fundamental principle of the Religion of Christ. "If any man will come after Me, let him deny himself, and take up his cross, and follow Me" (Matt. xvi., 24). "If any man come to Me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also [if these stand in the way of his rendering to Christ the *supreme* obedience due to Him], he cannot be my disciple" (Lk. xiv., 26).

(2) Self-Denial implies the sacrificing of all personal comfort and convenience for the good of the cause of God, which must be the first consideration at all times, and the willingness to be and do any and every thing that will advance that cause, whatever it may cost the disciple.

This shall be required of all in the service of Christ and connected with the Church and Mission and the Christian Army.

(3) The Week preceding the time of the Annual Assembly on June 3rd shall be observed as a Self-Denying Week, and the value of all of which Members shall deny themselves shall be offered as a Thank-Offering at the Meeting.

#### BAPTISMS.

Baptisms shall take place once a quarter, or whenever there is necessity for them.

#### THE LORD'S SUPPER.

(1) The Lord's Supper shall be celebrated once a month, and all Members in good standing shall assemble at the Lord's table to remember their Lord's death till He come.

(2) The Pastor of each Church shall administer the Sacrament to the sick and infirm in their homes once a month, or as often as circumstances may require. The Sacramental Wine shall always be *unfermented*.

## PUBLIC CONFESSION.

All Members of the Church prior to their baptism shall make a Public Confession of their Faith. Once a quarter a special Baptismal Service shall be held on Sunday morning, at which the candidates for baptism shall make the Confession of Faith, upon which and the evidence of their being saved they shall be baptized. Wherever necessary, and whenever the call comes, Members should account it the greatest privilege and honour to confess Christ (Matt. x. 32), and show their colours. This will have the effect of strengthening themselves, and establishing others in their faith, and with the oral confession they should be careful to see that there goes the confession of the life, which is the greatest and most effective confirmation of the former.

## FAMILY WORSHIP.

All Members shall hold Daily Family Worship, to which they shall invite all under their care and influence and outsiders who may be willing to join in it.

## BADGE OF MEMBERSHIP.

All Members may wear a Badge of Membership, which is an open acknowledgment of their having decided for Christ and His service and the service of humanity.

## PUNCTUALITY IN ATTENDING SERVICES.

All Members shall observe the strictest Punctuality in attending the Services and Meetings of the Church and Mission. To ensure this, they should be present 5 or 10 minutes before the advertised time, so that they may be able to pray, and to get into the proper frame of mind and heart before the Services or Meetings begin. The prayer of each Member is required to make a good Meeting, and to help the Pastor or Officer conducting the Meeting. While the Pastor is the *Captain*, the Members are the *Soldiers* who with him are to fight the Lord's battles in all places and at all times. Their diligent and timely co-operation therefore is of vital importance.

## THE CHURCH AND ARMY BAND.

(1) There shall be organized with each Church or Mission a Musical Band, whose work shall be to conduct the choral part of the worship. The Instruments to be employed shall be dedicated, and shall be used for no secular purpose. Each Bandsman shall sign an undertaking to use them and whatever else may come into his possession as such Bandsman solely for the work of God, and to return them should he from any cause whatever cease to be a member of the Band.

(2) The Band shall meet twice a week for practice under a Bandmaster, who shall be appointed with the approval of the General Superintendent.

## INTERDENOMINATIONAL AMITY.

The Church and Mission and its Army shall maintain Friendly Relations with all Christian Evangelical Churches—with *all* who love the Lord Jesus Christ in sincerity and in truth, and seek to advance His cause on earth. While holding to the Evangelical Truths distinctive of them, they shall be friends to all and enemies to none, and they shall entertain a sympathetic and practical liberal Christian spirit toward all good and righteous causes.

## CHRISTIAN UNITY.

The Church and Mission shall do all in its power to further the worthy aims of the Evangelical Alliance of the United Kingdom, which is labouring to promote unity, as far as it can be effected, among the Churches in Christendom.

## THE CHRISTIAN SABBATH.

1. No buying, selling, or any worldly pursuit shall be allowed on the Sabbath. Six days shall Members work and do *all* their work, devoting the Sabbath—which ought not to be less sacred to the Christian than the Jewish Sabbath was to the Jew—to the service of the Lord, and to the rest of their bodies (Exod. xx., 9-11). They shall not do their pleasure, nor speak their own words, on the Sabbath Day (Is. lviii., 13), but shall do the pleasure of their God, and speak His words, and of His wondrous salvation for perishing men and women, whom they shall earnestly seek to bring to the Lord on His Day. Thus, their earthly Sabbath shall in some measure be the antitype of the heavenly one, of which the earthly is intended to be symbolic. All preparations shall be made before the Sabbath, so that the Day may fully be devoted to God and the highest interests of humanity.

2. And, with a view to this, Members shall so arrange their domestic affairs that they and their children and all their household may be able to attend God's house, morning and evening, and worship, and that they may do whatever else may be required of them on the Sabbath, and, further, that they may be in a position to attend the Sunday School and learn what they cannot otherwise well acquire. All necessary purchases and cooking shall be done beforehand, so that on the Sabbath the interests of the soul and of God's kingdom may not be sacrificed to those of the body.

3. The prevailing desecrating custom among certain classes, even of professed Christians, of buying at the markets on the Lord's Day, and of spending the greater part of the Day in cooking, eating and drinking, and when all is over, then, if there be time for it, attending God's house in the morning or in the evening—and sometimes late—will not be allowed on the part of any Member. The Day belongs to the Lord, and

to the Lord it must be given by every Member of the Church and Mission, as well as every Soldier of the Christian Army, who must separate himself from the practices of those who will give the *least*, and not the *most*, to that God, Who is entitled to the best they have of everything, including their time, which they owe to His goodness, and to infinitely more than they give to themselves and their fellow-men in earthly matters.

## FINANCE.

The General Superintendent and every Pastor, Officer, and Member of the Church and Army shall give at least *one-tenth* of their income for the work of the Lord. Funds are required for God's work as for man's, and if the worth of the work to be accomplished is the justification of what is spent on it, then we should give infinitely much more for God's work than for man's. The command of God to His chosen people was that they should give *one-tenth* of their income for Him and His service (Lev. xxvii., 30-32; Num. xviii., 26; 2 Chron. xxxi., 5; 1 Cor. xvi., 2), which was in addition to *Freewill and Thank Offerings* made by them (Lev. xxviii., 38; Deut. xii., 6; 2 Chron. xxix., 31; xxxiii., 16). Christians are not less, but more, the chosen people of God, and more, not less, is due from them for the service and work of God. Accordingly, the giving of *one-tenth* of one's income for the work of God must not deter any one who can give more from doing so. An Income and Tithes Book shall be kept by the Church Clerk of every Church and Mission Station. This *tenth* shall be divided as follows:—

(1) *Four parts* shall go into the Local Church Fund, from which shall be paid by the Treasurer the expenses connected with the rent, lighting, and cleaning of halls or meeting houses and Officers' quarters, as also the necessary salaries approved beforehand with those expenses by the General Superintendent, and which shall be paid after the said expenses have been met. Any balance that remains shall be used in extension of the mission work of the Church in the locality. Until the liabilities above referred to shall be met, the Treasurer shall pay this proportion of *four tenths* into a Bank account for the purpose in the name of "The Baptist Church and Mission of the Gold Coast," marking the account "Local Church Fund."

(2) *Three parts* shall be paid into the District or Provincial Funds, which shall be for the support of the Ministers and Officers who superintend the work in any given District or Province, for the Maintenance of Aged Ministers and Officers, their Widows and Children, and for the assistance of the poorer Churches.

(3) *Three parts* shall be paid into the Central Fund, which shall be applied in meeting the cost of the General Oversight of the Work on the Gold Coast and in Africa; of the training of Officers

and Workers; of Rescue and Slum Work; and of the General Mission and Educational Work done for the Continent.

(4) The proportions payable into the District and Central Funds shall be paid by the Treasurer immediately he receives them to the Pastor, by whom they shall be forwarded weekly to Headquarters, the account thereof being prepared and signed by the Treasurer, and vouched by the Pastor and the Senior Deacon of each Church. The Pastor shall also forward an account prepared by the Treasurer, and similarly vouched, giving the condition of the Local Church Fund, *i.e.*, the receipts for the week and the disbursements for the same period.

#### PROPERTY FUND.

There shall be a General Property Fund, which shall be utilized in providing Buildings and purchasing Properties generally for the work of the Church and Mission. Collections shall be taken in all the Churches once a quarter, and special public donations solicited, for this Fund. Half of all amounts raised at Harvest Festivals shall be paid into this Fund, the other half being for the support of the poor and sick in the locality. All amounts collected and raised for this Fund shall be paid by the Treasurer to the Pastor, and vouched, and forwarded to Headquarters, as done under the preceding Regulation.

#### ANNUAL FREEWILL AND THANK OFFERINGS.

(1) Annual Freewill and Thank Offerings shall be made by all Members, which shall be used for extending the work, one-third going into the Local Church Fund, one-third into the District Funds, and one-third into the Central Fund.

(2) Annual Public Subscriptions or Freewill Offerings shall be collected, and similarly applied.

#### SUSTENTATION FUND.

(1) With the object of establishing the Church and Mission on a sound financial basis, and making it, to some extent at least, independent of uncertain revenue, there shall be raised a Capital of not less than £10,000 to be called the Sustentation Fund. The interest accruing on the said Sustentation Fund shall be applied to such departments of the work of the Church and Mission as shall seem to the General Superintendent to require the same. At no time shall the capital amount of the Fund be reduced below the sum of £10,000 sterling, the interest on which only shall be used or applied, and for no other purpose than is stated above.

(2) All sums contributed on account of the Fund shall be paid into an approved Bank on "Deposit Account," and the interest thereon received for the purposes of the Church and Mission, as paid by the Bank.

(3) Should the rate of interest paid by the Bank at any time fall below

3½ per cent., the General Superintendent for the time being shall have the right to withdraw the Fund from the Bank and invest it in Government, Municipal, or Trustee Stocks yielding a larger rate of interest, and only for that purpose.

#### COMMUNION COLLECTIONS.

The Collections taken at the Lord's Supper once a month shall be for the support of the poor and sick in the Church, and shall be disposed of as the Pastor may direct.

#### THE BOOK ROOM AND INDUSTRIAL OPERATIONS.

(1) Any profits derived from the Book Room, which shall supply all the books and apparatus required for the work of the Church and Army, and from any Industrial Operations of the Church and Mission, shall be paid into the Central Fund.

(2) The Book Room and all Industrial Operations shall be under a Departmental Manager, who shall act in accordance with the directions of the General Superintendent.

#### THE GENERAL FINANCIAL SECRETARY.

(1) There shall be a General Financial Secretary of the Church and Mission, to whom all sums sent to Headquarters shall be directed, as well as all Financial and Statistical Reports and Returns for the General Superintendent, and who shall prepare an Annual Account and Report, which shall be read at the Annual Assembly, for publication.

(2) The General Financial Secretary shall be appointed by the General Superintendent, by whose directions he shall go, and the Account prepared by him shall be audited and certified by an independent qualified Auditor or a Chartered Accountant.

#### THE PRINCIPLE OF SELF-SUPPORT.

The Principle of Self-Support shall be maintained throughout all the Churches and Stations, whose expenditures must be proportioned to their receipts. Once a year, according to the condition of the Provincial or District Funds, grants shall be made to assist the poorer Churches in each District. As all the money required for the work and its extension has to be raised, each Church and Station shall do its best to make a record in the amount it raises, and thus help on the work of God, which is being done by the Church and Mission, not only for the particular Church and Mission Station, but for the Gold Coast and Africa generally. While the promotion of Officers shall depend materially upon their zeal, diligence, and holy living, it will also depend upon their zeal and efficiency in this respect.

#### TITLE OF PROPERTIES.

(1) All property of whatever description acquired, and to be acquired, for the work of the Church and Mission shall belong to, and be in the name

of "The Baptist Church and Mission of the Gold Coast," and, where not already so dealt with, shall be conveyed to the Founder and General Superintendent and his Successors in Office for the Church and Mission. The General Superintendent and his Successors in Office shall hold it in trust solely for the use of the Church and Mission, whose property it shall always remain, except where it may be necessary to dispose of the property to acquire a larger or better one in development of the work of the Church and Mission.

(2) All churches, school buildings, and other property acquired shall belong to the Church and Mission as a Body, and no church, or school building, or other property, shall be the property of any particular Local Church or Society, or School, or Branch of the Christian Army, although acquired in connection with its special work, or work in the special locality in which it may be.

(3) The Pastor and Officers of each Local Church shall see that the various properties in their locality are kept in good repair and properly maintained. They shall be the Representatives of the General Superintendent and his Successors in Office in that locality, in the matter of maintaining in good condition the various properties of the Church and Mission, in which they have all an interest, and whose proper condition will benefit all. The Pastor shall report once a quarter to the General Superintendent for the time being the condition of the buildings and other property in his pastorate, and he and his officers shall follow the directions of the General Superintendent in the matter at all times.

(4) The Founder and General Superintendent and his Successors in Office may appoint any Substantial Donor or Donors as Trustee or Trustees of any Building or Buildings, or as Patron or Patrons of any School or Schools, or any Charitable Institution or Institutions, for which he or they may have given. Such Trustee or Trustees shall act, wherever possible, together with the Local Representatives of the General Superintendent referred to in the preceding Regulation.

#### DEATH AND MOURNING.

(1) Death to the Member is a departing to be with Christ, which is far better than remaining here, however blessed his condition may have been. It is his initiation into the eternal and ineffable bliss awaiting those who have fought the good fight of faith, have suffered for their Lord and Master, and have at last been released by Him from a scene which had more or less been a vale of tears to be crowned with immortal glory. Accordingly, when mourning for loved and departed ones who have died in the Lord, and in deepest and truest sympathy weeping with them that weep, Members shall not sorrow as those who have no hope (1 Thess. iv., 13), but the triumphant and cheerful note of victory through Christ, and thankfulness not only for that victory but for the

transcendent heavenly felicity associated with it, should mark their attitude and behaviour, and their mourning shall not be with the emblems of the worldly and hopeless.

(2) A simple band may be worn on the left arm, or a sash across the shoulder, inscribed with the words: "IN LOVING MEMORY OF HIM (OR HER) WHO HAS DEPARTED TO BE WITH CHRIST." Where the Departed was not a Member of the Church, or his Christian condition is not known, the words shall be: "IN LOVING MEMORY OF THE DEPARTED."

(3) The dressing of the coffin and hearse should not, as it is customarily made to, indicate *gloom and darkness for the Departed, but the lustrous glory into which he has gone*, and should be white with suitable flowers, duly emphasising the Christian's hope and triumph, for which no occasion is so appropriate as the present.

(4) Nothing shall be done which will seem as if Providence had dealt unkindly with the Departed, whom God in love and mercy has taken away from the evil to come into the unspeakable joy of communion with Himself, with Christ—the departed soul's Saviour—the Holy Angels, and the spirits of just men made perfect.

(5) No drinking or use of intoxicants of any description whatever and nothing incompatible with Christian sobriety and serenity shall take place in the houses of bereaved Members.

(6) Expensive funerals shall be avoided.

## ARTICLES OF MEMBERSHIP.

*To be signed by all who desire to be enrolled as Members of the Church, and for service in the Christian Army.*

1. Acknowledging the mercy of God in Christ Jesus, whereby, unworthy and sinful as I am, and deserving, as I do, God's just condemnation and punishment here and hereafter, He has brought me Salvation in His Son, upon whom I have laid hold as my only Saviour and Hope, I do here publicly avow my allegiance to God the Father, God the Son, and God the Holy Ghost, Whom I SOLEMNLY PROMISE from this day forth and evermore to love, serve and obey.

2. I take the Word of God as my Guide and absolute Rule of Faith and Practice, and whatever I am commanded therein to do, I sincerely declare I will by God's help do.

3. Convinced that the Baptist Church and Mission and the Christian Army have been raised of God to advance His cause in Africa and on earth, and that they are sustained and directed of Him, I do here declare that I will be a true Member and Christian Soldier thereof till I die.

4. I firmly believe in, and am thoroughly convinced of the truth of, the teaching of the Church. I believe that sincere repentance—accompanied with a wholehearted renunciation of sin—and faith in our Lord and Saviour Jesus Christ as a present Saviour are the absolute conditions of forgiveness of the sin-stained and guilty soul. I have repented of my sins and wholly renounced them, and taken the Lord Jesus as my Saviour, and I have the consciousness of pardoned sin, for which I thank God.

5. I believe that this salvation in and through Christ is free to whosoever will come unto Christ that he might have life, and that him that cometh unto Him He will in no wise cast out; and, further, that those who come to Him and find life can, by the grace of God, be kept blameless and unreprouvable in His sight unto the coming of the Lord.

6. I believe that Baptism by Immersion is the Ordinance instituted by our Lord to set forth the washing away of the sin of the pardoned believer who has been cleansed by the blood of Jesus. I believe I have been so cleansed, and accordingly I have adopted the symbol of that cleansing ordained of Christ.

7. I believe the Lord's Supper to be commemorative of the Saviour's death for and in the place of sinful man, and I solemnly declare that I will remember that death for me and in my stead by partaking of the emblems of bread and wine, representing His body broken and His blood shed for me, till He come.

8. I believe that the New Birth is the work of the Holy Spirit, and that it admits into the family of God those who have been justified by faith in Christ. That those born again receive the Adoption of the Spirit,

and are the Sons of God. I rejoice in being born again, and in having the witness of the Spirit in myself.

9. I also believe that, after being regenerated, the Christian has to go on to Entire Sanctification of life, which is also the work of the Holy Spirit, and is attained in the life of Perfect Love to God and Man, when the "seed of evil" in the regenerated is destroyed, or loses its power over the saved, who are kept by the grace and power of God and the indwelling Christ, and by the faith that overcometh the world, and that, thus, they are not only preserved from sinning consciously or knowingly, but they produce the fruit of the Spirit continually; and that it is the privilege of all the children of God to attain to this state.

10. I affirm my belief in the Immortality of the Soul; in the Resurrection from the Dead; and in the General Judgment at the end of the world, when the wicked shall go away into everlasting punishment, and the righteous into life eternal.

11. Therefore I do here and now and for ever renounce the world, and all its sinful pleasures and objects, and its superstitions, and determine from this day forth to live wholly for Christ, and His service, and the advancement of His Kingdom in the world, at all times and in all places, notwithstanding what I may lose or suffer by so doing.

12. I will use no intoxicating liquors of any kind, nor anything which is harmful to the body, causes moral degeneration, and sets a bad example to others, whom I would draw to follow Christ, and to live a godly and holy life.

13. I will not take the name of God in vain, nor use any indecent language, neither will I take part in any impure conversation, or intercourse, or anything which is immoral and dishonouring to God, nor read any obscene book or paper at any time. I will avoid all evil speaking and backbiting, quarrelling or brawling, and exhibit a Christian spirit and temper in all my actions, guiding my conduct always by what Jesus would do, and following "holiness, without which no man shall see the Lord."

14. I will practise no fraud or falsehood, deceit or dishonesty, in my dealings with any person, nor in any business in which I may be employed or engaged; but will be truthful and faithful to my employers and study their interests, whether they be present or absent. I will be faithful to my wife and all in my home, and just and fair to all whom I may employ, or who may be in my service. I will do unto others as I would that they should do unto me.

15. I will not treat any woman placed under my power, or who may be in my employ, in an immoral, dishonourable, or cowardly manner, but will observe the strictest purity in my dealings with her and with all under my influence, and protect them from harm and danger.

16. I will spend all the time, strength, money, and influence I can in supporting and advancing the work of the Church and Mission and the Christian Army, and I will endeavour to bring all members of my family,

and all my friends, and all whom I can reach, to Christ, and to the service of the Church and Army, that thereby I may hasten the coming of the Redeemer's Kingdom in Africa, believing that it is only by being brought to Christ that Africa will be saved and her evils remedied.

17. I will always obey my Pastor and the Officers of the Church and Army, and unreservedly follow the Constitution and Regulations of the Church and Mission which are in force now, or which may at any time be introduced. I will, with the utmost fidelity, carry out the Principles of the Church and Mission, advance its operations, and never do anything to injure its interests, or to hinder its success. I will do so whatever it may cost me.

18. And I call upon all here to witness that I enter into this Undertaking and sign these Articles of Membership of my own free will for the love of that Saviour Who died for me, and Who requires from me the absolute devotion of my life, and of all of which it is capable, to His service and the service of mankind. In this Spirit I desire and count it a privilege to be received and enrolled as a Member of the Church and Mission and Soldier of the Christian Army.

*[These Articles of Membership, intended for Members of the Church who are at the same time Soldiers of the Christian Army, have to a certain extent been drawn upon the lines of the "Articles of War" of the Salvation Army previously referred to. See p. 13]*

## CHURCH COVENANT.

Having been called of God from this present evil world unto Himself by the leading of the Holy Spirit, Who has convinced us of sin, and of righteousness, and of judgment, and having repented of and renounced our sins, accepted the Lord Jesus Christ by faith as our personal Saviour, and come into the new and regenerated life, symbolized by our baptism in the name of the Father, the Son, and the Holy Ghost,

We do here in the presence of God, realizing not only the great and high privileges but the grave duties, obligations and responsibilities involved in that call, SOLEMNLY COVENANT with one another, as Members of this Church and of the Body of Christ, that, relying upon the grace and help of God,

(1) We will henceforth not live for ourselves, but for Him Who died for us and rose again, and in Whom we have risen into the new life that we might consecrate ourselves to His service, and co-work with Him in bringing the world to the knowledge of His salvation.

(2) We will walk, as becometh the children of light, in filial love to God, and in brotherly love to one another. We will practise that charity emphasised by the inspired Apostle, and without which, whatever we may be or do, we are nothing.

(3) We will bear each other's burdens and sorrows, and participate in each other's joys.

(4) We will exercise Christian care and watchfulness, warning, admonishing, reproving or rebuking one another, as occasion may require.

(5) We will be forgiving, even as God for Christ's sake hath forgiven us, and will deal with one another in respect of offences in the spirit of Matthew v., 23-24; xviii., 15-22; and Luke xvii., 3-4.

(6) We will help and encourage one another in all good works and deeds, and set an example worthy of those who follow Christ, Whose spirit we will exhibit in our temper, and words, and actions.

(7) We will take the Word of God as our absolute Rule of Life, Faith, and Practice, and follow it with all fidelity.

(8) We will abstain from all intoxicants, and from all harmful things which cause moral and physical degeneration, that our bodies may be fit temples of the Holy Ghost Who dwelleth in us; and we will seek sanctification of life in thought, word, and deed.

(9) We will avoid all evil-speaking, backbiting, tattling, foolish gossiping, and idle words, and the "wrath of man which worketh not the righteousness of God."

(10) We will not forget the assembling of ourselves together, but will attend, and work to get others also to attend, the services and meetings of the Church, to which we will bring not only all who belong to us but all whom we can influence outside our households. We will be punctual in our attendance, not allowing our domestic and family affairs or arrangements to interfere therewith, but giving the first place to the claims of God's work, and always seeking first the Kingdom of God and His righteousness.

(11) We will observe the Lord's Day and keep it holy, and use it solely for advancing the interests of God's Kingdom, and for promoting the salvation of men.

(12) We will work for the advancement and prosperity of the Church, and do nothing that will directly or indirectly hinder its progress and success.

(13) We will cheerfully and regularly contribute to the support of the Ministry, and of all other Institutions connected with the Church.

(14) We will be faithful to the great Missionary Commission of our Lord, and will proclaim the Good News of Salvation through Christ wherever we may be. We will support to the fullest extent, and do all in our power to further, the Missionary Work of the Church, individually and collectively witnessing for Christ at all times, and labouring diligently to bring our relations and the people of the Gold Coast and of Africa to Him. In this work we will rely absolutely upon the *power of the Holy Spirit*.

(15) We will be true to the Constitution of the Church and Mission and the Christian Army, to which the Missionary Work of the Church is committed.

(16) We will deny ourselves for Christ, and be willing to suffer persecutions, privations, contumely, ostracism, poverty, hunger, and whatever else may come to us in following Christ, and we will cheerfully take up our cross and follow Him wherever He may lead us in His service.

(17) We will remember our Lord's death and suffering for us and in our stead regularly, by partaking of the Sacrament commemorative of that death and suffering till He come.

(18) We will observe the important duty and privilege of Daily Family Worship and of Private Prayer.

(19) We will religiously educate our children, dedicating them to God and His service, and will lead all who dwell under our roof and "the stranger within our gates" by all means in our power to Christ.

(20) We will, if it be possible, as much as lieth in us, live peaceably with all men, always following the things which make for peace, and being at peace among ourselves.

## PASSAGES OF SCRIPTURE REFERRED TO IN THE "ORDER."

## CONFESSION :

LK. xv., 18-19:

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants.

PS. li., 1-3:

Have mercy upon me, O God, according to Thy loving kindness: according unto the multitude of Thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me.

DAN. ix., 9-10:

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him; neither have we obeyed the voice of the Lord our God, to walk in His laws, which He set before us.

MATT. iii., 2:

Repent ye: for the kingdom of heaven is at hand.

## SILENT PRAYER (AFTER):

1 JNO. i., 8-9:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

IS. lvii., 15:

For thus saith the high and lofty One that inhabiteth eternity, Whose name is Holy, I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

JNO. viii., 10-11:

When Jesus had lifted up Himself, and saw none but the woman, He said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

JNO. iii., 16:

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

## COURSE OF STUDIES.

## EVANGELISTS.

Preliminary Examination in Elementary School Subjects.

## PREACHERS (LOCAL AND ITINERANT).

Preliminary Examination in Elementary or Advanced School Subjects, according to previous attainments.

## MINISTERIAL CANDIDATES.

Collegiate Graduates will be exempted from all preliminary examinations.

Undergraduates may be, if considered sufficiently competent.

In the case of Non-Collegiates, the Preliminary Examination will be in:— Grammar and Composition, General History, Geography, Arithmetic, Elementary Latin and Greek. (Where they have not already acquired a knowledge of the last two subjects, they will be given the opportunity of doing so while in training.)

## BOOKS FOR STUDY.

The Bible (a general knowledge of which will be required);  
 "The Way to God" and "The Faith which Overcomes" (Moody);  
 "The Pilgrim's Progress"; "The Ministry of the Spirit" (Gordon);  
 "Baptism" (Norcott and Spurgeon);  
 "The Constitution of the Baptist Church and Mission and the Christian Army of the Gold Coast" (Hayford).

Ditto,

with addition of

"Homiletics" (Garvie);  
 "West Africa and Christianity" and  
 "Educational Conditions on the Gold Coast, or, The Negro: His Great Past and Hopeful Future" (Hayford);  
 "Lectures to Young Men" (Beecher).

Ditto,

with addition of

"Early Church History" (Orr);  
 "The History of the Reformation" (Lindsay);  
 "The Cambridge Bible for Schools," or  
 "The Bible Handbook" (Angus), or  
 "Old Testament History" and  
 "New Testament History" (Maclear);  
 "Studies in Theology" (Denny);  
 "Studies in Eastern Religions" (Geden);  
 "Lectures to Students" (Spurgeon) or  
 "Nine Lectures on Preaching" (Dale);  
 The Life of Christ, as recorded in the Gospels;  
 The Life of St. Paul, as recorded in the Acts;  
 "Butler's Analogy" or  
 "Paley's Evidences";  
 "History of the Baptists" (Vedder);  
 Harper's "New Testament Greek Method" and  
 "Introductory Hebrew Method" (in case of Collegiate Candidates only).  
*To be read for information—*  
 "Forty-eight Choice Sermons" (Beecher);  
 Spurgeon's Sermons, 2 vols., 1858 and 1910, and seven sermons on "Sanctification."

Bible-Women or Women Evangelists will be required to have a practical knowledge of the Bible, and to be conversant with the important facts covered by the narrative given in "The Pilgrim's Progress."

*The supreme preliminary qualification will be the spiritual, and the power to lead souls to Christ.*

Notice of any revision of the list given above which may be necessary will be published in the Year-Book.

Lay Candidates will be required to preach a trial sermon, or to give a Gospel address, and Ministerial Candidates to write a sermon, or give the outlines of one, in addition. There shall be half-yearly examinations, in June and December, in the subjects studied. The Course for Ministerial Candidates will occupy four years; for Local and Itinerant Preachers, two years; for Evangelists, one year and a half; and for Bible-Women, one year, at the close of which terms the final examinations will be held, and Certificates awarded the successful Candidates. Candidates must pay for their books; but, if they pass, the cost of the books will be refunded to them. To pass, Candidates must obtain 50 per cent. of the marks required, and to pass with honours, 75 per cent. Officers of the Christian Army shall take the same Courses as are here proscribed. All who may occupy the higher important positions, involving charge of Local Churches or of Districts, shall take the Ministerial Course, the others the Course for Local Preachers and for Evangelists.

Candidates shall be on probation during the periods occupied by the Courses taken by them; and their final acceptance as Ministers or other Accredited Workers will be determined by the satisfactory evidence given by them during such probation of their spiritual, moral, and intellectual fitness for the work.

Approved Ministerial Candidates will be ordained by the General Superintendent, being set apart for the work of the Ministry in accordance with the usages of the Baptist Church, and as provided in this Constitution. Local and Itinerant Preachers and Evangelists with satisfactory record will be licensed, and Students for service in the Christian Army, similarly approved, will be commissioned for their special work.

## SUNDAY SCHOOLS.

(1) There shall be a Sunday School in connection with every Local Church and Mission, the Teachers in which shall attend the Thursday Evening Instruction Class, which shall be conducted by the Pastor at every station from 7 to 9 o'clock.

(2) The School shall, besides the necessary Teachers, have a Superintendent, a Secretary and a Treasurer, which Officers shall together have the management of its affairs, and report monthly to the Church, at the Monthly Church Meeting, the results of their work. The Pastor shall visit the School every Sunday, and address it at least once a fortnight on any subject he may think fit. He shall lead the Open-Air Work of the School between 3.30 and 4.30 p.m., aided by the Officers of the School and the Church.

(3) The Programme of the School shall be as follows:—

Opening by the Superintendent with Prayer, Singing, and the

Reading of Scripture, 2—2.10 p.m.

Marking of Registers by Teachers, 2.10—2.15.

Scripture Lesson, 2.15—2.45.

Learning of Church and Christian Army Songs, 2.45—3.30,  
when the School shall close.

Open-Air Work by School, 3.30—4.30.

(4) All Teachers shall be examined once every six months by the Pastor and the Superintendent of the School, and Certificates of Merit awarded those who successfully pass the examinations.

## DAY SCHOOLS.

A Day School shall be opened in connection with each Church; but where, in the same town, there shall be two or more Churches, one Central School may suffice. The Senior Pastor at the place shall be the Official Manager of the School, and he shall report monthly to the General Superintendent the condition of the School upon the forms provided for the purpose. The necessary Teachers for the School shall be appointed with the approval of the General Superintendent, who shall direct the Course of Studies to be pursued in each School. The Object of each School shall be the Extension and Improvement of Education on the Gold Coast and in Africa on Christian Principles.

## THE PRINCIPAL SCHOOL AND TRAINING CENTRE.

There shall be a Principal School and Training Centre at Cape Coast for the training of Christian Workers and the Officers to be employed in

the Christian Army, who will go through the whole land. The Workers and Officers will include Evangelists, Local and Itinerant Preachers, and Bible-Women; and, in addition to these, the Institution will provide for the training of Teachers and Masters, and the instruction of Boys and Girls in ordinary and higher school as well as industrial subjects. No one shall be received in training as a Worker who has not the physical health or stamina to enable him to do the hard arduous work required of the Evangelist, the Itinerant Preacher, and the Pastor, or other officer of the Church and Army. The School and Training Centre shall be for the Gold Coast Nation and Africa, and its aims shall be directed towards benefiting all, of whatever nationality or creed, in Africa. The methods used shall have for their aim the development of the innate powers of the Students and the formation of right habits, deep interest being taken not only in their intellectual progress, but also in their moral and religious training. The School may also be known as The Baptist Training College.

#### SUBJECTS OF INSTRUCTION.

##### KINDERGARTEN AND PREPARATORY CLASSES.

Religious Knowledge, the Elements of Form and Number, Writing, Drawing, Colour Work, Lessons on Plants, Animals and Natural Objects, First Notions of Geography, Stories from History, Reading, Recitation, Singing, Manual Training by means of Kindergarten Occupations, Games and Drill.

##### ELEMENTARY DEPARTMENT.

Religious Knowledge, the usual English Subjects, Arithmetic, Geometry, Elementary Science, Drawing, Brushwork and other Handwork, Needlework, Class Singing, Music (Piano), Physical Exercises.

##### ACADEMIC DEPARTMENT.

English, Mathematics, Latin, Greek, French, German, Moral Science, Logic, Physics, Chemistry, Physiology, Hygiene, Drawing, Class Singing Games, Physical Exercises.

*Some of the subjects above enumerated are, of course, optional. Students shall be taught such as may best help them in after-life, or what their parents or guardians may desire for them.*

The distinctive Subjects of Study for Ministerial or Divinity Students are given on p. 36.

##### INDUSTRIAL DEPARTMENT.

An Industrial Course in Agriculture, Carpentry, Printing, Typewriting, &c., shall be given with a view of encouraging industrial habits in the

Students, and of helping them to earn an independent livelihood in after-life.

#### RESIDENT STUDENTS.

Resident Students shall attend prayers at school every morning and every evening, and at the chapel connected with the school every Sunday, when a special service shall be held for them at 4.30 p.m.

They must obtain permission before leaving the school premises, and are required to be in their rooms by 8 p.m. Only by special permission may Students be out after 7 p.m.

#### SCHOOL YEAR.

The Year shall be divided into two General Terms: (1) From the Middle of January to the Middle of June. (2) From the Middle of July to the Middle of December. The School shall be vacated for one week from the Thursday preceding Good Friday, and in the intervals between the Terms.

#### SCHOOL HOURS.

9 a.m.—12 noon; 2—4 p.m.

9 a.m.—11 a.m.; 2 p.m.—3 p.m. (for kindergarten classes).

Strict punctuality shall be required in the attendance of pupils. A note from parent or guardian is required to explain absence.

Pupils shall not be allowed to return to school after an infectious illness without a medical certificate, nor are they allowed to attend school when there is an infectious disease in their homes, or when they have been otherwise exposed to infection.

A quarter's notice is required to be given before the removal of a pupil.

Forms of Admission and the necessary School Prospectuses giving fees, &c., may be obtained on application to "The Manager," Baptist Church and Mission House, Cape Coast, Gold Coast, West Africa.

#### DISCIPLINARY.

(1) If any Member breaks any of the Provisions of this Constitution he shall be subject to Discipline, which, according to circumstances, may take the form of Reprimand, Temporary Suspension from Membership, or Entire Expulsion from the Church and Army.

(2) For drunkenness or immorality, or any crime or vice dishonouring and detrimental to the cause of Christ and to the individual himself, no person shall be retained in the Church and Army.

(3) Backsliders who are genuinely repentant may be received back into the Church, provided they have renounced wholly the sins by which they fell.

(4) Members failing in minor things shall be admonished of the error of their ways. If they repent and amend their ways, they shall be retained in fellowship; but if they habitually break the Rules of the Church and Army, and will not amend their course, their Membership shall be determined, and as a warning to others.

(5) No *ordained preacher* who shall be guilty of *immorality* or *drunkenness* shall be received again into the Ministry of the Church, though he may, if he renounces his sin and is sincerely penitent, be received back into the Church as a Member.

(6) The *purity* of the Ministry of the Church must at all costs be maintained for many important reasons, but particularly for the sake of the flock, who must have set before them in their Pastors an unimpeachable example of purity, without which corruption and death will be the inevitable fate of the Church. Accordingly, however popular a minister may be, if he degrades himself and his position by a life of impurity or vice, he shall on no account be retained in the sacred office.

(7) Any Pastor charged with any offence affecting his moral character, or any conduct affecting his ministerial position, shall be tried by a Committee appointed by the General Superintendent. The finding of the Committee shall be subject to the approval of the General Superintendent, who, having regard to all the circumstances of the case, may either confirm, or amend, or reverse the finding as to him may seem most just. Or the trial may take place before the General Superintendent, whose decision in either case shall be final.

(8) The General Superintendent and his Successors in Office shall dispense with the services of such of the Ministerial or Lay Helpers, or Pastors, or Officers as may be morally disqualified from carrying on the work or duties entrusted to them.

(9) The Pastor of each Church shall preside over all enquiries into offences or delinquencies charged against any Officers or Members under his pastoral care, and his decision shall be final, subject to a right of appeal to the General Superintendent. But the Appellant must state his reasons, and hand two copies of those reasons to the Pastor, who shall send one of the copies to the General Superintendent forthwith, with a Report of the Case, upon receipt of which the General Superintendent may either confirm, or amend, or reverse the decision as to him may seem most just. At the end of each month the Pastor shall submit to the General Superintendent, on the proper forms, any Cases dealt with by him, and his decisions therein, which shall be confirmed, or amended, or reversed by the General Superintendent, as circumstances may require.

## REPORT.

It was on the 24th of March, 1898, that the work of the Church and Mission was commenced at Cape Coast, which has until now been our Headquarters. The first meetings were held in a hall on the ground floor of Ebenezer Hotel, which was kindly given us by the late Hon. John Sarbah. For, when we were led of God to found the Church and Mission, we had no Church or Mission House of our own in which to hold meetings, and, what seemed more serious, we had no money with which to carry on the important enterprise. But, if we had neither property nor money, we fully believed and were confident that God Himself would provide for the work undertaken in His name, and for the extension of His cause in Africa; and thus it came to pass that, step by step, the way was opened by Him as we proceeded with the difficult work before us.

We began with the children, who attended in large numbers, filling the hall, which was capable of seating about 120, when closely packed.

Often we were disturbed by rude persons who threw sand, stones and other missiles at us through the windows, which we were obliged to keep open owing to the heat.

Soon older people began to attend, and, as the place was generally uncomfortably hot, we moved to the Good Templars' Hall, the use of which was temporarily and very kindly allowed us by J. P. Brown, Esq., late Member of the Legislative Council, who in this respect and in other ways was very helpful to us, and has ever since been. Of a truly Christian temper, and possessed of the generosity which characterizes noble minds, he has always given his sympathy to whatever will aid the cause of Christ, and improve the condition of our people, in Africa.

Another great friend of our work was the late L. H. Fearon, Esq., M.A., LL.B., a Christian gentleman of the highest type. He presided over some of our meetings, and created considerable sympathy among the people in favour of the work, in which he kept up his interest until he died seven years ago, leaving a memory that will ever be honoured on the Gold Coast, as of one who possessed an uncommon excellence of character.

Among our earliest converts was one Amba Ahima. I met this woman for the first time in a "grog-shop," and she was so "happy" that she danced in my presence. I spoke to her of Jesus, the Saviour of lost men and women, Who really makes one happy, not with the ephemeral and hollow happiness of the world, but with the joy which never fails, but is substantial and abiding. She accepted Christ, was in time baptized as one of the first fruits of the Mission, and did splendid work for her Saviour, Whom she persuaded others by her heart-touching singing and her earnest pleadings to accept. She passed away eight years ago.

Another convert was Kwa Mill, who was of very great assistance to the cause in its early struggling days. He was a most devoted adherent. He passed away three years before Amba Ahima.

At the very beginning of the work I had the valuable assistance of my late mother, whose encouragement when difficulties arose acted as a great spur to me, and to whom I owed more for the continuance and success of the work while I was subsequently away in Europe and America than to any other person. My father, whose engagements often took him away from home, also helped as far as he could, and rendered very valuable assistance. When it became necessary for me to visit England to raise funds for building our first church at Cape Coast, I left the work in their hands and in those of a Teacher-Agent, who after a while left it. Among the converts there were none who could preach, and, as my father was obliged to be away so much, my mother frequently had to do the preaching or the delivering of the Gospel addresses herself, and in that way kept things going until my return home. The few members were very poor and could pay but little, and often the burden of the upkeep of the School and of the Mission premises fell also upon her. But, at very considerable sacrifice, she bore the burden cheerfully for Christ's sake.

The Native Baptist Church of Lagos, under the pastorate of Rev. Dr. Agbebi, was also of very great help to us in the work undertaken, and to Dr. and Mrs. Agbebi and the members of the Church we owe a debt of gratitude we can never sufficiently repay.

After establishing at Cape Coast, we started a Mission at Elmina, where also, as at Mori which we visited at this time, we had very rough handling. The work at Elmina also began with the children. I was going along the street one evening when I came across a number of children who were singing heathen songs. I stopped and said to them, "Children, shall I teach you a song about God and His Son." They seemed curious to know what it could be, and said, "Yes, do," I began with "There are Angels hovering round." I said the words, and they repeated them after me, and then I sang the song, which they readily followed. Soon they were singing the beautiful song with gusto. I explained what it meant, and, as I added "God's angels are waiting to carry good tidings of you to heaven, that you are coming to the only Saviour who can save you from your sins, and help you to be good and happy," they became immensely interested, and some seemed deeply impressed. It was time for me to go, and, as I was leaving, they eagerly asked me to come again and speak to them. I went again the next evening, and also the following day, when it began to rain, and we rushed rather unceremoniously into the hall of a small house standing near by and belonging to a poor woman, who, seeing our plight, allowed us to continue the meeting there. From this time forth the work of the Mission prospered until we had on our rolls over 100 young and old people, a number of whom found their salvation.

Our next work was at Salt Pond; and here, again, we were guided by the indications of Providence. Travelling from Winneba to Cape Coast, as I neared the town (Salt Pond), in which I had then no friends to whom I could go, I prayed the Lord to direct me to some house in which I

could do some work for Him. I was led into the house of one Apagya, who was a perfect stranger to me, but who received me most cordially when I told him what my mission was. I began to hold meetings from that very evening in his house, and the Lord led this man, who was a heathen and polygamist, to desire to become a Christian, with the subsequent result that he abandoned his polygamous life, and has been for many years a consistent Christian. Forty-six more persons decided for Christ, and the meetings held were so well attended that at one prayer-meeting, according to the computation of different persons, some 500 persons were present. Here we had the pleasure of meeting Dr. B. W. Quartey-Papafo, the Government Commissioner of the place, who took the chair at the largest public meeting we ever held there, and very kindly aided the work in a variety of ways, as he has also since done.

Meanwhile, we had been visiting Amamama, Kwesi-Epreh and other smaller villages near and outside Cape Coast, in which about 36 persons had also decided for Christ, out of a much larger number who attended our services as hearers.

It now became necessary for me to visit England with a view of raising money to build a central church at Cape Coast. Our converts had mostly come from among the poorest, and it was impossible to get any contributions from them which would in any way materially forward the scheme. But I was very kindly aided by my brothers, Dr. Ernest James Hayford and Mr. Casely Hayford, Barrister-at-Law, who provided the funds to enable me to get to England, and who have since then in other ways materially helped the cause.

I arrived in England in July, 1899. The first thing I did was to interview the Leading Ministers of the Baptist Denomination and get their endorsement of my project. Rev. Dr. John Clifford, who has twice been President of the Baptist Union of Great Britain and Ireland, and is the President of the Baptist World Alliance, was among my greatest benefactors in this respect, and to him more than to anybody else I owe the success that attended my efforts in England and America.

The late Rev. Dr. Alexander Maclaren, afterwards again President of the Baptist Union, was also of great assistance to us, as well as the Rev. J. H. Shakespeare, M.A., Secretary of the Union, and the Rev. F. B. Meyer, B.A., D.D.

Shortly after I arrived in England I had the privilege of becoming acquainted with the late Miss Mary H. Kingsley, who greatly interested herself in my scheme. She offered to pay, and did pay, for the printing of the appeals I was sending out, and she was the first to give me a subscription in England in furtherance of that scheme. Africa, to my mind, has never had a truer and more devoted friend; and, although she pungently criticised missionary *methods*, and said some unpalatable things of the missionary-made man, yet in all that she did she aimed at better things for the missionary himself and those brought under his influence. That she recognized the necessity and value of missionary work, not-

withstanding those strictures, I may, at the risk of departing from my main theme here, show by quoting the following paragraph in her last work, "West African Studies" :—

"It should steadily be borne in mind that the regeneration of the considerable amount of broken-up stuff which exists in the coast-town regions—the Africans who have lost their old culture and their old fetish regulation or conduct without being completely Europeanised—is a work which can only be effected by the missionary, and therefore in the hands of the missionaries should be placed the whole Education Department, with the one demand on them from the Government, that in their schools every scholar should have opportunity of acquiring a sound education in the rudiments of English reading, writing and arithmetic. Give him this knowledge, and your brilliant young African has demonstrated that he can rise to any examination such as an European University offers him." (P. 418.)

Again, recognizing the great importance and necessity of the work in which we were engaged, and which we had under contemplation, when it became necessary for me to visit America in the interests of that work, Miss Kingsley wrote a special letter to Sir Alfred Jones, and got him kindly to grant me a free passage to Canada and back. From Canada I proceeded to the United States (New York), where I remained for 14 months before returning to England.

In the United States, through the kindness of Dr. Clifford, I had the great pleasure of meeting a number of the best-known divines, who very kindly gave me the following introduction :—

THIS IS TO CERTIFY that we have examined the CREDENTIALS of the Rev. MARK C. HAYFORD, of Cape Coast, West Africa, who is on a visit to this country in the interests of Christian, educational, and benevolent work in that part of the Dark Continent, and find them to be valid and beyond question. The said CREDENTIALS are attested by the United States Consul-General in London.

The Rev. Mr. Hayford is a man of recognized position, having, among other things, been entrusted with messages to the Queen of England, and honored with communications from her. He is highly endorsed by the Rev. John Clifford, D.D. (President of the Baptist Union of Great Britain and Ireland), the Rev. F. B. Moyer, B.A., and other leading divines, &c., of various Protestant Bodies in England.

His cause is doubtless worthy of the support of the Christian public, and we have much pleasure in endorsing him, and commending his appeal for help in erecting the necessary buildings, &c., in development of the work he has successfully undertaken for the Lord in the Dark Continent (whose salvation America has always been prominent in seeking), to our people and all who love to see the Kingdom of God advance by all means in Africa.

\*R. S. MACARTHUR.

\*LEIGHTON WILLIAMS.

\*EDWARD JUDSON.

\*BOARDMAN B. BOSWORTH.

†D. ASA BLACKBURN.

\*FRANK P. STODDARD.

\*A. B. SEARS

(President, Baptist  
Ministers' Conference).

\*JOHN HUMESTONE.

†ROBERT F. SAMPLE.

§EDWARD G. ANDREWS.

\*A. H. HODDER.

NEW YORK CITY, November, 1899.

\* Pastors of Leading Baptist Churches.

† Pastor, Church of Strangers.

‡ Moderator, General Assembly, Presbyterian Church, U.S.A.

§ Bishop, Methodist Episcopal Church, N.Y.

Dr. Lyman Abbott was also good enough to add his kind endorsement, publishing an article in the "Outlook" about the Gold Coast and my visit to New York.

Here I also received a good deal of personal kindness from the Rev. Boardman B. and Mrs. Bosworth, who very generously offered me hospitality in their home, and were in every respect true and dear friends to me during my stay in America, and have ever since been.

Dr. R. S. McArthur, then Pastor of the Calvary Baptist Church, New York City, did much to help us, and it was at a meeting in his church, at which he kindly invited me to speak, and at which also the late Mr. Ira D. Sankey spoke, that I had the privilege of hearing from his own lips how the illustrious singer, to whom so many in Christendom owe their inspiration, found his Saviour at an early morning prayer meeting which he had attended on a very cold winter day, the testimony showing how every one should avail himself of all means of grace, not knowing where the Lord might visit him, or vouchsafe unto him light and salvation.

I was also greatly indebted to Rev. Dr. Brooks, of St. Mark's M.E. Church, and a number of other ministers in the city.

From New York I proceeded to Washington, where Rev. Dr. Brookes, Pastor of the Nineteenth Street Baptist Church, was of great assistance to me, and where I had the honour of meeting that great and good man, the Rev. Dr. Lee, than whom the coloured Baptist Churches of America never had a worthier minister of Christ, or a greater preacher of the Gospel in the power of the Holy Spirit.

I preached in various churches here, and lectured in Howard University, then under the presidency of Dr. Rankin, the writer of the popular and famous hymn "God be with you till we meet again," and in the public schools, in which, through the kindness of Dr. Waring, Dr. Montgomery and Mr. Ellis Brown, arrangements for addresses were made for me. I was also greatly indebted here to the kindness of the Rev. Dr. B. Johnson and of Mr. and Mrs. E. Washington.

My visit to Rochester brought me into contact with the President of that great Theological School, The Rochester Theological Seminary, who was good enough to ask me to deliver a Lecture on Christianity in West Africa to the Students of the Seminary, which I did on September 28, 1900, and which Lecture with some additional matter was afterwards published by The Baptist Tract and Book Society of London, under the title of "West Africa and Christianity."

While in Rochester, Rev. Drs. Stubbins, Gannett and Millard, together with the Rev. Mr. Daniel and Mr. J. B. Bloss were helpful to me.

I visited Philadelphia, Baltimore and other cities, in which I pursued the same course of preaching and lecturing, and raising what I could. I was, however, disappointed in not receiving any large donations from any source whatever. It appeared to have been thought by many of

the good people whom I approached, and sometimes I was plainly told so, that the work in which I was engaged being in an English Dependency the help for it should come from England, and not from America, although here and there I found friends who were above those views, and who aided, if only in a small way, because it advanced the common cause of Christ.

Otherwise, I had some interesting experiences. On one occasion I called to see a prominent minister who promised to give me an "after-collection" the following Sunday. After his sermon that Sunday the usual collection was taken, and I expected that what was to follow would be taken for me, but the good man had another cause to present; and, as I listened to the second appeal, so strongly and carefully presented, I said to myself, "There won't be much in the tree for me after it has been so thoroughly shaken." The second collection was taken, and then I was called upon to speak. As the time was far advanced, I could only say a few words, but the good people gave me almost as much as they had given at the first collection, at which the pastor was most agreeably surprised.

Another minister upon whom I called was a gentleman who held quite different views. He refused to let me come on the "after-collection" terms, declaring he did not believe in them. If he was going to do anything, he would give me a first and full collection, and so he did.

On another occasion I was carried the wrong way, and could not be in time at a meeting at which I was to speak; but the good pastor, believing something must have happened to prevent my arriving at the right moment, spoke for me, and took a collection, which he handed to me when I reached the church at last.

These incidents show the goodness of heart that characterized the bulk of those with whom I was providentially brought into touch, and none of whom was of more devoted service to me than the Rev. L. G. Jordon, D.D., the energetic and thoroughly consecrated Missionary Secretary of the National Baptist Convention, and for whose aid I can never be too thankful to him.

After touring through Virginia, where, at Portsmouth, Dr. and Mrs. France very kindly entertained me in their home for some time, I again went North on my way back to England, *via* Canada, passing the grand and wonderful Niagara Falls, to see which is to witness another evidence of the power of that God Whose stupendous majesty in so many of His works no human tongue can sufficiently portray.

In Canada the Acting Pastor and Messrs. Graffy and McKergow, of the Olivet Baptist Church in Montreal, were of help to me, although there also I had nothing substantial. Altogether the financial results of my visit to America, as will be seen by reference to the Subscription List, were paltry, but that visit had, among other things, given me the opportunity of seeing personally the progress that the Negro, under difficult

circumstances, had made in the United States, and that had been a great inspiration to me.

I returned to England on December 13, 1900, and became subsequently the recipient of the kindness of, among others, Mr. Herbert Marnham, of London, through whose good offices I was materially aided. But even then I had not a third part of the money required for the church for which I was trying to secure the necessary funds, and the materials for which, valued at £699, were to be supplied, on contract, by Messrs. Humphreys, of Knightsbridge, London. But, by the help of God, I was at last able to get £233 of the amount needed, which I paid as a first instalment to the Builders, the firm above referred to; and, as I could not raise any more money worth speaking of (though another instalment was soon to fall due), I returned to the Gold Coast in June, 1902, trusting in the providence of God at this critical juncture.

I landed at Axim, where there appeared an opening for successful evangelistic work, Mr. Casely Hayford having very kindly placed at the disposal of our Mission a part of his spacious house; and for five months I laboured, with the result that 32 persons openly confessed Christ, besides a larger number of adherents who attended our meetings. A School, in which my late wife greatly assisted, as she also did in other things, was opened, and was attended by 42 boys and girls. I had also the aid of my late sister, Mrs. Helen Essien, who took the keenest interest in the work, and, until she passed away 5 years ago, did all she could to further it. At the same time the community was willing to support the work as far as it could. In fact, the generosity of the people, according to their means, was remarkable. It was therefore with great pain that, forced by the following circumstances, we had to leave the place.

When the next instalment of £250 became payable for the church, I had not the money to meet it, simply because I had been unable to raise it. Meanwhile, the Builders, who had been very patient in the matter, wrote that, if the instalment was not paid, the materials already provided by them would be sold, and, if they did not realize enough, I would be debited with the difference arising on the sale, which meant that I would lose the £233 already paid them, the materials for the building, and probably be in their debt. In this plight I was obliged, after arranging for a pastoral oversight for the converts, to visit England again in December, 1902; and here our extremity proved to be God's opportunity.

On arriving in England, I sought through a friend a loan from a gentleman who had subscribed to the cause before, and pending my raising the necessary amount for the Builders. I offered the necessary security, which was accepted by this gentleman, who sent a cheque for £250 to be handed to me by the friend through whom I had negotiated the loan. The friend, however, would not let me have the cheque. It appeared some one had done mischief in the matter, and this seemed

particularly unfortunate, as I had, to his knowledge, informed the Builders that the cheque had come, and would be paid to them.

I thereupon wrote to the friend who had so unexpectedly disappointed me, informing him I would not require the cheque any longer, and that I was sure *God would provide*, asking at the same time for the return of the security given by me.

To the good man who had sent him the cheque for me I communicated the fact of how it had been withheld, thanking him, all the same, however, for his kindness in sending it to be paid to me.

A few days after this, having had occasion to go to the City (London) on another matter, I was, as I was returning to my lodgings, impressed to go and see a gentleman who had previously subscribed £5, and had promised to give me £60 as a loan, if I could get three other persons to give each a like sum. This friend, immediately I told him of the situation, generously offered a *donation* of £60, which he sent me the next day. After this, principally through the kindness of Mr. Percy C. Webb, the late Mr. William Allaway, Mr. Paul N. Schill, the late Ebenezer Cayford, Esq., J.P., Mr. O. J. Parker, the late Sir George White, H. Ernest Wood, Esq., J.P., and Mr. Charles Phillips, I was, within a month, provided with more than £250, or the amount required for the second instalment, which I paid to the Builders. The above-named gentlemen, with Mr. Herbert Marnham, from whom the donation of £60 had come, also kindly guaranteed a farther amount outstanding on account of the materials for the church, namely, £211, of which, before it fell due to be paid by me, they were so good as to make a free gift to me, to aid my poor Church. Thus did God provide for His own cause, which we were humbly labouring to further.

I wrote to inform the gentleman who had sent the £250 cheque to be delivered to me how the Lord had provided, and he was so pleased that he sent me a congratulatory letter with a cheque for £25, and subsequently, through Sir Alfred Jones, another donation of £25, which he remitted in response to a letter to him on my behalf from someone whose signature he wrote he could not make out, and of whom I had no knowledge myself, nor have I even now.

My very grateful thanks are also due to Mr. H. P. Gould, of Norwich, who lent us £250 (upon which he has charged no interest) to aid in the erection of the church, besides giving a personal donation of £10, and in other ways very kindly aiding the cause, and to Mr. J. W. Jewson, also of that city, whose extreme *kindness* of spirit and manner in all he did of that city, whose extreme *kindness* of spirit and manner in all he did made his gifts of more than ordinary value. To Mr. J. W. Goodard, of Leicester, we are also specially grateful.

The freight chargeable on the church materials amounted to £248; but of this the late Sir Alfred Jones accepted £100, afterwards making a rebate of the balance of £148. He also kindly made us a loan of £100 through the Bank of British West Africa, to enable us to pay off the final balance due to the Builders.

On February 3, 1904, these materials were shipped from Liverpool on one of Messrs. Elder, Dempster & Company's steamers bound for Cape Coast. As I saw them being borne away, I lifted up my heart in deep thankfulness to God, Who had sustained me during the five years in which I had often had to walk in lonely country places on cold wintry days by day and by night, and to go through much hardship in other respects, to procure the means by which to bring about that result.

I followed by a mail and faster boat on February 12, and landed at Cape Coast on March 1, 1904.

Soon afterwards a revival, under the blessing of God, broke out in the Mission. The services and meetings held at De Graft's Hall were crowded, and within two months 63 persons had joined the Church, and were being prepared for baptism. A School had also been opened, which was being attended by 45 pupils, the female portion of whom were under the charge of, and received every attention from, the late Mrs. Hayford.

The church materials having arrived, it became necessary to commence at once the work of the erection; and to settle the question of site, about which unexpected trouble had arisen, I had to visit the Capital—Accra—to see the Governor of the Colony, who was very sympathetic in the matter, and by whose kindness we obtained the site for the church. Our sincerest thanks are also due here to the following friends, namely, Chief Coker, Dr. A. Savage, Dr. E. J. Hayford, of Cape Coast, and Chief Vanderpuye, of Accra, who helped very materially and most devotedly in the negotiations necessitated at this time. The site approved by the Governor was selected by Mr. Peregrine, the Provisional Commissioner of Cape Coast.

On Saturday, September 17, 1904, the foundation-stone of the church was laid, in the presence of a large congregation, by Mr. Commissioner White, aided by the Rev. Frank Arthur Pinanko, M.A., the Hon. J. P. Brown, and Mr. Charles Wharton. Mr. J. A. Britton read the Scripture Lesson, and, among the speakers, was the Omanhin (King) of Cape Coast, who was present with Chief Coker and most of the leading inhabitants of the place.

Mr. Albert Barnes, C.E., superintended the foundation work of the edifice, which suffered some damage from the shock of the gun fired from the Signal Station near by, but the change of the position of the gun, which was ordered by the Governor, made things better. A further improvement, however, will take place when the gun is placed where it will be directly opposite where it originally was.

As the funds at our disposal were inadequate, and we could not complete the building without, I had to appeal for, public aid, and to visit the places given in the Itinerary (see p. 115) for contributions. At this time an incident happened again illustrating the providence of God. We needed, in round figures, £60 to pay the workmen employed at the building. Their headman came to me and asked when I could pay the

men. I told him I had not the money then to pay them, but that within a fortnight I trusted I would be in a position to do so. He said, "Are you sure?" I replied, "I am sure God will provide." He said, "If you are sure, all right." I immediately left on a begging tour to Sekondi and Kumasi, and before the end of the fortnight I had got £55 plus an order given me for £5 by a gentleman, and payable, not immediately, but at the end of the month. On arriving at Cape Coast, I presented the order in the ordinary course, and without any request that the payer should honour it at once. But he offered me the amount immediately I handed him the order, and thus I was able to meet the account of the workmen in the time within which I had trusted God would provide.

Sympathy and help came often from most unexpected quarters. But I had often to pass through experiences involving great difficulties or danger in travelling the thousands of miles I had to traverse, but through all God safely brought me.

In the Opobo creeks, in a small open canoe, we were caught in a storm at eventide, and were tossed about the greater part of the night, having lost our course, which the three canoeemen could not retrace until daytime, when they discovered they had been driven several miles away from it, and we lost half a day in consequence before we could reach our destination. Meanwhile, during the night the mosquitoes had, whenever the storm abated, given us the heartiest welcome in their power, and had kept us vigilantly fighting them whenever we sought a shelter anywhere near the banks of the creeks, and even in midstream they would as determinedly attack us.

Below Atani, on the Niger, I was left on the bank at nightfall by a canoeeman who refused to go farther, and, but for the great kindness of a Mr. Doomahbly who happened to be at Osuche, a trading station happily not far off, and who not only offered me hospitality for the night but, in addition, gave a donation for our work, I would possibly have had to spend the night on the river-bank.

At Little Popo, receiving a hint that the local authorities would probably be making trouble—why I could not see—with regard to my soliciting subscriptions—even though these were voluntary—in the place, my friends procured a canoe at night and sent me off by the creeks, over which even by day it needed great care to go in safety.

On the way to Half Asinee I had to sleep on the bank of a river with my carrier on a windy dark night, with the box in which my travelling things were for a pillow. But my impression is that God saved us in this way. The ferryman would not cross us, saying his canoe was too full, and he never came back to fetch us, as we expected him to do. As, however, the weather was inclement, the crossing of the swollen stream on this dark night might have been attended with disaster and even fatal results.

These are some of the experiences through which I went, but it was even thus that, by the help of God, I was able to obtain the larger proportion of the funds required to complete the Church building, which was opened on Sunday, June 3, 1906, and of which the following notices of public appreciation appeared in the Press:—

“The Gold Coast Aborigines.”

“Those who have been attending the meetings this week in connection with the dedication of the new Baptist Church could not but be impressed with the Herculean work that has been performed by the indefatigable (or, as Mr. Barrister Bannerman expresses it, ‘irrepressible’) Pastor. After listening to the simple statements of the various incidents connected with his travels in search of funds to build the fine structure, one cannot help exclaiming ‘What hath God wrought,’ for, leaving God out of reckoning, one utterly fails to account for the openings at most unlikely quarters, the spontaneous generosity of utter strangers, the marvellous escapes from dangers that strewed the Doctor’s path.

“The building, which certainly adds to the beauty of the town, does much credit to the man, and calls for sympathy and support from all sections of the community.” (June 9, 1906.)

“The Gold Coast Leader.”

“Viewed in the proper light, Dr. Mark Hayford’s Baptist Chapel is a national building. His single-handed enterprise, strenuous activity and irrepressible enthusiasm, which know no discouragement and are influenced by no difficulty, rebuff, or contumely, are a valuable national asset. He deserves practical help. Do not let us stone our prophets and leaders now, and afterwards erect monuments on their graves.” (June 23, 1906.)

“It gives us pleasure to refer to the opening of the Baptist Church at Cape Coast the other day. Here we have an object lesson in the kind of dogged perseverance which surmounts difficulties and comes out triumphant in the end. For this reason we are obliged to the Rev. Dr. Hayford for the lesson he has set us. If he, single-handed, in the face of terrible odds, without a fund but every farthing of which he has had to collect, has raised the beautiful structure that to-day graces our town, think what the aggregate of national doggedness, persistent effort and intelligent energy, exerted on right lines, can accomplish in our national enfranchisement. This is the sentiment that ought to inspire every patriotic son of the soil upon beholding the Baptist Church at Cape Coast.” (June 30, 1906.)

Dr. E. G. Maclean, a white Canadian, then practising dentistry in Cape Coast, but now a Missionary in Nigeria (Yorubaland), wrote on June 16, 1906, as follows, to the “Maritime Baptist” (St. John, N.B.):—

“On Sunday, June 5th, a Baptist church was opened at Cape Coast. It was the writer’s privilege to be present and take part in the service. The church has a steel frame embedded in solid concrete walls 90 × 40 ft., and has at present a seating capacity for about seven hundred. The plans provide for a gallery to hold about four hundred more. Inside, the church is very pleasing; ornamental iron trusswork supports the roof. The platform is very high, somewhat like that in Spurgeon’s Tabernacle. The railing which surrounds it and the book rest are of brass, the gift of a friend in England. Back of the pulpit, or rather platform, is a vestry, also built of concrete.

“The beginning of this mission as well as the building of this fine place of worship is due solely to the efforts of the pastor, the Rev. Mark C. Hayford, D.D., a native of the country.

"Dr. Hayford comes of a family of preachers, his father and grandfather both having been workers under the Wesleyan Missionary Society. He himself entered the Civil Service and held several important appointments, but gave up his position to enter the ministry. He was, I think, baptized at Lagos, where the Southern U.S.A. Baptists have a mission.

"Work was begun in Cape Coast in 1898, but Dr. Hayford found, for want of facilities for work, that he was obliged to go to England and America to gather funds for the present building. He also collected money in other places on the coast, and in 1904 work was vigorously resumed. The church has cost about \$12,000, of which \$10,000 is already paid.

"The church is at present composed of 91 members, while 225 adherents are now preparing for baptism.

"The day school in connection with Dr. Hayford's work has 76 pupils, the Sunday schools, 81. Besides this, mission work has now been commenced in the towns of Elmina, Salt Pond and Accra in connection with the Cape Coast centre.

"All this has been accomplished by the Pastor and native helpers. So far as I know, he has no financial support from any missionary society. He has accomplished wonders and displayed an amount of energy quite unusual in natives of the tropics. He also contemplates opening an industrial school where technical training can be given, and a home for sick and destitute persons. These now go about the streets begging, just as poor unfortunates did in Palestine in our Saviour's time. Duplicates of Lazarus are no uncommon sight.

"Only about one-sixth of the population of this old town (which has 40,000 inhabitants) are church goers or nominally Christians.

"Christianity brings with it laws of inheritance, &c., which are utterly different from native ideas and practices, and these may be hindrances to its progress. Foreign missionary work and problems appear quite different to a man on the spot from the ideas of those at home.

"However, Dr. Hayford understands the difficulties as well as anybody, and his church should become a centre of salvation. He has serious difficulties to face. Few of his church members are heads of families, and none of them have much of this world's goods. The building of a railway to Sekondi has taken much of the commerce from Cape Coast, so the population is on the decline.\* Nevertheless, there is a great need of such a work as Dr. Hayford has undertaken, and he is the right man to manage it. I trust that God will make him a great blessing to his countrymen. Such a single-handed effort to advance the cause of Christ is deserving of the prayers and help of Christians everywhere."

After the opening of the Church a great blessing attended the work among the fisherfolk of the town, who, as a whole, had never appeared to be influenced by any Christian efforts.

We started with the children, and carried on a regular campaign of evangelistic work among the older people, and God so blessed it that, to the surprise of the community, one hundred and thirty-eight of these desired admission into the Church, and were placed under instruction. It was a time of great awakening, and it was affecting to see these people, many of them "abandoned" characters and from the "submerged" of the town, marching to Church Sunday after Sunday, "clothed and in their right minds."

As already indicated, there was still a balance to be paid on account of the actual cost of the erection of the church, in the building of which

\* Things have since then improved.

I had had the most devoted services of Mr. John Ebnin, who superintended the work all the time I was obliged to be away raising the necessary funds. Accordingly, I had to leave Cape Coast again, on several occasions, to solicit contributions to, among other things, wipe off the debt on the building, which cost £1,662, without my travelling expenses during the years it took to complete the work, but with them over £2,000, without the cost of the labour, given free, by the native Christians, which added would make the total cost not less than £2,500.

At this time I obtained the greatest help from my father, the Rev. J. D. Hayford, who kindly took charge of the Church during my absence, and whose excellent supervision, as well as the Bible Studies which he conducted for the Church Workers, was of such incalculable benefit.

In Sierra Leone I received a most kindly hospitality and assistance from the Rev. M. T. G. and Mrs. Lawson. To Canon Cole, also, I am greatly indebted for kindnesses shown me while I was in Freetown, as I am to the Ven. Archdeacon Macauley, the Rev. George Dove and Mrs. Decker, and to the Rev. Mr. Bickersteth and Mrs. Bickersteth of Rotifunk.

In Liberia Rev. Dr. Richardson was likewise extremely hospitable and helpful to me, and President Barclay was so good as to give me a Reception, which was attended by many of the prominent men of the Capital (Monrovia), and was followed by a Church Reception arranged by Dr. Richardson, Pastor T. H. Tyler and Deacon Stubblefield. For all of which kindnesses my grateful thanks are due to the friends above mentioned, as they are to Rev. Dr. and Mrs. Sherrill and His Honour Judge Dorsen, who bestowed upon me similar favours when I was in Cape Palmas, and to the Rev. H. S. Macauley and the Ven. Archdeacon Crowther, who aided me most generously at Bonny, as did Rev. I. A. and Mrs. Pratt and Rev. Mr. Cole at Opobo, the Rev. J. Mackay at Oshogbo, Mr. Antoney Mensah at Bathurst, Gambia, and the late Mr. W. E. Sam, who was always so good to God's servants, at Sekondi. At Accra I was also the recipient of the generous hospitality and aid of Mr. C. T. Nylander, for whose devotion to the interests of our work at that Centre our thanks are due to him in the fullest measure. To Mr. J. W. Sawyerr we are also very grateful for a present of brass wall lamps for the church. Similarly, we are under a great obligation to Mr. J. Wilkinson Cole, of Lokoja, for various kindnesses shown us, and for a gift of clock to the Church, and to Prof. Hayes, of Monrovia, as well as to Rev. Mr. Merriman of Obonema.

While travelling, I held services and meetings, which were blessed to the conversion and edification of many. Otherwise, I made special Missionary and Evangelistic Tours through certain places, in some of which we succeeded in planting Stations.

Our principal Centres of work on the Gold Coast have been Cape Coast (including Anamama and Kwesi-Epreh), Elmina, Salt Pond, Axim, Accra, Tarkwa, Obuasi and Kumasi, at which Centres the total

number of 736 persons have been enrolled, of whom 129 have been baptized. Our Sunday Schools have been attended by 402 scholars, and the Week-day Schools by 397 scholars. (See Statistical Return, p. 65.)

Very much more, I have no doubt, would, under the blessing of God, have been accomplished had I not been placed under the necessity of travelling so extensively to raise the funds required to meet the financial needs of the work, and it is my earnest prayer that this painful necessity will be saved me in the future, so that I may be able to devote my time more fully to the purely spiritual and evangelistic part of the work, and to its larger development. I indeed trust that the Lord will put it into the hearts of some servants of His who can afford to do so to provide a Sustainment Fund to forward things in this direction.

To Mr. J. D. Abraham, of Cape Coast, our thanks are due in an especial manner for a gift of land he made us, for one of our Mission buildings, in February, 1907; and the kind manner in which he made the gift, and subsequently also aided us on the occasion of the laying of the foundation-stone of the building, in which Mr. J. E. Biney, Rev. Mr. Brown and Dr. A. Savage also very kindly assisted, calls for our highest appreciation.

On May 26, 1910, I had to leave Cape Coast for Edinburgh to attend the World Missionary Conference, reaching there on the 16th of June; and here, again, the Lord directed my steps, providing the friends to aid us in His work. Among these was the Rev. W. B. Macleod, the profoundly cultured Minister of the Candlish Memorial Church, a gentleman of most excellent Christian temper, and of a largeness of heart and sympathy which indicated how fully his life was lived in the spirit and atmosphere of his Master, and to whom I owed in a very great measure the success of my mission in Scotland. Then there was Mr. J. M. Cruikshank, a true type of the conscientious Christian, who did everything as for the Lord, whose glory and the extension of Whose kingdom he sought thereby, and who very kindly gave, to the value of £100, a quantity of the materials required for the School and Training Centre, which we had long needed in development of our work, and for which I immediately after the Conference began to raise funds. Mrs. Cruikshank was also very good to us.

In November, after visiting Inverness, Dundee, Grantown-on-Spey and other places in Scotland, where I was extremely kindly treated by certain friends, including Rev. George A. and Mrs. Jeffries, Mr. and Mrs. Henderson, Mr. and Mrs. Stott, Miss G. Wilkie, Mrs. M'Gilyray, the Rev. D. D. Smith and Mrs. Grant, I returned to Leith, where the Rev. Robert and Mrs. White offered me for several weeks most generous hospitality in their home and were most devoted and kind in their attention to me, as well as helpful to the cause for which I was labouring. Provost Smith, of Leith, was also very good and helpful to us.

Leaving Leith, I visited Glasgow, where I was taken ill from the

constant physical and mental strain through which I had had to pass, and I went to Bearsden in the hope that the change would improve me, which it did, having received very kind attention from Mrs. Lydia Wilson, into whose house I had been providentially led.

Here the Rev. J. H. Dickie, B.D., the Rev. J. C. Peattie, M.A., Mr. and Mrs. Barnett Gow, Mr. William Crush and Mr. and Mrs. Ure Harvey, among others, were very good and of material assistance to me.

At Paisley, which I visited at this time, I was reminded of my experience there 7 years ago, when a gentleman gave me an introduction to a friend of his there, worded thus: "Here comes another beggar, do what you can for him." The friend, smiling as he read this extraordinary but effective introduction, after hearing my story, gave me a cheque for £20.

Here the Rev. Walter Mursell and Sir Thomas Glen-Coats aided us considerably.

I now returned to London, where Mrs. Commin, who for years has been a collector for our work, in which she has taken the greatest and kindest interest, with other friends of Wilson Street Chapel, arranged for me a social meeting, at which I gave an account of the work, the good friends contributing £10 in aid of the funds for the School. For the kindnesses of Mrs. Commin, Mr. Buxton, Mr. Cavey and Mr. Hibbett, on various occasions, I cannot sufficiently express my gratitude here.

In September, 1911, I sent out a formal public Appeal, thus stating its object:—

"The object of this Appeal is, primarily, to raise means for the purpose of providing, in connection with our work for the spiritual and temporal good of the masses on the Gold Coast (West Africa) yet unreached, and still outside the pale of Christianity, a Training Centre and School, where systematic Christian instruction as well as the necessary literary and industrial course shall be given, and, in the next place, to enable the extending of the work into the hinterland, and the providing of such accessory requisites as are indispensable to it, our aim, as set forth in the *Statistical Atlas of Christian Missions* (p. 46), issued by the World Missionary Conference in Edinburgh last year (which we had the honour of attending in the capacity of a Delegate), being to 'win Africa for Christ through the peaching of the Gospel, and to improve the social and moral condition of her peoples by means of education, intellectual, industrial, and moral.'

"As regards the Gold Coast Colony and its hinterland—the Colony constituting our base of operations—the necessity for the objects sought is only too evident when one realizes that of the estimated number of 3,000,000 of inhabitants there not even 60,000 have been Christianized, and the inadequacy of the efforts of the few religious bodies at work in the country is proved by the fact that since the commencement of our work, and within the past six years, eight mission stations have been opened in as many of the principal towns and villages, the number of which would have been augmented had we had better facilities. The meetings at these stations have been well attended—sometimes by more than 2,000 persons, a considerable number of whom have been anxious seekers, and remarkable conversions of fetish worshippers, and of others under the power of sin and Satan, have taken place in that yet very dark region. *Hitherto hath the Lord helped us.*

"As to the educational status of the Country, it may also be surprising to many to learn that of an estimated school population of more than 300,000 in the Colony and

its hinterland, according to official returns, the existing schools provide for, or are attended by, fewer than 45,000. Accordingly, it is our purpose to aid materially in the Christianizing and educating of this region, by providing a Training Centre there—at Cape Coast where we have already a Central Church—and from which we hope to reach the remoter parts of the Country, as well as to benefit other parts of Africa.

"The Design for this School and Training Centre [see Frontispiece] provides for 510 scholars, boys and girls, including 50 resident students, from whose number there will be trained Teachers and Evangelists, Itinerant and Local Preachers, and others, who will go through the whole land.

"The cost of the building, which at present will be one storey high, the class rooms occupying only the ground floor, and for which the Christian converts will give a large amount of free labour, is estimated at £3,750, towards which sum we have already received some generous contributions, as will be found below (see Extract from *The Times*), and we trust that we shall secure the full amount, for which we appeal to the Christian public—to all who love to see the Kingdom of God advance by all means in Africa, as well as useful and helpful education."

EXTRACTS FROM AFRICAN AND ENGLISH PAPERS AND THE LETTERS OF WELL-KNOWN LEADERS OF CHRISTIAN WORK, ETC. :—

"The Gold Coast Aborigines," May 6, 1899 :

"Undoubtedly a good work is being unobtrusively done by the Rev. M. C. Hayford in this town (Cape Coast)."

"The Sierra Leone Weekly News," January 28, 1899 :

"The congregation at an ordinary prayer and address meeting in the town (of Salt Pond) last Saturday numbered, according to the computation of different persons, some 500 persons."

The Rev. F. B. Meyer, B.A. (London), September 10, 1899 :

"Mr. Hayford has my sympathy."

"The Baptist Times and Freeman" (London), June 28, 1901 (p. 428):

"Work on the Gold Coast.—A notice of the work under the charge of a Native Minister, Rev. M. C. Hayford, appeared in the 'Freeman' in June, 1898. He is now on a visit to England to secure help for the erection of suitable buildings. The emancipation of the slaves after the Ashanti war has thrown a heavy responsibility on England to help in raising them from that utter degradation which is the result of slavery."

T. McKenzie Skues, Esq. (Town Clerk of Cape Coast), August 13, 1910 :

"I know and have known for many years the Rev. Mark C. Hayford, D.D., F.R.G.S., the Secretary of the Native Baptist Union of West Africa, Author of 'West Africa and Christianity' (published by the Baptist Tract and Book Society of London), and the head of the Baptist Church in Cape Coast Town, of which place I am the Town Clerk, and have been for the past 10 years Senior Warden of the Anglican Church.

"I have had the pleasure of speaking at Cape Coast in the new church built by Dr. Hayford, which is a ferro-concrete structure with a seating accommodation (without the galleries which I understand are to be erected) for about 700 persons, and of taking part in largely attended meetings—including those for the promotion of unity among all Christians, as sought by the Evangelical Alliance of the United

Kingdom—held there, and I am glad to testify to the good spiritual and educational work—a work very much needed indeed—which he has been doing for the past 12 years for the advancement of Christianity and education in the town, and which he has also been carrying on at other places in the Gold Coast Colony and Country, where he has Mission Stations and Agents. I have also had the pleasure of acting as the Vice-Chairman of his School Committee.

"I wish his work, which deserves large public support, every success."

Rev. John Clifford, M.A., D.D. (President, Baptist World Alliance),  
August 26, 1910 :

"I have heard the story and read the letters of the Rev. M. C. Hayford, of Cape Coast, with deep interest, and very heartily commend his appeal for help in erecting the necessary buildings to all who desire the extension of the kingdom of God among the African peoples."

"The Times" (London), February 3, 1911 (p. 7) :

"The Rev. M. C. Hayford, . . . is visiting England to raise funds for the creation of a School and Training Centre in development of the work on the Gold Coast and its Hinterland. It is proposed to train teachers and masters, evangelists, itinerant and local preachers, and others. Of the estimated population of 2,000,000 under British rule, there have been Christianized fewer than 90,000. The building, for which the Native Christians will give a considerable amount of free labour, is estimated to cost £3,750. The builder has offered to provide the windows, 115 in number, while Sir Thomas Glen-Coats and other friends of Missions have also contributed. There is an estimated school population of more than 300,000 children in the Colony and its Hinterland. The existing Schools provide for, or are attended by, fewer than 45,000."

"The Liverpool Courier," March 2, 1911 :

"The Rev. Mark C. Hayford, D.D., F.R.G.S., who was one of the Delegates to the World Missionary Conference in Edinburgh last year, and represents the Evangelical Alliance of the United Kingdom in the Gold Coast Colony . . . is now in Liverpool. The object of his visit is to raise funds for the erection of a School and Training Centre. . . ."

"The importance of getting the Natives of any country to take hold of evangelistic work and to propagate the Gospel among their own people cannot be over-rated, and it is gratifying to note that on the Gold Coast this, which is the surest way of perpetuating Christianity among aboriginal inhabitants, is taking place, and with it also the effort to extend the benefits of useful education to the masses yet un-reached in that Dependency."

James Irvine, Esq., F.R.G.S. (Liverpool), March 4, 1911 :

"I have known the Rev. Mark Hayford, D.D., for many years, and the good work that he is doing at Cape Coast Castle and elsewhere. Dr. Hayford belongs to a highly educated native family who have all distinguished themselves in their various professions. One is a lawyer, another is a doctor, and all are men of ability, and I can heartily recommend the work he is doing."

Rev. J. T. Marshall, M.A., D.D. (President, Baptist College, Manchester),  
March 23, 1911 :

"I have carefully examined the papers of the Rev. Dr. Hayford of the Gold Coast of Africa, and am much impressed with the valuable work he has done for that benighted region, and beg for him generous support in the work he has in hand."

"The Western Daily Mercury" (Plymouth), April 22, 1911 :

"Dr. Hayford is the head of the Native Church in the Gold Coast Colony, and is the author of 'West Africa and Christianity' and 'Mary H. Kingsley,' works which have received very favourable notices from English and American reviewers. He is one of the guests invited to dine with H.R.H. the Duke of Connaught on Empire Day, the 24th of next month, at the Annual Dinner of the Royal Colonial Institute, in London."

Rev. Charles Brown (President, Free Church Council of the United Kingdom), May 9, 1911 :

"I have examined the Rev. M. Hayford's credentials, and have every confidence in commending him and his work to the generous support of all who are interested in the spread of the Gospel. His work is quite genuine."

Rev. Wm. Edwards, M.A., D.D. (President of the Baptist Union of Great Britain and Ireland), July 6, 1911 :

"I most heartily commend Dr. Hayford and his mission to every lover of the spread of the Kingdom of our Lord, especially in the great 'Dark Continent.' I trust that he will meet with much practical sympathy, and that the sum for which he so earnestly pleads and devotedly works will be soon realised."

When, in furtherance of the object of this Appeal, I visited Edinburgh in January, 1913, I also received the following letters of appreciation and encouragement, for which I cannot be too grateful to the writers, who in other respects also rendered us very valuable assistance :—

Hector Macleod, Esq., M.A., 16th January, 1913 :

"DEAR DR. HAYFORD,

"This is a splendid work you are undertaking for West Africa. As you know, I am an old resident of Cape Coast, and I know a good part of your field.

"You have already had much to encourage you in this country, and I trust that when you leave for Cape Coast to begin actual building operations you will be able to see your way clear in money matters.

"All those who are interested in the success of Foreign Missions can have entire confidence that any money which they desire to give to your Mission will be usefully spent.

"As one who is deeply interested in all that concerns the welfare of West Africa, you have my best wishes for success.

"Yours very truly,

"HECTOR MACLEOD,

"Formerly Chief Justice of the Gold Coast."

Rev. Alexander Whyte, D.D., 17th January, 1913 :

"DEAR DR. HAYFORD,

"God speed you in your great work, and be sure to let me hear how you get on in generous Edinburgh.

"Believe me,

"ALEXANDER WHYTE."

While in Glasgow in November, 1910, after a weary day of fruitless labour, I had been led to go into a house where lived a gentleman who had been at the Edinburgh World Missionary Conference, and who gave me £25. To this good man I wrote in September, 1911, placing before him the difficulty I had experienced in raising anything substantial for the Training School, and imploring him to help us in our extremity. I was then at Torquay and staying with two highly consecrated Christian ladies, who prayed with me before I sent the letter. The gentleman wrote asking certain questions, to which I replied on my return to London. Before, however, despatching the reply, I thought of seeing a dear friend of mine in the Metropolis, with whom I wished to pray about the matter. But he happened to be away from town, and it occurred to me to ask my little boy to bow in prayer with me before I sent the communication. I prayed, and requested the child also to pray, and he prayed so intelligently and feelingly that my heart was touched, and, as I rose from my knees, I said to myself, "If this has touched my heart, it surely must touch the heart of the Father above." And so it had, for when the reply to the letter came, it enclosed a cheque for £750, the first substantial donation I had received for the School and Training Centre. I called the child, informed him of the answer to our prayer, and we praised God for His goodness and this evidence of His faithfulness.

The gentleman wished this handsome donation to appear in our publications as from "A Friend," and a *Friend* indeed too he had been at a critical time in the history of our work. His special desire was that the "news of the New Birth should be spread" through the facilities that would be afforded by means of his gift. This revealed the supreme Christian character of the Donor, in whom generosity and modesty were united in an uncommon degree, and to know whom personally is to be privileged to become acquainted with one of the choicest spirits on earth, whose redeemed lives are lived that they might help to remedy wherever they can the evils sin has inflicted upon a world whose only hope lies in its acceptance of Christ, and in the impartation to it of the new and regenerated life which the Holy Spirit gives.

I visited Glasgow in October, 1911, and I shall ever be deeply indebted to the Editor and the Chief Reporter of "The Glasgow Herald" for the important notice they kindly published, on the 24th of that month, of our work in a most conspicuous place in that influential organ, which was of very great help to us, and in which reference was made to, among other things, the gift of our generous Benefactor, who subsequently very kindly also guaranteed £1,750 of the balance required in order to complete the School buildings.

In April, 1912, on the invitation of Dr. Booker T. Washington, I attended the International Conference on the Negro, held that month at Tuskegee, taking with me a student, J. D. Amarkyi, for training at that

great Institute, which has done so much for the Negro in America and elsewhere, and which, in addition to industrial and technical education, gives Biblical and Missionary instruction of great importance. While there, I studied the conditions under which the Institute is worked, which will be of material assistance in our training work in those directions in which industrial education may usefully be combined with the all-important spiritual work of our Church and Mission.

In February, 1913, I again visited Paisley, where, through the extreme kindness of the Rev. Walter Mursell, who brought the claims of our scheme with regard to the School and Training Centre before Sir Thomas Glen-Coats, the latter contributed the sum of £1,000 in aid of it.

The sympathy and goodness of Mr. Mursell in this matter, and the magnificent aid so generously and opportunely given by Sir Thomas, will ever be remembered in the history of our work, and we can never be too grateful to them for so materially facilitating the development of it. My grateful thanks are also due to the Rt. Rev. N. T. Hamlyn, D.D., late Bishop of the Gold Coast, who with Mrs. Hamlyn gave me a very kind and hospitable reception when I visited Norwich at this time, and who rendered very valuable aid to the cause of Christ in Africa which I have the honour to represent.

To Miss Darling, the genial and sympathetic proprietress of Darling's Regent Hotel, Edinburgh, I am also greatly indebted and grateful for her hospitality, and for the kindness received at her hands in various ways while staying in her admirably managed hotel, whose serene, Christian atmosphere is so beneficial to visitors.

Likewise to Mr. William Wans, whom I had the privilege and pleasure of meeting there, my sincerest thanks are due for the excellent aid he afforded me, and for the great interest he took in whatever would be for the welfare and advancement of the people of the Gold Coast.

I am very pleased to say that Mr. A. A. Baijan, who has been in charge of the work at Cape Coast during my absence, has done extremely well in "holding the fort" under difficult circumstances while I have been away.

To the Rev. Frank Arthur Pinanko, M.A., who has also, with other good friends, been of assistance to us at various times at Cape Coast, our heartfelt thanks are due.

I cannot close this Report without making special mention of one who will ever occupy a peculiar place in my affections by reason of his devotion, shown in a unique manner, to the interests I have represented, and of his very great personal kindness to myself—a kindness often shown under circumstances involving the highest self-denial. I speak here of the Rev. Alfred Tildesley, Minister of the Poplar and Bromley Tabernacle in London, whom I have known all the years of my sojourn at different times in Great Britain, namely, the past eleven years.

during which he has been a constant, unflinching friend and sympathiser, and through whose encouragement I have been greatly inspired to go forward in the performance of the difficult task that has lain before me. Words would fail me to express my gratitude to him.

To Mr. Jonathan E. Harris, of London, a gentleman who has for many years taken a very friendly interest in our work, we are indebted for the gift of the public clock for the Training School, for which we are very grateful to him.

I am also greatly indebted to the following friends for aid afforded, and for kindnesses shown me in the truest Christian spirit:—

Mr. Alex. P. Forrester-Paton, Miss Paton, Mr. D. Thomson and Mr. J. G. Thomson, of Alloa; Rev. Grant Gibb, M.A., Miss Gibb, Rev. Forbes Jackson, M.A., and Miss E. Macdonald, of Aberdeen; J. Malins, Esq., J.P., of Birmingham; Rev. Principal W. Edwards, M.A., D.D., Rev. W. E. Winks, Mr. and Mrs. A. E. Morgan, and the late John Cory, Esq., J.P., D.L., of Cardiff; Mr. J. Stewart Clark of Dalmeny; Rev. A. T. Walker, Rev. W. Richards and Mr. R. Anderson, of Dundee; Rev. J. W. Kemp, Rev. James Black, M.A., and Mr. A. Ewing, of Edinburgh; Rev. Dr. Jervis Coats, Mr. J. C. Fairbairn and Mr. R. Gloag, of Glasgow; Rev. Robert and Mrs. McClelland of Inchinnan; Rev. J. H. Atkinson, J. W. Scholefield, Esq., J.P., Mr. James Irvine, F.R.G.S., and Mr. J. Craig, of Liverpool; Rev. Charles Brown, Rev. Archibald Brown, Pastor Robert Parsons, Sir Owen Philipps, K.C.M.G., Mr. Roger Jones and Prince Anshah, of London; Rev. Principal J. T. Marshall, M.A., D.D., of Manchester; Rev. W. Glendenning of Paisley; Rev. J. Robinson, M.A., and Mrs. Robinson, of Perth; Rev. Charles Joseph, Mr. W. S. Knight and Capt. Inskip, of Plymouth; Rev. G. and Mrs. Yuille of Stirling; the Misses Strong, Miss Jessie Coombes and Miss Gitsham, of Torquay.

To my wife, who has been of such great help to me, my very heartiest thanks are due.

In Germany Pastor Broda, of Gelsenkirchen, an exceedingly noble Christian character, was extremely devoted and painstaking in his service of the cause, and in the hospitality he accorded me; and to him and Mr. and Mrs. Moslehner my most grateful thanks are due. I am also deeply grateful to Mr. Peter Siegers, who aided me in various ways; to Pastor Schneider, of Essen West, Pastor Urban, of Oberhausen, and Pastor Köther of Altenessen; to Mr. W. Wiegand, Rev. Dr. Bickel and Rev. A. Hoefs.

Likewise, I am under a great obligation to Dr. Booker T. Washington, Mr. Monro N. and Mrs. Work, Rev. Dr. C. H. and Mrs. Parrish, Dr. Amiger, President of the State University, Louisville, Ky., and Dr. Boyd, Head of the National Baptist Publishing House, Nashville, Tenn., for their kindnesses to me when I was in the United States.

Neither can I omit to acknowledge the kindness of all our Subscribers

(including the Mercantile Firms and the Government Officials) who have so materially facilitated our work, recalling with deep gratitude the special aid given by the following friends in the different places I visited in Africa :—

The Hon. A. Edun of Abeokuta; Mr. T. D. Williams of Abbon-tiakun; Mr. S. H. Fletcher of Aboisso; Rev. E. Samson and Messrs. Paul Owooh and C. I. Samuel of Aburi; Rowland Cole, Esq., Messrs. J. E. Holdbrook, F. C. Lokko, J. Hansen Sackey, S. O. Akiwumi, P. H. Schandorf, Philip Randolph, Tim Laing, Revs. Ernest Bruce and Attoh Ahuma, Charles J. Bannerman, Esq., and the Hon. T. Hutton Mills, M.L.C., of Accra; Mr. H. F. Davies of Ada; Messrs. P. Gardiner, Bob Mensah and J. B. Nelson, of Adja Bippo; Mr. Hansen of Adjua; Rev. Mr. Martinsen of Adowso; Mr. Abraham and Mr. F. Garton of Akrokerri; Rev. Mr. Ofofu and Rev. T. Opoko of Akropong; Mr. J. A. Davis of Anamabu; Mr. Aniaku of Akuse; the Rev. James and Mrs. Reynolds and Messrs. T. B. Abban and A. H. Sackeyio of Appam; Mr. Ephraim Agha of Asaba; Mr. R. Quantson of Assinee; Mr. J. W. Ashwood of Atani; Mr. J. R. Bellinger of Attasi; Mr. J. D. Gardiner of Attuabu and Somanya; the late Mr. Dutton Ferguson of Ayinam and Obuasi; Mr. A. Ankrah of Bingerville, Grand Bassam; Messrs. C. Cornelius and K. Ewusi of Broomasie; Mr. Secretary Bedwell, Messrs. J. H. Holdbrook, T. Glover, Hamilton Leigh, and E. Plange and Mr. and Mrs. J. Heward Mills, of Calabar; Manga Bell, Dualla Manga, Messrs. S. Georgeston and E. Hammond and the Rev. E. R. Suvern, of Cameroon; Mr. T. M. Skues, the late Messrs. R. A. Harrison, T. Adda-quaye and T. A. Carr, Messrs. Alfred Mensah, T. B. F. Jones, Daniel Sackey and E. J. P. Brown, Esq., of Cape Coast; Mr. and Mrs. A. S. Wright, Mr. and Mrs. Hanciles, Messrs. Doherty and Davies and Mad. Lydia Wilson, of Conakry; Mr. and Mrs. S. H. Crankson of Dixcove, Tarkwa and Aboisso; Messrs. Lutterodt, Addison, Addo, Ayiku, Vander-puy, Addo Mingle and Jonas Carbo, of Dodowa; Mr. S. Williams of Dubreka; Mr. Nunu of Effuenta; Messrs. J. E. Condua and E. P. Dontoh of Elmina; the Rev. W. Barleycorn of Fernando Po; His Hon. Judge Green and Dr. Dingwall of Grand Bassa; Mr. J. Amisshah of Grand Bassam; "A Friend" of Half Assinee; Mr. J. S. Williams of Ibadan; Messrs. Duncan and Griffin of Kindia (Conakry); Mr. A. P. Brown of Kotonu; Messrs. Nelson and Smith of Kpong; Mr. and Mrs. E. Laing, Messrs. Neizer, Kuoñ and Condua and the late Mr. George Wilson, of Kumasi; Mr. Amorin of Kwitta; Mr. Giuseppe of Labolabo (Volta District); Mr. J. W. Holm, Mr. J. C. Vaughan, the Hon. Sapara Williams, M.L.C., and Dr. Sapara, of Lagos; Rev. Mr. Ofori of Larte; the Rev. Mr. Lawson, Messrs. Creppy, Almeida and Ajavon, of Little Popo; Messrs. Fearon and Trice of Lokoja; Mr. E. M. Odwio of Mamfe; Rev. Mr. Aye and Mrs. Aye of Mampong; Mr. J. B. Apprey of Mbraim; Mr. J. B. C. Orleans of Obuasi; King Mate Kole of Odumasi; the

Rev. George Anyaebunam, Miss Brandreth and Mr. J. A. Venn, of Onitsha; Mr. W. A. Johnson of Porto Novo; Messrs. C. C. Ajebu and I. A. M. Wilson of Pram Pram; Messrs. Teschmaker, Winfull and Van Duin, of Prestea; Messrs. S. W. Cornelius, A. R. M. Korsah and J. Mends, of Salt Pond; Mr. D. R. Opinta of Somanya; Mr. J. H. Hooper of Tarkwa; Mr. S. S. Thomas of Warri; Messrs. Aquereburu & Ajavon of Whydah; Mr. and Mrs. J. R. Amonoo, Messrs. F. Sam and J. H. Scheck, of Sekondi; Prince Ghartey, P. E. Sampson, Esq., and Mr. and Mrs. Van Hien, of Winneba; Mr. S. A. Barnes of "Big Bereku"; Mr. T. J. Ennison of Zungeru.

We are also exceedingly grateful to the Editors of the following journals, who very kindly aided by publishing important notices of the work of the Church and Mission:—

- "The Times" (London),
- "The Baptist Times and Freeman" (London),
- "West Africa" (formerly published in London),
- "The Liverpool Courier,"
- "The Western Daily Mercury" (Plymouth),
- "The Glasgow Herald,"
- "The Sierra Leone Weekly News,"
- "The Gold Coast Aborigines,"
- "The Gold Coast Leader,"
- "The Lagos Weekly News."

With profound thankfulness we will say again, **Hitherto hath the Lord helped us.** And in His strength, and relying upon that help, we go forth to the work of the future—to do our part in winning the Gold Coast and Africa for Christ in the power of His Spirit.

MARK C. HAYFORD.

London, March 31, 1913.

## STATISTICAL RETURN

Station.	Baptized Members.	Unbaptized Enquirers.	Total.	Local Preachers, Evangelists and other Workers.	Sunday Scholars.	Weekday Scholars.
Cape Coast ... ..	119	239	358	19	175	156
Amamama } Sub-stations.	...	26	26	...	...	...
Kwesi-Epreh } Sub-stations.	...	14	14	...	...	...
Elmina ... ..	2	111	113	4	72	96
Salt Pond... ..	2	54	56	3	66	65
Axim ... ..	3	29	32	4	45	42
Acera... ..	1	46	47	2	44	26
Tarkwa ... ..	2	39	41	4	...	...
Obuasi ... ..	...	22	22	2	...	12
Kumasi ... ..	...	27	27	2	...	...
	129	607	736	40	402	397

*Note.*—This Statistical Return gives the totals of Baptized Members and Unbaptized Enquirers enrolled, and of the Local Preachers, Evangelists and other Workers employed, since the commencement of the Mission, and of the Scholars who have attended the Sunday and Weekday Schools.



" Travelling Expenses :—				
General Superintendent				
(Weekly Average £1.5s. 3d.)		911	8	0½*
Agents ... ..		67	14	0½
				970 2 7
" Ministerial Residence :—				
Rent, &c. ... ..				176 11 8
" General Superintendent's				
Advance, paid on account				
(14 years 11 months) ...		1,578	13	4
Lay Agency and Help ...		296	10	9
				1,785 4 1
" Repayment of Church Loan ... ..				329 0 10
" New School and Training Centre :—				
Materials, &c. ... ..		302	18	7½
" Stationery, Postage, Telegrams, &c. ...		47	9	3½
" Printing—Appeals, Notices, &c. ... ..		25	4	8½
" Sundry Expenses ... ..		72	0	3½
" Audit Fee ... ..		3	3	0
" Balance at Bank (School and				
Training Centre Account) ...		1,653	3	5
In Hand ... ..		5	0	0
				1,658 3 5
				<u>£7,308 13 7½</u>
				<u>£7,308 13 7½</u>

We have drawn up the above Account from the material placed at our disposal. The Receipts have been vouched with the Subscription and Donation Books of the Church and Mission, to which have been added the Church Collections and Dues and School Receipts for the period under review. A List is published of all receipts. The payments have been vouched, and in our opinion the above statement correctly shows the true state of the fund. The outstanding liabilities were given to us as amounting to £172. 19s. 4d.—namely, Balance of Church Loan £32. 19s. 4d. (including interest of £12. 0s. 2d.) and Mission Loan £140.

HELMORE, HELMORE & Co.,  
Chartered Accountants,  
185, Piccadilly,  
London, W.

7th April, 1913.

\* See Itinerary, p. 115.





£ s d		£ s d		£ s d	
Brought forward 70 10 0		Brought forward 503 14 4		Brought forward 0 12 0	
A Wellisher	1 0 0	Fulbach, Mr. W.	2 0 0	Union Baptist Socy	1 0 0
Bury, Mr. T.	0 10 0	C. F. Church, South		Idy Nelson	1 0 0
Billsland, Mr. W.	0 1 0	Boursdon	4 12 11	Ward, Miss	0 2 0
Blythwood, Land.	1 0 0	Wey, Mrs. Boursdon	1 0 0	Ward, Mrs.	0 10 0
Brown, Mr. B.	1 1 0	W. J. F.	0 2 0		
Crash, Mr. W.	0 5 0	W. M. G.	0 2 0		
Gal. V.L., 10	1 0 0	Woolman, Dr. C.	1 0 0		
Goodell, Mr. T.	1 0 0				
Gow, Mr. J. B.					
Boursdon	8 0 0		£875 15 2		
Gow, Mrs. Boursdon	2 0 0	<b>Grantown-on-Spny.</b>		<b>Stewarson.</b>	
Harrow, Mr. & Mrs.		Campbell, Mr. M.	0 1 0	Green, Mr. & Mrs.	
W. Cro. Boursdon	0 5 0	Campbell, Mr. M.	0 1 0	H. D.	0 10 0
Horne, Mr. J.	0 5 0	Gilson, Mr. A.	0 2 0	Ferguson, Miss	0 2 0
Hunter, Mr. R. H.	1 0 0	Jones, Mr. W.	0 5 0	McIntosh, Mrs.	0 5 0
Hugh, Mr. A.		Grant, Mr. A. C.	0 5 0	Macdonald, Mr. B.	0 2 0
Boursdon	1 0 0	Grant, Mr. A. F.	0 5 0	Mack, Mr. J. A.	0 2 0
I. A. P. (1)	0 10 0	Grant, Mrs.	0 10 0		
Indianan Parish		Levine, Mr. H.	0 1 0		
Church	2 0 0	J. G. S.	0 1 0		
Inglis, Mr. M.	7 0 0	J. S. G.	0 1 0		
J. F. R.	0 10 0	Leitchman, Mr. G. H.	0 0 0		
Kerrow, Mr. A. M.	0 10 0	Macintosh, Mr. J.	0 2 0		
King, Mr. G. M.	1 0 0	M. O. C.	0 2 0		
Laird, Mrs.	0 2 0	Morris, Mr. J.	0 2 0		
Laird, Rev. T. W.	0 5 0	Smith, Rev. D. D.	0 2 0		
Leitchman, Mr. D.	1 0 0	Strachan, Sr. D. J.	0 10 0		
Molnroy, Mr. D.	0 5 0	Strachan, Mrs.	0 2 0		
M. Kerrow, Mrs. R. P.	2 0 0	Stuart, Mr. A.	0 2 0		
Macleay, Mr. J.	2 2 0	Stuart, Mr. S.	0 2 0		
McLennan, Mr. J. B.	1 0 0	Temperance Hotel	0 2 0		
Machurs, Mr. N.	0 2 0	Watson, Mr. P. A.	0 2 0		
Martin, Mr. T. H.	0 10 0	W. M. B.	0 5 0		
Mason, Mrs. M.	1 0 0	Young, Mr. J.	0 1 0		
Mitchell, Mr. T. R.	0 10 0	Young, Rev. D. R. H.	0 2 0		
Moffat & Warden	0 5 0				
Moore, Mr. F.	1 0 0				
New Kilsparick					
Parish Church,					
Boursdon	4 8 10				
Nimmo, Mr. A.	2 0 0				
Reid, Mr. C. J.	0 10 0				
Ree, Mr. A.	0 10 0				
R. H., Boursdon	0 10 0				
Robertson, Mr. R. I.	0 10 0				
Rowley, Hon. Mrs.	0 5 0				
Scott, Mr. D. M.,					
Boursdon	1 1 0				
Sloan, Mr. A.	1 0 0				
Small GIB.	0 10 0				
Stevenson, Mr. H.	1 0 0				
Stewart, Mr. R. B.,					
Boursdon	1 0 0				
Carried forward £83 14 4					

Carried forward £83 14 4

Carried forward £0 12 8

Carried forward £30 10 5

£ s. d.		£ s. d.		£ s. d.	
Brought forward 50 10 5		Brought forward 18 13 6		Brought forward 59 15 6	
Gunn, Mr. T. J. ...	1 0 0	Edwards Brothers,		<i>Before 1904.</i>	
Pickard, Mr. J. E. ...	2 2 0	Messrs. ....	1 1 0	Atkinson, Rev. J. H. ...	0 10 0
Pochin, Mr. R. ....	2 2 0	E. S. ....	0 2 0	Blease, Mr. R. S. ....	1 0 0
Wates, Mr. A. ....	1 0 0	Fox, Mr. F. H. ....	1 1 0	Garston Baptist .....	
Wiltshire, Mr. H. W. ...	2 2 0	Friend .....	0 5 0	Tabernacle .....	0 12 1½
Wood, Mr. E. ....	2 2 0	Friend .....	0 2 6	Gascoigne, Mr. F. ....	1 1 0
		Green, Mr. G. ....	2 2 0	Green, Mr. G. ....	1 1 0
	£60 18 5	G. P. M. ....	0 5 0	Holt, Mr. J. ....	5 0 0
		Griffiths, McAlister		Hyslop, Mr. J. J. ....	1 0 0
		& Co., Messrs. ...	2 2 0	Jones, Sir A. L. ....	20 0 0
		G. W. S. ....	1 1 0	McArthur & Co.,	
<b>Leigh.</b>		Herschell, Messrs.		Messrs. C. ....	1 1 0
Heald, Mrs. ....	£1 1 0	A. & Co. ....	1 0 0	Mounsey, Mr. W. E. ...	1 1 0
		Herschell, Mr. A. ...	2 2 0	Spencer, Mr. W. ....	1 0 0
		H. P. ....	0 1 0	The Rayner Trust. ....	20 0 0
<b>Leith.</b>		H. R. ....	0 5 0	Thomas, Rev. J., M.A. ...	1 0 0
A Friend .....	0 2 6	Hutchinson, Mr. S. M. ...	1 1 0	W. A. W. ....	1 0 0
A Friend .....	0 1 0	Impungwe .....	1 0 0		
Dougal, Mr. T. D. ...	0 2 6	J. P. ....	0 2 6		
Ewing, Miss M. ....	0 2 0	Judd, Mr. J. H. ....	0 1 0		£115 1 7½
Hadden, Mr. R. ....	0 2 6	"Karnak" .....	2 0 0		
Smith, Provost (A.		Kneeshaw, Lupton		<b>London.</b>	
& M. Smith, Ltd.) ...	10 0 0	& Co., Messrs. ...	1 1 0	A Friend .....	0 10 0
Walker, Mr. E. ....	0 10 0	Latham, Messrs. J.		A Friend .....	0 10 0
Wilson, Miss Bella. ...	0 5 0	& Son .....	1 1 0	A Friend .....	0 1 0
	£11 5 6	Leete, Son & Co.,		A Friend (Wood-	
		Messrs. ....	3 3 0	ford) .....	1 1 0
		McNail, Scott & Co.		Anon. A. B. ....	1 1 0
<b>Liverpool.</b>		Ltd., Messrs. ...	1 1 0	A Wellwisher	
A. F. ....	0 5 0	Marshall, Mr. W. M. ...	0 5 0	(Woodford) .....	20 0 0
A Friend (Birken-		Mitchell, Mr. A. C. (?) ...	1 1 0	Barton, Miss A. E. ...	0 4 0
head) .....	0 2 0	Morris, Miss M. ....	0 2 0	B. J. W. ....	1 1 0
J. H. ....	0 0 6	Mustver, Mr. W. (?) ...	0 5 0	Brown, Rev. A. G. ...	2 2 0
A. J. ....	0 2 6	N. G. ....	0 5 0	Clarke, Mr. J.	
Anon. B. W. ....	5 0 0	R. B. ....	1 0 0	(Streatham) .....	12 2 0
Anonymous .....	1 1 0	Riechman, Mr. A. ...	1 0 0	Cleaver, Mr. W. ....	10 10 0
Benn, Mr. T. ....	0 1 0	Roberts & Co.,		Cowan, Mr. H. ....	0 5 0
Berry, Mr. P. ....	0 10 0	Messrs. W. ....	0 5 0	Crocker, Mr. N. B. ...	0 10 0
Black, Mr. A. ....	0 10 0	Robinson, Mr. G. R. ...	1 0 0	Crosse, Mr. E. M. ...	2 2 0
Blease, Mr. W. ....	1 0 0	S. ....	0 1 0	F. K. ....	0 5 0
Brabin, Mr. U. W. ...	0 10 0	Sanwach, Mr. J. (?) ...	0 10 0	Flint, Mr. J. ....	5 0 0
Brocklehurst, Mr. G. ...	1 0 0	Scholefield, Mr. I.		Goy, Miss Mathilde ...	0 5 0
Carswell, Mr. W. C. ...	0 2 6	W., J.P. ....	3 0 0	Grant, Mr. A. C. ....	0 10 0
C. H. ....	0 1 0	Taylor & Co., Messrs. ...	2 2 0	Hiley, Rev. D. J. ....	2 2 0
C. J. P. ....	2 0 0	Venmore, Mr. W. ....	1 0 0	H. J. C. ....	1 1 0
C. J. K. ....	0 5 0	Wayland, Messrs.		Hobbins, Mr. R. ....	0 10 0
Clarke, Mr. N. ....	1 0 0	E. & Son .....	3 3 0	Howe, Mr. F. ....	1 1 0
Cookson, Mr. E. H. ...	1 0 0	W. H. D. ....	0 5 0	Johnson, Mr. R. ....	3 3 0
Copeman, Mr. H. I. ...	1 1 0	Whitney, Mr. R. J. ...	0 5 0	Laidlaw, Sir E. ....	10 0 0
Craigh, Mr. J. ....	1 1 0	Wooden, Mr. W. D. ...	2 2 0	Marshall, Mr. A. H. ...	1 1 0
C. W. B. A. ....	0 5 0	W. R. ....	0 1 0	M. B. ....	1 0 0
C. W. J. ....	0 5 0	Wrathell, Mr. H. ....	1 0 0	Mead, Mr. J. C.	
Dod, Mr. W. J. ....	1 1 0	W. Y. (?) .....	0 10 0	(Woodford) .....	1 1 0
E. D. ....	0 10 0			M. K. (Woodford) .	0 10 0
Carried forward	£18 13 6	Carried forward	£58 15 6	Carried forward	£79 8 0

£ s. d.			£ s. d.			£ s. d.					
'Brought forward	79	8	0	Brought forward	249	7	8	Brought forward	519	9	2
North, Mr. J. H. ....	5	0	0	Cayford, Mr. J. ....	30	0	0	Poplar and Brom			
Obey, W. & H. K. ....	1	1	0	Chick, Mr. S. ....	2	2	0	ley Tabernacle...	2	15	0
Orr, Mr. T. W. ....	1	1	0	Clifton, Mr. H. M. ....	6	10	0	Price, Mr. F. S. ....	1	1	0
(Woodford) .....	1	1	0	Clarke, Mr. G. ....	5	0	0	Queen Street Bap-			
Proceeds, *Address				Clarke, Mr. J. ....	0	5	0	tist Church, Wood-			
at John Street				Clifford, Rev. Dr. J. ....	1	0	0	wich .....	1	6	0
Chapelless print-				Denny, Mr. T. A. ....	5	0	0	Rickett, Mr. W. R. ....	5	0	0
ing expenses) ...	0	10	0	Drake, Mr. J. ....	0	10	0	Rowley, Mr. G. J. ....	5	10	0
"S. A." .....	1	1	0	Essien, Mr. A. ....	5	0	0	Ryan, Mrs. ....	0	5	0
St. Thomas' Church				Faulless, Miss .....	0	11	0	Rye Lane Baptist			
Christian Circle	0	10	0	Faulless, Miss E. ....	0	10	0	Church .....	2	0	0
Stoneham, Mr. A. ....	1	1	0	Ferguson, Mr. A. M. ....	0	10	0	Schomera, The			
Takinta Friend .....	10	0	0	Friends from Dr.				Misses, collected by:			
Thomas, Mr. G. E. ....	0	5	0	Clifford's Church	0	10	0	Bristow, Mr. C. ....	0	0	6
Thompson, Mr. R. S. ....	6	2	6	Gibson, Rev. Dr. M. ....	1	0	0	Bristow, Mr. R. H. ....	0	0	6
Three Friends .....	0	11	0	Gooch Pastor Fall-r	0	10	0	Douglas, Mr. J. ....	0	2	6
T. M. ....	1	1	0	Gould, A. P., M.S. ....	15	0	0	E. H. ....	0	0	6
Triggs, Mr. J. E. ....	10	0	0	Green, Mr. C. ....	1	1	0	E. E. W. ....	0	0	6
Two Friends .....	1	0	0	Hasking, Mr. C. ....	1	1	0	Hunt, Mr. H. ....	0	0	3
U. L. N. ....	1	0	0	Harris, Mr. G. ....	1	1	0	J. D. ....	0	1	24
Usherwood, Mr. W. ....	0	2	6	Harris, Mr. Read r,				Knight, Mr. G. C. ....	0	2	0
Vivian, Mrs. H. ....	0	2	6	£11, and Congre-				M. B. ....	0	0	6
Webb, Mr. F. C. ....	20	0	0	gation, £11 .....	22	0	0	Ross, Mr. M. A. ....	0	1	0
Wilson Street				Herring, Miss (for				Schomera, Miss B. ....	0	1	0
Chapel (E.C.) .....	20	0	0	Mr. and Mrs.				Schomera, Miss M. ....	0	1	0
Wolff, Mr. E. M. ....	1	1	0	Ryan) .....	0	10	0	Secton, Mr. G. W. ....	0	2	0
				Hickman, Mr. J., jr.	20	0	0	Sheen, Rev. C. H. ....	0	2	6
				Hill, Mr. W. M. ....	0	10	0	Shepherd, Mr. G.,			
				Hopcroft, Mrs. ....	0	1	0	J.P. ....	10	0	0
				Ilberton Road Bap-				Smith, Mr. J. J. ....	2	0	0
				tist Church, S.				S. Norwood Bap-			
				Bermundsey .....	2	0	0	tist Church .....	0	18	6
				King, Miss E. M. ....	0	2	0	Spraggett, Miss .....	0	0	6
				Kingdy, Miss M. H. ....	2	2	0	Street, Mrs. ....	0	1	0
				Le-wicham Road				Terry, Mr. P. ....	5	0	0
				Baptist Chapel...	3	2	6	Thomas, Mrs. H. ....	3	0	0
				Lewis, Mr. F. P. ....	5	0	0	Three Friends .....	0	3	6
				Lilly, Mr. H. ....	1	1	0	Turtle, Mr. S. Y. ....	7	10	0
				Lordship Lane Mis-				Usherwood, Mr. P. S. ....	1	0	0
				sion .....	1	0	0	Vernon Square Bap-			
				Mason, Mr. G. ....	5	5	0	tist Church, per			
				Mallet, Mr. ....	0	5	0	Rev. D. H. Moore	2	0	8
				Marnham, Mr. H. ....	115	0	0	Vinson, Mr. H., jr.	5	0	0
				Meyer, Rev. F. R. ....	0	10	6	Warrington, Miss. ....	4	0	0
				Morant, Mrs. ....	0	5	0	Warren, Mr. G. A. ....	1	1	0
				Muir, Mr. S. M. ....	0	10	4	Walby, Mr. D. ....	2	9	0
				Naylor, Mr. ....	0	2	6	Wilson, Mr. A. ....	1	0	0
				Neal, Rev. F. ....	0	2	0	Wood, Mr. H. E. ....	20	0	0
				Parson, Mr. O. J. ....	20	0	0	Young, Mr. E. ....	1	1	0
				Peckham Bye				Young, Miss .....	2	2	0
				Tabernacle .....	2	3	6	Y.P.S.C.E., Bat-			
				Perks, Sir E. W. ....	2	0	0	tersea Park Ta-			
				Pope, Miss A. ....	0	5	0	bernacle .....	1	6	2
Carried forward £249	7	8	0	Carried forward £519	9	2	0	Carried forward £604	10	0	0



£ s. d.		£ s. d.		£ s. d.	
Brought forward	7 1 2	Brought forward	6 0 0	<b>Taunton.</b>	
Inskip, Capt. G. H.	0 10 0	Taylor, Mr. E. L.	0 5 0	T. S. P.	£1 11 6
John	0 2 6	Turner, Mr. S.	1 1 0		
Joseph, Rev. C.	0 10 6	Watson, Mr. R.	0 5 0	<b>Torquay.</b>	
Knight, Mr. A. W.	1 1 0	Wellwisher	0 5 0	A Friend	0 5 0
Knight, Mr. W. S.	2 2 0			A Friend	0 5 0
L. B. H.	0 1 0	<i>Before 1901.</i>		A Wellwisher	0 1 6
M. S. R.	0 2 6	Clegg, Miss	0 10 0	Backhouse, Mr. A.	5 0 0
Nicholson, Miss	0 5 0	Kemp, Miss K.	1 0 0	Browning, Mr. A.	0 1 0
Oldham, Mrs.	0 2 6	Kemp, Mrs. L. L.	10 0 0	Chadwick, Mrs. G.	1 1 0
Pearse, Mr. J.	0 1 0			Cloud, Mr. G.	0 1 0
S.	0 1 0		£19 6 0	Combes, Miss J.	1 0 0
Shellabear, Mr. G.	1 1 0	<b>Sheffield.</b>		Dubin, Mr. A. E.	1 0 0
S. I. R.	1 1 0	A Friend	0 2 6	F. S. (Paignton)	0 10 6
Smith, Mr. A.	0 2 6	Marden, Mr.	0 2 6	H. H.	0 2 6
Smith, Mr. C.	0 1 0			J. E. S.	0 1 0
Stranger, Mr. B. E.	0 2 6		£0 5 0	J. G.	0 2 6
Vesper, Mr. C.	1 1 0	<b>Southampton.</b>		M.	0 0 6
Webber, Mr. W.	1 0 0	Flemington, Rev. S.	£0 5 0	McKenzie, Mr. H. V.	1 0 0
W. H.	0 2 6			M. M.	0 1 0
White, Mr. W. J.	0 10 6	<b>Southport.</b>		Newman, Mr. S.	0 2 0
Yeo, Mr. J.	2 2 0	Ball, Mr. W. K.	1 0 0	Salter, Mr. H. T.	0 2 6
	£19 4 2	Beeze, Mr. J. S.	2 2 0	Sprague, Col. C. H.	1 0 0
<b>Port Glasgow.</b>		Evans, Mr. J.	1 1 0	T. S. H.	0 5 0
Russell, Mr. Joseph	£10 0 0	Franklin-Hindle,		Washer, Mr. H. C.	0 2 6
		Mr. J.	1 1 0	Y. W. C. A.	0 17 6
<b>Rochdale.</b>		Kenworthy, Dr. A. B.	1 0 0	<i>Before 1901.</i>	
A Friend	1 0 0	Lloyd, Mr. R. R.	1 0 0	Richardson, Miss	1 0 0
Bradbury, Mr. H.	0 5 0	Moreland, Mr. J. B.	1 0 0	Y. W. C. A.	0 14 0
Fielden, Mr. J. P.	0 5 0	Morison, Mr. J.	1 0 0		£14 16 0
Jones, Mr. J. E.	1 0 0	Palou, Mr. J. W. (?)	1 1 0	<b>Wallington.</b>	
Kemp, Miss F. C.	2 0 0	W., B de	1 0 0	Phillips, Mr. Charles	£20 0 0
Lenton, Mr. G. T.	0 5 0				
Lloyd, Mr. J. A. (?)	0 5 0		£11 5 0	<b>Whitstable.</b>	
Naylor, Mrs. M. H.	0 5 0	Drummond, Mr. J. W.	£1 0 0	Robinson, Miss	£0 5 0
Richmond, Mr. D.	0 5 0				
Scott, Miss, per R. W.	0 10 0	<b>Sutton.</b>		<b>Yarmouth.</b>	
		Podley, Mr. G.	£4 4 0	Arnold, Mr.	£1 0 0
Carried forward	£0 0 0				
<b>Total for Great Britain, including Additional Donations and Subscriptions,</b>					
					p. 114, £3,958 8s. 4d.

## GERMAN.

£ s. d.		£ s. d.		£ s. d.	
Baptist Church,		Brought forward	7 6 1	Brought forward	18 6 1
Essen West	3 2 0	Baptist Church,		Eickel, Rev. Dr. P.,	
Baptist Church,		Schalke - Gelsen-		Cassel	0 5 0
Oberhausen	1 10 0	kirchen	7 10 0	Dupré, Mr. T., Es-	
Baptist Church,		Berg, Mr. C., Essen	2 10 0	sen	1 0 0
Esse	2 14 1	Boy, Mr. G., Essen	1 0 0	Fink, Mr. W., Bonn	0 10 0
Carried forward	£7 6 1	Carried forward	£18 6 1	Carried forward	£20 1 1

£ s. d.		£ s. d.		£ s. d.	
Brought forward	25 1 1	Brought forward	22 4 7	Brought forward	23 11 7
Friends of the Free and Church, Windsor - Colburn London	0 10 0	Wm. M. H. Mansfield, Mr. G., Mrs. Colburn ibid	1 0 0 1 3 0	Wm. M. P., Essex Windsor, Mr. W., Essex	1 0 0 1 10 0
Rev. Mr. A. Card	0 2 0	Roberts, Mr. J., Essex	0 2 0	Waring, Mr. J., Es- sex	0 2 0
Carried forward	25 1 1	Carried forward	23 11 7		25 1 1

Total for Germany: £50 3s. 7d.

## AMERICAN.

£ s. d.		£ s. d.		£ s. d.	
<b>Baltimore.</b>		<b>Boston Fairs.</b>		<b>New York City.</b>	
Becket, A. M. E. Church	0 0 0	Collectors	11 4 8	American Baptist Church	4 4 5
Brown's Rev. Mr. Church	0 12 0	Knickerbocker Anti-Slavery Socy.	0 1 0	Anti-Slavery Ch.	1 0 0
Johnson's Rev. Mr. Ch. Church	1 12 0	Parsons's Rev. Dr. Church and Con- gregation	2 0 0	Baker's Rev. Mr. Church	0 1 0
Waller, Rev. J. M.	0 4 0	Pratt's Rev. Dr. Church	0 12 0	Baldwin, Mr. J. H.	11 0 0
Williams, Mr. and Friend	0 8 0		22 10 0	Carroll, Mrs. W. A.	2 0 0
	£2 15 0			Church of Strangers	1 2 1
		<b>Lyndeburg.</b>		Coffin, Mr. J. F.	0 4 0
<b>Boston.</b>		Major Loring		Coffin, Mrs.	1 0 0
St. Paul's Baptist Church	20 12 0	Friends	21 1 0	Countess, Mrs. S. V.	1 0 0
				Drummond, Mr.	1 0 0
<b>Braintree.</b>				Dr. Nathan, Rev.	5 0 0
Baptist Church, per Rev. Mr. Tappan	1 0 0	<b>Milwaukee.</b>		Dr. N. S.	5 0 0
Watts, Mrs. S. A.	0 1 0	Lady	0 0 0	Eden, Mr.	1 0 0
Rev. Dr. Davenport Church (Baptist)	2 4 0	Northampton, Mr.	1 0 0	Friendman	
	£2 2 0		21 8 0	Church, per Rev. P. Thompson	0 12 10
		<b>Newport.</b>		Mr. Mark's M.E.	1 14 1
<b>Buffalo.</b>		A. M. E. Church	1 0 0	Thomson, Mr.	0 4 0
Episcopal Church, per Rev. Mr.	00 0 10	Wasson's Rev. Mr. Church (Baptist)	0 8 0	Washington Baptist Baptist Church	1 7 1
		Green's Rev. Mr. Church	0 8 0		£20 17 1
<b>Chicago.</b>		Richardson's Rev. Ch. Church (Bap- tist)	0 4 0	<b>Windsor.</b>	
A. Friend	1 0 0	Richardson's Rev. Ch. Church (Bap- tist)	0 4 0	Bowling's Rev. Dr. Church	0 10 5
A. Friend	0 8 0	Richardson's Rev. Ch. Church (Bap- tist)	1 10 6	Colony Baptist Church, Windsor	0 5 0
Baptist Church, Mrs. A. Dearborn Street	0 10 0	Rev. Mr. Northrup Church	0 2 7	Forward, Rev. Mr. collected by	0 1 0
Oliver Baptist Church	2 12 0		24 7 4	Gordon, Mr. A., col- lected by	0 0 0
	£2 18 0			Gordon, Rev. Mr. collected by	0 1 0
				Carried forward	£1 11 6

E x p.		E x p.		E x p.	
Brought forward	1 11 0	Brought forward	14 10 7	<b>Westchester, N.Y.</b>	
Magie Linn, Pres.		Presbyterian Man.		A. Fitts, per Rev.	
Public School	0 00 10	College	0 15 8	Mr. Brown	0 4 0
Wilson, Mr. G., col-		Public School		A. Ledy, per Rev.	
lected by	0 4 0	Magie Linn		Dr. Sautter	0 8 0
"		Lecture	0 01 0	A. M. E. Socy	
	21 5 4	Zion Baptist Church	1 5 4	Church	0 2 4
<b>Philadelphia</b>			\$17 12 0	Baileys, Rev. Dr.	1 0 0
Barkdale's, Rev.		<b>Richmond</b>		Winn, Mr. J. E.	1 0 0
Mr. Church	0 8 0	A. Fitts	0 0 7	Brown's, Rev. Mr.	
Baileys, Rev. Dr.		Brown, Mr. R. B.		Church	0 12 0
Church	0 7 0	collected by	0 4 8	Campbell, Mrs. J.	0 8 0
Baileys, collected		Brown, Mr. R. D.	0 4 0	Dolan, Mr. C. W.	0 4 0
by Rev.	1 10 0	Campbell, Mrs. col-		First German Bap-	
Gordon's, Rev. Dr.		lected by	0 0 10	tin Church, per	
Church	0 10 2	Christian Endeav-		Printer, Rev. Mr.	
Phillips, Rev. Dr.		our Society		David	1 0 0
Church	0 7 2	Meeting	1 7 10	Gannett, Rev. Dr.	1 0 0
Third Baptist		Olson, Mrs. R., col-		Hutchinson, Mr.	1 0 0
Church of Ladies	0 1 2	lected by	0 7 0	Willard, Rev. Dr.	0 4 0
Wells, Mrs. R.	1 0 0	Olson, Mrs. L., col-		Winn, Mr. A. W.	0 2 0
	\$1 10 0	lected by	0 0 10	Woolley, Mr. C.	0 4 0
<b>Pittsburg</b>		Dunsmuir, J. & L.	0 2 1	Woolley, Mr. J. F.	0 4 0
Roberts's, Rev.		Farrington, Rev. J.		Woolley, Mr. F. C.	0 4 0
Mr. Church	21 0 11	H	0 7 1	First Protestant	
<b>Portsmouth</b>		Fifth Baptist Church	0 8 8	First Protestant	0 10 0
Palmer, Mr. J. E.	0 4 0	First Baptist		First Protestant	
Protestant Church, per		Church	2 0 2	First Church	0 0 0
Rev. Mr. Mitchell	0 12 7	Hays, Mr. L. A.	0 1 0		\$11 1 4
First German Bap-		Hesselt, Mr. S., col-		<b>Saratoga</b>	
tin Church	0 11 0	lected by	0 7 0	Churches, Rev. Mr.	0 4 0
Christians' Socy		Jackson, Mrs. col-		First Methodist	
Mr. Church	0 7 2	lected by	0 5 0	First Church	0 12 10
Third Church Bap-		Jackson, Mr. C. E.	0 1 0	German Court Bap-	
tin Church	0 0 7	Leeds, Rev. Mr.	0 0 11	First Church	1 0 0
Prayer, Mr. J.	20 0 0	Preserve Institute			\$1 07 7
Central School		Lucas University		<b>Washington</b>	
Yale	0 4 0	Richmond	1 2 0	A. Fitts	1 0 0
Wagon Co. Carriage		Richmond, Mrs. F. J.	0 8 0	Allen, Mr. E. Church	0 14 0
Magie Linn		Sharon Baptist		Brown, Mr. R. E.	0 4 0
Travels	1 11 10	Church	0 12 0	Brown, Mr. R. E.	1 0 0
Magie Linn, per		Stanton, Mr. J. E.	0 1 0	Baileys, Rev. Mr.	
Rev.	0 2 0	Winn, Mr. C. F.	0 4 0	collected	0 12 0
Mr. Brown Bap-		Woolley, Rev. Mr.		Wells, Mr. A. E.	0 4 0
tin Church	0 8 0	Church	1 05 0	First Methodist	
Central School	0 7 0	Williams, Mrs. L.		by	
First Church	0 7 0	collected by	0 2 2	Rev. Wm. Hall	0 0 0
Second, Mr. J.	0 0 0	Winn, Mr. A. E.	0 1 0	C. M. E. Church	0 0 0
			\$0 0 0		
Brought forward	\$11 10 7			Brought forward	\$1 07 7

£ s. d.		£ s. d.		£ s. d.	
Brought forward	4 8 0	Brought forward	27 6 0	<b>Montreal.</b>	
Cong. Memorial Church, Friends.	0 2 9	Moten, Miss L. E.	1 0 0	A. C.	0 8 0
Cook, Mr. G. F.	4 0 0	Nineteenth Street Baptist Church.	2 8 6	Chapman, Mr. A. T.	0 4 0
Cook, Mr. G. W.	0 8 0	Presb. Church, per Rev. Dr. Grimke	0 15 2	C. S. R.	0 8 0
Davis, Miss A. S.	0 4 0	Proceeds, Magic Lantern Lecture to old schools.	15 0 0	D. B.	0 4 0
Fetra, Mrs. E. S. Le	1 0 0	Rankin, Dr. J. E.	0 4 0	E. P.	0 8 0
George, Mr. H. B.	1 0 0	Shiloh Baptist Church	1 6 9	F. W.	0 4 0
Gibbs, Miss M. E.	2 0 0	Sprague, Mrs. R.	5 0 0	Grafty, Mr. W. K.	0 8 0
Green's, Rev. Dr., Church (Baptist)	2 1 0	Stewart's, Rev. Mr., Church	0 12 0	Hodge, Mr. G.	0 4 0
Hillsdale Baptist Church, Friends.	0 2 8	Washington, Mrs., collected by	1 0 0	Hodson, Mr. H. A.	1 0 0
Israel C. M. E. Church	0 4 0			J. R. D.	0 4 0
Johnson's, Rev. Dr. B., Church	1 4 0			J. W. T.	0 8 0
Jones, Miss M.	0 12 0			L. H. P.	0 12 0
Jordan, Mr. M. L.	1 0 0			McKergow, Mr. J.	4 0 0
Lee's, Rev. Dr., Church	5 6 2			Olivet Baptist Church	2 5 0
Lee's, Rev. Mr., Church	0 9 0			Stroud, Mr. D.	1 0 0
Lewis, Miss M. J.	0 8 0	Subscribed, and to be paid by, Joseph J. France, Esq., M.D., Pertsmouth, Va., £230	£54 12 5	T. R. M.	0 10 0
Lewis, Mr. K. C.	1 0 0	Promised by A. Friend, Nashville, Tenn., 125 School Desks.	£100	W.	0 4 0
Liberty Baptist Church	0 12 5			W. B.	0 4 0
Meador, Rev. C. C.	0 4 0			Williams, Mr. W.	0 4 0
Montgomery, Mr. W. J.	1 0 0				
Carried forward	£27 6 0				£12 19 0

Total (paid) for America: £176 7s. 2d.

## AFRICAN.

£ s. d.		£ s. d.		£ s. d.	
<b>Abakrampa.</b>		Brought forward	3 6 5	Brought forward	
Bookman, Mr. G.	0 5 9	Davies, Mr. S.	0 2 0	Macauley, Mr. Z. J.	0 4 0
Smith Bros.	0 3 0	Essien, Mr. G.	0 10 0	Mackintosh, Mr. H.	0 5 0
		Forson, Mr. I. B.	0 2 6	Mackintosh, Mr. H.	0 5 0
		Hallam, Mr. A. C.	0 5 0	Matthews, Mr. N. E.	0 5 0
	£0 8 9	Henry, Mr. G. R.	0 5 0	McVedells, Mr. J.	0 10 0
<b>Abontiakun.</b>		Jarrett, Mr. C. B.	0 2 6	Moir, Mr. F. M.	0 10 0
Aekah, Mr. A. M.	0 5 0	John, Mrs.	0 2 0	Murray, Mr. G. W.	1 0 0
Arthur, Mr. W. M.	2 2 0	Jones, Mr. E. A.	1 1 0	Ogumola, Mr. B.	0 2 0
Assad, Mr. J.	0 1 0	Jones, Mr. E. G. H.	0 5 0	Oliver, Mr. A.	0 4 0
Assau, Mr. J. B.	0 4 0	Kesseleh, Mr. A. L.	0 2 0	Patience, Miss E.	0 0 3
Bentil, Mr. S. C.	0 2 0	Laryea, Mr. H. D.	0 4 0	Philippas, Mr.	0 2 0
Breakall, Mr. W. H.	0 5 6	Leigh, Mr. J. S.	0 2 0	Powis, Mr. E.	1 0 0
Brew, Mr. M.	0 2 0	Macauley, Mr. H.	0 2 6	Quansah, Mr. J. E.	0 5 0
Collection	0 5 5	Macauley, Mr. J. A.	0 2 0	Santuah, Miss E.	0 1 0
Carried forward	£3 6 5	Carried forward	£6 13 11	Carried forward	£11 7 2





£ s. d.		£ s. d.		£ s. d.	
Brought forward	61 3 6	Brought forward	93 14 0	Brought forward	122 15 0
Cole, Mr. A. A.	0 10 0	Hansen, Mr. G. A.	1 1 0	Mingie, Mr. S. L.	0 10 0
Cole, Mr. G. G.	0 13 0	H. E. B.	1 1 0	Maugun, Capt.	0 10 0
Cole, Mr. G. G.		Hesse, Mr. L. J.	0 10 6	Muegrove, Mr. G. T.	0 10 6
(a special thank offering for blessing received)	1 1 0	Holdbrook, Mr. J. E.	0 10 6	Myers, Mr. J. J.	0 1 0
Cole, Mr. R.	6 1 0	Hoko, Mr. C. C.	0 5 0	Myers, Mr. J. R.	1 0 0
Coleman, Mr. F. R.	0 10 0	Holm, Mr. C. S.	0 10 0	Nah, Mr. Q.	0 2 0
Coleman, Mr. S. S.	0 5 0	Hughes, Mr. J. B.	0 10 6	Natey, Mr. R.	1 1 0
Coleman, Mr. T. R.	0 5 0	Hughes, Mr. J. B.	0 5 0	Nelson, Mr. J. S. (1)	0 5 0
Crabbe, Mr. P. A.	0 5 0	Hyde, Mr. J. W.	0 5 0	Netley, Mr. J. S.	0 10 0
Crabbe, Mr. V. L.	0 2 6	Hyde, Mr. W. G.	0 15 6	Nikoi, Mr. J. C. B.	0 2 6
Craven, Mr. C. T.	0 5 0	J. B. P.	0 5 0	Nunoo, Mr. J.	0 5 0
Crawtsil, Mr. E. A.	0 2 6	J. E. B.	0 10 0	Nunoo, Mr. J. E.	0 5 0
Crawtsil, Mr. J. B.	0 6 0	Johnson, Mr. S. S.	0 6 0	Nyami-ye-Adum.	
Cudjoe, Mr. J. W.	0 2 6	Johnson, Mr. W.	0 5 0	M.	1 0 0
C. W. (cantonment)	0 5 0	Jones, Mr. J. A.	0 5 0	Nylander, Mr. C. T.	3 3 0
C. W. P.	0 10 6	Kennedy, Mr. J. L.	0 5 0	Obeye, Mr. J.	0 2 0
Davis, Mr. T. J.	1 1 0	Kohberg, Mr. C.	0 10 6	Odumt-e, Mr. S. A.	1 1 0
Davis, Sgt. C. C.	0 5 0	Konuah, Mr. G. W.	1 1 0	Odor, Mr. M.	0 5 0
De Vine, Mr. A. C.	0 7 0	Koto-e, Mr. T. F.	0 10 6	Ohens, Mr. E. J.	0 4 0
Dickoh, Mr. J. P.	0 2 0	Lamgoye, Mrs.	2 0 0	Okansay, Mr. R. O.	0 2 6
Dixon, Mr. D.	0 3 0	Lampy, Mr. A. C.	0 10 0	Okantey, Mr. G. R.	0 4 0
Dove, Mr. Fran. I.	2 12 6	Lampy, Mr. C. C.	0 2 0	Okant-y, Mr. S. D.	0 5 0
Downer, Mr. A.	0 6 0	Lampy, Mr. G. R.	0 2 0	Oknye, Mr. R. S.	0 4 0
Dsani, Mr. M.	1 1 0	Langley, Dr. W. H.		Olleleys, Mr. E. M.	
Duka, Mr. K.	0 5 0	C.M.G.	1 1 6	(Christianborg)	0 1 0
Duncan, Mr. J. A.	1 10 0	Lartey, Mr. L.	0 10 6	Obogo, Miss M.	0 2 0
E. F. W. W.	0 10 0	Lartey, Mr. J. A.	0 5 0	Orgle, Mr. F. C.	
E. P. B.	0 10 0	Laryea, Mr. J. P.	0 2 0	and family	0 10 6
Ephraim, Mr. J.	0 10 6	Loek, Mr. T. B.	0 10 0	O. T. L. (1)	0 6 0
Essmon, Mr. W.	0 5 0	Lokko, Mr. A. F.	0 5 0	Otoo, Mr. T. M.	0 5 0
Evans, Mr. W. T.	0 2 6	Lokko, Mr. C. C.	0 7 0	Ottah, Mrs. D.	1 1 0
Feischer, Mr. T. T. C.	0 5 0	Lokko, Mr. C. C.	0 5 0	Otukra, Mr. R. A.	0 15 0
For the House of God	0 10 0	Lokko, Mr. E. C.	0 10 0	Otukra, Mr. T. B. A.	0 15 0
Franc, Mr. E. C. C.	0 2 6	Lokko, Mr. R. A.	0 5 0	Owoo, Mr. G.	1 1 0
Friend	0 2 6	Lonotey, Mr. J. A.	0 5 0	Owoo, Mr. R. W.	0 10 0
George, Mr., for en- couragement	1 0 0	Lutterodt, Mr. A. A.	0 10 0	Owoo, Mr. S.	0 5 0
German W. African Trading Co.	2 2 0	Lutterodt, Mr. A. G.	1 0 0	Oyo, Miss R.	0 2 0
Grant, Mr. J. J.	1 1 0	Lutterodt, Mr. F. R. C.	0 10 0	Ozu, Mr. S. W.	0 4 0
Grant, Mr. W. T. C.	0 10 6	Lutterodt, Mr. H. W.	0 10 6	Papafo, Mr. A. B.	
Grey, Mr. D.	1 1 0	Madkay, Mr. D.	0 2 0	Q. B. A., I. L. B.	3 3 0
Grimsditch, Mr. W. H.	0 10 0	Malm, Mr. H. P.	0 2 6	Papafo, Mr. E. Q.	0 5 0
Halm, Mr. A. T. H.	4 3 0	Malm, Mr. H. R.	0 4 0	Parker, Mr. J. W. E.	0 5 0
Hammond, Mr. E. C.	0 0 6	M. and R.	0 10 6	Peters, Mr. A. G.	1 1 0
Hammond, Mr. J. B.	0 5 0	Marmon, Mr. G.	0 5 0	Pop, Mr. K., and friend	0 1 3
Hammond, Mr. T. W.	0 3 0	Maude, Mr. A.	1 1 0	Poole, Capt. G. A. E.	1 0 0
		Mayal, Mr. P.	0 6 0	Providence	0 4 0
		Mensah, Mr. A. J.	0 10 6	Quainoo, Mr. M. E. W.	0 5 0
		Merther, Mr. J.	0 5 0	Quansah, Mr. J.	0 1 0
		Moadupe, Mr. B.	0 2 0	Quarcoo, Mr. S. S.	0 5 0
		Mettle, Mr. J. E.	1 6 0	Quarde, Mr. O. K.	0 10 0
		Mills, Mr. T. H.	5 5 0	Quarminah, Mr. C. W.	0 2 6
Carried forward	293 1 0	Carried forward	£122 15 0	Carried forward	£147 12 9

£ s. d.			£ s. d.			£ s. d.					
Brought forward	147	12	9	Brought forward	176	5	0	Brought forward	4	13	6
Quartey, Mr. D....	1	11	0	Tagoe, Mr. W.....	0	10	6	Odonkor, Mr. D. M.	0	5	0
Quartey, Mr. J. C.	0	3	0	Tawia, Mr. W. N....	0	0	3	Pobee, Mr. E. J....	0	5	0
Quartey, Mr. J. C. A.	0	2	6	Tettey, Mr. S. D....	0	14	0	Sappor, Mr. J. T....	0	2	6
Quartey, Mr. O. F.	0	10	6	Thompson, Mr. E. B.	0	10	0	Tai, Mr. T.....	0	2	0
Quartey, Mr. R. A.	0	0	6	Thompson, Mr. E.				Tay, Mr. G. A.....	0	10	0
Quartey, Mr. R. E.	1	11	0	B. ....	0	10	0	Wilson, Mr. M. B..	0	4	0
Quartey, Mr. R. J.	0	5	0	Thompson, Mr. G.				Yum, Mr. N. M....	0	2	0
Quashie, Mr. J. Y.	0	1	6	T. A., jr.....	0	10	6	X. X.....	0	10	6
Quaye, Mr. J.....	0	1	0	Thompson, Mr. H.	1	0	0				
Quaye, Mr. J.....	0	1	0	Thorpe, Mr. D. J....	0	10	0				
Quaye, Mr. J. A....	1	1	0	Thorpe, Mr. M. D.	1	10	0				
Quayson, Mr. G. A.	0	5	0	Tomlinson, Mr. R.	0	10	0				
Quist, Mr. A. C....	0	2	6	Tryamatee, Mr. E.	0	1	0				
Quist, Mr. E. A....	0	5	0	Vanderpuye, Mr. J.							
Quist, Mr. W. F....	0	5	0	J., and family...	0	5	0				
Randolph, Mr. J. A.	0	5	0	Vanderpoy., Mr. J.							
Randolph, Mr. J. C.	0	5	0	P. ....	0	5	0				
Reece, Mr. E. R....	1	1	0	Vanderpuye, Mr. J.							
Reindorf, Rev. C. C.	0	10	0	S. B. ....	0	10	6				
Reinhold, Mr. A....	0	10	0	W. ....	0	10	0				
Ribeiro, Mr. F. J....	0	10	0	Warburton, Mr. C.							
Richardson, Mr....	0	2	6	A. ....	1	1	0				
Richter, Mr. A. G.	1	1	0	Weford, Mr. C. A.	0	1	0				
Ricketts, Mr. S. G.	1	1	0	Welbeck, Mr. R. W.	1	1	0				
Robertson, Mr. J.				Wellington, Mr. G. A.	0	6	0				
G. ....	0	1	0	W. F. O.....	0	2	0				
Russell, Mr. W. G.	0	10	0	Willmot, Mr. A. M.	0	5	0				
Rotman, Mr. L.				Wulff, Mr. H. R....	0	5	0				
R. J. ....	0	5	0	Yankah, Mr. G....	0	3	0				
Sackey, Mr. J. H.	4	2	0	Yankah, Mr. G. A.	0	5	0				
Sackey, Mr. J. H....	0	10	0	Yankah, Mr. G. A.	0	2	0				
Sackey, Mr. S. A....	1	11	6	Yorke, Mr. J. W....	1	1	0				
Sam, Mr. P. A.....	0	10	0								
Sawyers, Mr. A....	1	1	0								
Sawyer, Mr. C. A....	0	10	6								
Sawyer, Mr. J. W.	1	0	6								
Sawyers, Mr. C. A.	0	5	0								
Schandorf, Mr. P.											
H. (Christians- borg).....	0	5	0								
Sehenk, Mr. T. L....	1	1	0								
Shrug, Mr. J. H. (?)	0	2	6								
Simons, Mr. C. H. P.	0	5	0								
Simons, Mr. J. J....	0	10	0								
Solomon, Mr. W. A.	2	0	0								
S. P. T.....	0	5	0								
Strong, Mr. J. A. W.	0	2	6								
Swankier, Mr. A....	0	4	0								
Swatson, Mr. C....	0	10	6								
Sunday Afternoon Coll. 10/9/1905...	0	6	3								
Tackie, Mr. D. A....	1	1	0								
Tagoe, Mr. E.....	0	2	0								
Carried forward	£176	5	0	Carried forward	£413	6	6	Carried forward	£810	6	6





	£	s.	d.		£	s.	d.		£	s.	d.
Brought forward	2	8	0	Brought forward	6	8	1	Brought forward	0	10	0
Awuku, Mr. C. R.	0	2	0	Evans, Mr. J. R.	0	10	0	Opong, Mr. H.	0	2	0
Caddo, Mr. B.	0	1	0	Frank, Mr. J. E.	0	2	0	Yirenkyi, Mr. P.	0	5	0
Darkor, Mr. M. B.	0	2	0	Freed. Mr. ( )	0	2	0				
Donker, Mr. Y.	0	4	0	Hammond, Mr. J. T.	0	5	0				£0 17 0
Flanko, Mr. K.	0	4	0	H. C.	0	10	6				
God's Will	0	4	0	Jacobson, Mr. C.	0	2	0	<b>Anamaboe.</b>			
Hanson, Mr. G. E.	0	2	0	Jacobson, Mr. C. W.	0	4	0	Davis, Mr. J. A.	1	11	0
Kakyi, Mr. D. K.	0	4	0	Kadettie, Mr. W.	0	2	6	Hagan, Mr. W. M.	0	5	0
Kwabi, Mr. T. J.	0	10	0	Kofi, Mr. A.	0	2	0	King Amenu V.	5	10	0
Kwabina, Mr. A.	0	2	0	Kotei, Mr. N.	0	5	0	Watson, Mr. J.	0	2	0
Kwapong, Mr. Y.	0	1	0	Kotei, Mr. N. R.	0	2	0	Yankah, Mr. J. A.	0	1	0
Kwasi, Mr. K.	0	1	0	Koteyi, Mr. N.	0	5	0				
Nyako, Mr. R. E.	0	2	0	Lampty, Mr.	0	5	0				£7 9 0
Omanin and				Lampty, Mr. P. M.	0	5	0	<b>Anum (Volta District).</b>			
Councillors	3	3	0	Lartey, Mr. J.	0	1	0	Afari, Mr. E.	0	0	6
Opoko, Rev. T.	0	5	0	Larye, Mr. J.	1	0	0	Boateng, Mr. J.	0	1	0
Tabiri, Mr. C.	0	2	0	Lawson, Mr. G. M.	0	4	0	Gyang, Mr. M. V.	0	5	0
Two Teachers	0	1	0	Lomotey, Mr. J. B.	0	2	6	Gyawu, Mr. E.	0	0	6
Wilson, Mr. C.	0	1	0	Mensah, Mr. K.	0	1	0	Kumi, Chief.	0	4	0
Wilson, Mr. E. B.	0	1	0	Morgan, Mr. S. P.	0	5	0	Kumi, Mr. S.	0	2	0
Yirenkyi, Miss A.	0	0	6	Ocansey, Mr. S.	0	5	0				£0 13 0
Yirenkyi, Mr. J.	0	2	0	Okantey, Mr. S. D.	0	10	0				
				Olympio, Mr. A.	1	0	0	<b>Appam.</b>			
	£8	2	6	Opoku, Mr. E. O.	0	2	0	Abban, Mr. R. B.	0	6	0
				Payne, Mr. J. B.	0	2	0	Abban, Mr. T. B.	0	10	6
<b>Akuse.</b>				Quarley-Papafo,				Acquash, Mr. E. B.	0	10	0
Acquah, Mr. C. B.	0	5	0	B. W., Esq., M.D.	1	1	0	Andrews, Mr. F. E.	0	10	6
Adams, Mr. J. H.	0	5	0	Quashie, Mr. T.	0	2	0	Andrews, Mr. E. P. O.	1	1	0
Ado, Mr. and Mrs.				R.	1	0	0	Arkoful, Mr. S. P. T.	0	10	6
W. M.	1	1	0	Sabla, Mr. J. A.	0	5	0	Ashun, Mr. M.	0	5	0
Adoo, Mr.	0	10	6	Sawyer, Mr. H. E.				B-ison, Mr. T. M.	0	5	0
A Friend	0	5	0	(Agomanya)	0	6	0	Esselie, Mr. J. A.	1	1	0
Alkofo, Mr. R.	0	5	0	Silveira, Mr. F. F.	0	5	0	Hagan, Mr. J. H.	0	2	6
Amartey, Mr. G.	0	2	0	Tagoe, Mr. R.	0	2	0	Hanson, Mr. P. W.	0	2	0
Antehi, Mr. D.	0	0	1	Wiaye, Mr. J. ( )	0	10	6	Incoom, Mr. L. A.	0	10	6
Atchogbe, Mr. D.				Wilson, Mr. N. V.	0	15	0	Jonah, Mr. W. L.	1	0	0
C.	0	5	0	Wofoshe, Mr. J. S.	0	2	6	Lampley, Mr. E. W.	0	1	0
Ayiku, Mr. C. T.	0	5	0	Z. F. ( )	0	10	6	Morgan, Mr. J. O.	0	2	0
Ayi, Mr. N. S.	0	10	6					Pratt, Mr. V. A.	0	2	6
Barber, Mr. S.	0	2	6					Reidell, Mr. C. W.	0	5	0
Basel Mission Fac-								Reynolds, Rev. J.	0	10	6
tory	0	10	0	<b>Alepe (Grand Bassam).</b>				Sackey, Mr. P. A.	0	5	0
Bayfield, Dr. T. F.	1	0	0	Acquah, Mr. C. W.	0	12	0	Sackey, Mr. A. H.	4	4	0
Bitherman, Sergt.				Arkhursh, Mr. F.	0	8	0	Sappor, Mr. D. T.	0	5	0
J. A.	0	4	0	Gittens, Mr. E. G.	0	8	0				£12 9 6
Blankson, Mr. A. J.	0	2	0								
Borb, Mr. H.	0	2	0								
Boye, Mr. T.	0	2	6								
Defoe, Mr. K.	0	1	0	<b>Amanakrom.</b>							
Dodds, Mr. J. A.	0	2	0	Asal, Mr. E. O.	0	2	0	<b>Asaba.</b>			
Dsane, Mr. W. K. A.	0	2	0	Asamoah, Mr. C.	0	4	0	A Friend	0	15	0
D. W.	0	5	0	Dako, Mr. J.	0	3	0	Bruce, Mr. S. A.	0	10	6
Esirua, Mbe A.	0	1	0	Granobena, Mr. ( )	0	1	0	Lindsay, Mr. J. O.	0	10	6
Carried forward	£1	8	1	Carried forward	£0	10	0	Carried forward	£1	15	6







£ s. d.			£ s. d.			£ s. d.					
Brought forward	4	0	0	Brought forward	22	5	0	Brought forward	37	13	5
Barley, Mr. J. C.	0	10	6	Macauley, Mr. J.	0	5	6	Williams, Mr. T. B.	0	2	0
Beigh, Mr. J.	0	10	6	McLean, Mr. T.	0	5	0	Williams, Mr. W. E.	0	10	6
Bidwell, Mr. A. Z.	0	2	6	Maurel and H.							
Bidwell, Mr. D. G.	0	2	6	Prom, Messrs.	1	1	0				£38 10 11
Blain, Miss E.	0	8	0	Mensah, Mr. J. A.	3	0	0				
Boyle, Mr. L. G.	0	3	0	Mishell, Mr. A.	0	0	6				
Carrol, Mr. A. W.	1	1	0	Moloney, Mr. E. C.	0	10	6	<b>Beyin.</b>			
Chapman, Mr. J. C.	0	10	6	Moore, Mr. J. S.	6	3	0	Aidoe, Miss G.	0	2	6
Claude, Mr. J. R.	0	5	0	Moore, Mr. R. J.	0	1	0	Anthony, Mr. G.			
Coker, Mr. C. W.	0	0	6	Nathan, Miss A.	0	1	0	B.	0	3	0
Coker, Mr. J. H.	0	5	0	Nelson, Mr. J. T.	0	2	0	Arkhurst, Mr. F.			
Coker, Mr. J. T.	0	10	0	Nicol, Mr. G.	0	5	0	W. H.	0	0	6
Dailey, Mr. J.	0	5	0	Njie, Mr. G. M.	0	10	6	Brew, Mr. W. O.	0	7	6
Dallia, Mr. J. N.	0	1	0	Obrison, Mr. W. R.	0	0	2	Elliah, Mr. J.	0	2	6
Darboe, Mr. S. T.	0	2	0	Oldfield, Mrs. C.	0	7	6	Mattear, Mr. G.	0	5	0
Davies, Mr. S. M.	0	2	0	Owens, Mr. F. G.	0	10	6	Mensah, Mr. G.	0	2	0
Davies, Mr. S. W.	0	2	0	Palmer, Mr. O. G.	0	2	0	Smith, Mr. A. E. Q.	0	5	6
Dranet, Mr. L.	0	0	6	Pannell, Mrs.	0	0	3	Stephens, Mr. H. B.	0	5	0
Eanyer, Mr. C. M.	0	1	0	Peacock, Mr. S. A.	0	4	0				£1 13 0
Fall, Mr. M.	0	0	6	Peters, Mr. E. E.	0	2	0				
Fenshee, Mr. E.	0	10	6	Porquet, Mr. C. R.	0	1	6	<b>Bingerville (Grand Bassam).</b>			
Fernandez, Mr. V.	0	2	0	Rendall, Mr. R. S.	0	5	0	Ankrah, Mr. A.	1	0	0
Forster, Mrs. L.	0	10	6	Richards, Mr. M. S.				Boyle, Mrs. C.	0	4	0
Fouroungon, Mr.	0	4	0	R. J.	0	10	0				£1 4 0
Fye, Mr. F. N.	0	2	6	Rickett, Mr. I. J.	0	10	0				
Fye, Mr. J. C.	0	4	0	Riley, Mr. S.	0	2	0				
Fye, Mr. T. C.	0	2	0	Riley, Mr. W. J.	0	5	0	<b>Bonny.</b>			
Gabbidon, Mr. R.	0	2	6	Roberts, Mr. W. R.				A Friend	0	5	0
George, Mr. B. J.	0	2	0	J.	0	5	0	A Friend	0	5	0
Gillen, Mr. M. N. D.	0	2	0	Sains, Mr. E. B.	0	2	0	A Friend	0	5	0
Gomez, Mr. J. A.	0	10	6	Sawyers, Mr. J. W.	0	2	0	A Friend	0	2	0
Gomez, Mr. R. B.	0	2	6	Sawyers, Mr. M. A.	0	2	0	A Friend	0	2	0
Hall, Mr. R. C.	0	10	6	Sawyers, Mr. M. B.	0	4	0	Alison, Mr. H. A.	1	0	0
Hollier, Mr. J.	0	8	0	Shaw, Mr. and Mrs.				A Roman Catholic	0	10	0
In Memoria: J. W.				C.	0	10	6	Babagedi	0	10	6
Richards	2	2	0	Shaw, Mrs. L.	0	4	0	Barnes, Mr. S. G.	1	1	0
Jones, Mr. E. O. N.	1	1	0	Smart, Mr. and Mrs.				Bromlow, Mr. S.	1	1	0
Jones, Mr. S. H.	1	1	0	W. S.	0	10	6	Garrick, Mr. B. D.	0	10	6
Jones, Mr. T. B.	0	10	6	Smell, Mr. C.	0	1	0	Green, Mr. F. A.	1	0	0
Johnson, Mr. C. C.	0	10	6	Somer, Mr. A. E.	1	0	0	Halkon, Mr. F. W.	0	10	0
Johnson, Mr. J. C.	0	2	0	Stapleton, Mr. C. E.	0	2	0	Hart, Chief E.	1	1	0
Johnson, Mr. W. E.	1	1	0	Subscribed, and to				Hart, Mr. J. F.	0	5	0
Joof, Mr. J. P.	0	5	0	be paid by I. J.				Hart, Mr. P. B.	0	5	0
J. W. B.	0	2	0	Roberts. Esq.				Jumbo, Mr. R. M.	0	5	0
King, Mr. E. B.	0	4	0	£5 5s.				Macauley, Rev. H. S.	2	0	0
King, Mr. J. E.	0	10	6	Sylvah, Mr. E. E.	0	2	0	M. L. P.	0	10	6
King, Mr. V.	0	1	0	Taylor, Mr. C. B.	0	10	0	Noah, Mr. C. B.	1	1	0
King, Mrs. E.	0	5	0	Thomas, Mr. C. W.	1	1	0	Pepple, Miss F.	0	10	6
King, Mrs. J.	0	5	0	Thomas, Mr. G. A.	0	2	0	Pratt, Mr. D. C.	0	5	0
Lawani, Mr. J. M.	0	5	0	Thomas, Mr. J. E.	0	10	6	Ridley, Mr. D. J.	1	1	0
Lewis, Mr. K.	0	10	6	Thomas, Mr. S. J.	0	5	0	Strasser, Mr. M. T.	0	5	0
Lewis, Mr. S. D.	0	2	0	Williams, Mr. H. S.	0	5	0	Williams, Mr. C. N.	0	6	0
Lusack, Mr. J. R. E.	0	10	6	Williams, Mr. S.	0	10	0				£14 17 0
Carried forward	222	5	0	Carried forward	£37 18	5	0				

£ s. d.		£ s. d.		£ s. d.	
<b>Broomfield.</b>		<b>Burata.</b>		<b>Bought forward</b>	
Ackman, G., and Marrin, A. Misses	0 0 0	Abels, Mr. E. T. C.	0 10 0	Bruce, Mr. J. N. ...	0 10 6
Acquash, Mr. J. E.	0 2 6	A Friend	0 5 0	Burrows, Mr. P. F. ...	0 5 0
Acquay, Mr. S. C.	0 5 6	A Friend	0 2 0	Cameroon, Mr. W. K.	0 1 0
Addison, Mr. J. E.	0 4 0	Carew, Mr. Y. J.	0 10 6	Cass, Mr. J. A. ...	0 5 0
A Friend	0 5 0	Dorphin, Mr. J. W.	0 5 0	Cates, Mr. C. F. ...	0 5 0
Ahima, Mr. A. ...	0 1 0	Johnson, Mr. B. ...	0 5 0	Christina, Mr. S. A.	0 10 6
Akhina, Mr. R. ...	0 2 0	Macaulay, Mr. B. ...	0 2 0	Cobban V., Mr. B.	
Ann, Miss A. ...	0 1 6	Niger Co. ...	2 2 0	J. B. ...	0 2 0
Annash, Mr. C. ...	0 4 0	Wilson, Mr. H. E.	0 10 0	Cobblin, Mr. W. A.	0 5 0
Annan, Miss G. ...	0 0 6			Cole, Mr. J. G. ...	0 10 6
Ashun, Mr. J. J. ...	0 1 0		£4 11 6	Crankson, Mr. G. G.	0 5 0
Attah, Mr. A. ...	0 5 0			Dunaway, Mr. G. ...	0 10 0
Birkett, Mr. N. C.	1 1 6	<b>Calabar.</b>		Dawson, Mr. T. H.	0 5 0
Brew, Mr. E. E. A.	0 7 0	Abudoo, Mr. D. M.	0 2 6	Deigh, Mr. F. ...	0 4 0
Broomfield Mines,		Abudoo jr., Mr. D. M.	0 10 6	Dell, Mr. J. A. ...	0 5 0
Lah. ...	1 1 0	Adams, Mr. E. E.	1 1 0	Demstonman, Mr. ...	0 2 6
Brown, Miss M. ...	0 2 0	Adani, Mr. T. A. E.	0 1 0	Dee, Mr. J. D. ...	0 4 0
Burns, Mr. A. T. ...	0 5 0	Adam, Obong A. E.	1 1 0	Downings, Mr. W. U.	0 5 0
Burndam, Mr. J. M.	0 5 0	Addo, Mr. J. E. ...	0 10 6	Downs, Mr. E. O.	0 2 6
Clay, Mr. J. E. ...	0 5 0	Addy, Mr. E. B. ...	2 2 0	Downs, Mr. W. N.	0 2 6
Cornum, Mr. J. A.	0 5 0	Addy, Mr. E. B.	0 10 6	Duke H., Mr. A. ...	0 3 0
Cornelius, Mr. C. J.	1 1 0	Addy, Mr. E. W. ...	0 10 6	Edison, Mr. E. E. ...	0 4 0
Cudjoe, Mr. A. V. ...	0 5 0	Adjaye, Mr. B. C. A.	0 11 0	Elhenge, Mr. D. ...	0 1 0
Dender, Mr. J. ...	0 2 0	Adjaye, Mr. R. C.		Entasa, Mr. E. M.	2 2 0
Ennis, Mr. J. A. ...	0 4 0	A., and family ...	5 5 0	Entasa, Mr. E. M.	0 10 0
Enosi, Mr. K. ...	0 10 0	A Friend	1 0 0	Ephraim, Mr. B. D.	0 2 0
Good, Mr. A. ...	0 5 0	A Friend	0 10 0	Ersulio, Mr. H. ...	0 10 6
Good, Mr. and Mrs.		A Friend	0 8 7	E white, Mr. H. ...	0 5 0
F. A. ...	0 10 6	A Friend	0 5 0	Esselle, Mr. J. E. ...	2 2 0
Hanson, Mr. M. A.	0 3 0	A Friend	0 5 0	Estelle, Mr. J. E.	
James, Mr. A. F. ...	0 2 0	A Friend	0 5 0	and family	4 4 0
Kell, Mr. ...	0 2 0	A Friend	0 4 0	Eyo, Mr. P. J. ...	1 1 0
Kwame, Mr. E. ...	0 2 0	A Friend	0 2 6	Eyo H., Mr. B. E.	0 2 0
Lacey, Mr. T. W.	0 2 0	A Friend	0 1 0	Frams, Mr. S. R. ...	1 1 0
MacKilbays, Mr. A. M.	1 1 0	Akins, Mr. J. E. ...	0 10 0	Fynn, Mr. J. D. O.	0 5 0
Mensah, Mr. A. ...	0 2 0	Akoma Susan	1 0 0	Garshong, Mr. J. ...	0 3 0
Mensah, Mr. J. A. ...	0 5 0	Alagus, Mr. M. O.	0 1 0	George, Mr. J. M. ...	0 10 6
Mensah, Mr. J. R.	0 5 0	Alfred, Mr. S. ...	0 2 0	Glaver, Mr. Y. ...	1 1 0
Mills, Mr. J. A. ...	0 1 0	Anderson, Mr. W. ...	0 2 6	Glaver, Mr. T. ...	0 5 0
Ocran, Mr. and Mrs.	0 5 0	Anderson, Mr. W. J.	0 2 6	Goodman, Mr. G. ...	0 5 0
Ocran, Mr. D. T., jr.	0 1 0	Anon. ...	0 5 0	Gesham, Mr. J. T.	1 1 0
Ocran, Mr. J. D. ...	0 5 0	Antero, Mr. E. M.	0 1 0	Gesham, Mr. M. M.	0 10 0
Ocran, Mr. J. D., jr.	0 10 0	Asante, Mr. E. N.	0 10 0	Gibson, Mr. A. A.	1 1 0
Ocran, Mr. W. S. ...	0 6 0	Attoe, Mr. G. G. ...	2 2 0	Guilliam, Mr. A. A.	0 5 0
Sanderson, Mr. H. M.	0 10 0	A Wellwisher	0 7 6	Hanson, Mr. M. C.	1 1 0
Scomble, Mr. H. ...	0 5 0	Baldoh, Mr. J. (?) ...	0 10 6	Henshaw, Mr. E. E.	0 10 0
Tandon & Donkor	0 0 6	Babalaye, Mr. L. N.	0 10 6	Henshaw, Mr. R. ...	1 0 0
Taylor, Mr. A. W.	0 12 6	Baiby, Mr. B. Z. ...	0 10 6	Henshaw, Mr. T. ...	0 7 0
Yankovic, Mr. K. ...	0 2 0	Beiyans, Mr. G. O.	0 10 6	Harvey, Mr. J. ...	1 1 0
Yankson, Mr. H. A.	0 7 6	Blankson, Mr. J. H.	0 10 6	Holdbrook, Mr. A.	0 10 6
Yorko, Mr. J. T. ...	0 2 0	Brasche, Mr. S. D.	0 2 0	Holdbrook, Mr. A.	0 3 0
		Brown, Mr. C. S. ...	0 2 0	Holdbrook, Mr. J. H.	2 2 0
		Bruce, Mr. C. ...	0 7 6	Holdbrook, Mr. J. H.	0 10 6
	£14 12 7				
		Carried forward	£21 12 1	Carried forward	£32 9 7



£ s. d.			£ s. d.			£ s. d.					
Brought forward	10	13	6	Brought forward	25	7	9	Brought forward	52	14	9
A Friend	0	5	0	Armah, Mr. E. A.	0	2	6	Halm, Mr. B. W.	0	5	0
A Friend	0	4	0	Arrasape, Miss	0	6	6	Johnson, Mr. G. S.	0	0	4
A Friend	0	2	6	Arrosape, Mr.	0	4	6	Kakra, Mr. A.	0	0	5
A Friend	0	2	6	Arthur, Mr. J. T.	0	1	0	Mansa, Miss E.	0	0	8
A Friend	0	2	0	Ashon, Mr. M.	0	1	0	Naima, Miss A.	0	0	1
A Friend	0	2	0	Ashun, Mr. F.	0	2	0	Rose, Miss A.	0	1	9
A Friend	0	2	0	Attah, Mr. Q.	0	2	0	Sam, Miss A.	0	4	0
A Friend	0	2	0	Awudzie, Mr. K.	0	2	0	Sara, Miss A.	0	1	1
A Friend	0	2	0	Ayes, Mr. R.	0	0	6	Smith, Miss M.	0	2	9
A Friend	0	1	0	Ayenus, Mr. J. (for cement)	1	9	0	Crabbe, Mr. R. A.	1	1	0
Agil, Mr. K.	0	2	6	Badaway, Mr.	0	5	0	Creutail, Mr. J. M.	0	2	6
Agoo, Mr. F. H.	0	10	0	Bainn, Mr. A. A.	2	0	0	Dadson, Mr. J. A.	0	2	6
Aikins, Mr. J. B.	0	5	0	Bannerman, Mr.	0	6	0	Dadzie, Mr. J. H.	1	1	0
Aikins, Mr. J. B.	0	2	6	and Mrs. C. J.	2	2	0	Daniel, Mr. S. C.	0	1	6
Aikins, Mr. J. B.	0	2	0	Bannerman, Mr. S.	0	6	0	Davidson, Mr. T.	1	2	6
Aikins, Mr. J. B.	0	1	0	Barber, Mr. L. M.	0	2	6	Davidson, Mr. W.	0	4	0
Ajollan, Mr. C.	0	1	0	Barber, Mr. T.	0	7	6	Davies, Mr. G. W.	0	4	0
Akoley, Mr. A.	0	2	0	Barnerman, Miss E.	1	1	0	Davis, Mr. W. E.	0	5	0
Akom, Miss A.	0	9	0	collected by	1	1	0	Dawa, Miss A.	0	5	0
Allotey, Mr. J.	0	0	6	Bartels, Mr. C. J.	2	2	0	Degraft, Mr. J.	0	2	6
Amarchie, Mr. K.	0	5	0	Bentill, Mr. S. D.	0	2	0	Degraft, Mr. J. C.	0	5	0
Amicus	0	10	0	Bornasko, Mr. P. W.	0	2	0	Derby, Mr. J. W.	2	0	0
Amisshah, Miss A.	0	8	0	Biney, Mr. J.	0	3	0	Dick, Mr. H.	0	3	0
Amisshah, Mr. D. B.	0	10	6	Biney, Mr. J. E.	7	2	0	Dick, Mr. W. F.	0	3	0
Amisshah, Mr. H. F.	0	4	0	Blankson, Mr. G.	0	1	0	Dodoo, Mr. K.	2	4	3
Amisshah, Mr. W. B.	0	2	6	Blankson, Mr. H. R.	0	10	0	Dodoo, Mr. K.	2	4	3
Ampiah, Mr. J. W.	1	15	6	Blankson, Mr. J. W.	0	2	6	Dodoo, Mr. K.	2	4	3
Amuah, Mr. J.	0	6	0	Blaro, Mr. E. A.	0	3	0	Dodoo, Mr. K.	2	4	3
Amuah, Mr. J. M.	0	2	0	Boandah, Mr. W.	0	4	6	Dodoo, Mr. K.	2	4	3
Amuah, Mr. J. M.	0	1	6	Bosompim, Mr. K.	0	5	0	Dodoo, Mr. K.	2	4	3
Amuah, Mr. T. D.	0	0	6	Bosu, Mr. T.	0	2	0	Dodoo, Mr. K.	2	4	3
Andua, Miss E.	0	2	0	Brew, Mr. P. B.	0	1	0	Dodoo, Mr. K.	2	4	3
Annan, Mr. B.	2	12	0	Britton, Mr. J. A.	1	1	0	Dodoo, Mr. K.	2	4	3
Annobil, Mr. S. A. (f)	0	2	6	Brobay, Mr. K. A.	0	4	0	Dodoo, Mr. K.	2	4	3
Annobil, Mr. T. J.	0	5	0	Brown, Mr. E. J. P.	1	0	0	Dodoo, Mr. K.	2	4	3
Anoff, Mr. G. J.	0	2	6	Buaba, Miss A.	0	3	0	Dodoo, Mr. K.	2	4	3
Antoney, Mr. J. C.	0	4	0	Buadu, Mr. K.	0	10	0	Dodoo, Mr. K.	2	4	3
Antoney, Mr. Y.	0	10	0	Buadu, Mr. K.	0	1	0	Dodoo, Mr. K.	2	4	3
Are-wu-sika-amam	0	5	0	Buah, Mr. K.	0	2	0	Dodoo, Mr. K.	2	4	3
Appiah, Mr. C. M.	0	1	0	Bucham, Mr. J. B.	0	3	6	Dodoo, Mr. K.	2	4	3
Arkoful, Mr. C. B.	1	10	0	Buckman, Mr. A.	0	5	0	Dodoo, Mr. K.	2	4	3
Arkoful, Mr. C. B., collected by:				Buckman, Mr. J.	0	5	0	Dodoo, Mr. K.	2	4	3
Acquah, Mr. S.	0	2	0	Carr, Mr. T. A.	0	10	6	Dodoo, Mr. K.	2	4	3
Adaquay, Mr. T.	0	2	6	Churcher, Mr. C. P.	0	0	6	Dodoo, Mr. K.	2	4	3
Addison, Mr. J. B.	0	2	6	Coker, Chief	2	2	0	Dodoo, Mr. K.	2	4	3
Ampah, Mr. J. E.	0	2	6	Collected by:—				Dodoo, Mr. K.	2	4	3
Croffe, Mr. A. B.	0	2	6	Abam, Miss A.	0	1	0	Dodoo, Mr. K.	2	4	3
Guansah, Mr. G. F.	0	2	0	Adoo, Miss E.	0	5	6	Dodoo, Mr. K.	2	4	3
Kofi, Mr. M.	0	2	0	Akom, Miss A.	0	2	10	Dodoo, Mr. K.	2	4	3
Small sums	0	15	9	Amisshah, Mr. A.	0	0	11	Dodoo, Mr. K.	2	4	3
Zankey, Mr. S. J.	0	2	6	Dawa, Miss A.	0	3	9	Dodoo, Mr. K.	2	4	3
Carried forward	£25	7	9	Carried forward	£52	14	9	Carried forward	£74	11	4

£ s. d.		£ s. d.		£ s. d.	
Brought forward	74 11 4	Brought forward	130 0 1	Brought forward	174 8 4
Fynn, Mr. J. A.	0 10 0	Mnasa, Mr. L.	0 7 0	Sida, Sgt. D.	0 1 0
Fynn, Mr. J. E.	0 1 0	Mensah, Mr. A.	1 6 0	Simmons, Mr. W.	
Gadagbin, Mr. K.	0 2 6	Mensah, Mr. A.	0 1 0	H.	0 5 0
German W. African		Mensah, Mr. J. P.	0 15 0	Simons, Mr. J. B.	1 5 0
Trading Co., Ltd.	2 2 0	Mensah, Mr. W. S.	0 5 0	Slippe, Mr. R. A. E.	0 10 6
Graham, Mr. D.	1 1 0	Menson, Mr. S. T.	0 5 0	Smith, Mr. E. J.	0 10 0
Graves, Mr. C. E.	0 2 6	Me do, Mr. T. A.	0 2 0	Smith, Mr. J.	0 5 0
Guiana, British	1 1 0	Mills, Mr. K.	0 5 0	Smith, Mr. J. H.	0 10 0
Hagon, Mr. J. P. A.	0 1 0	Minnow, Mr. J. L.	1 1 0	Steele, Mr. F. J.	1 3 6
Halm, Mr. E. W.	0 5 0	Mintoa, Miss A.	0 1 6	Stoker, Mr. S. F.	0 10 0
Halm, Mr. J. G.	0 10 6	Morrison, Mr. J.	0 5 0	Subscribed by	
Halm, Mr. W.	0 10 0	Morrison, Mr. J.	0 3 0	English firms	
Harrison, Mr. R. A.	4 0 0	Moses, Mr. J. H.	0 4 6	carrying on	
Hart, Mr. V.	0 1 0	Obed, Mr. J. A.	0 0 6	business at	
Hayford, Dr. E. J.	2 12 6	Oddoye, Mr. D. E.	0 2 0	Cape Coast :-	
Hayford, Mr. J. A.	0 1 6	Ogbo, Mr. F. H.	0 2 6	Fischer, J. J., &	
Hayford, Rev. Dr.	25 0 0	Oknye, Mr. S. B.	0 10 6	Co.	10 0 0
Hayford, Mr. J. E.	0 5 0	Omuah, Mr. D. B.	0 1 0	Jones, Son & Co.	10 0 0
Hemana, Mr. T. B.	0 15 6	Onuon, Cpl.	0 6 6	Millers, Ltd.	25 0 0
Heywood, Mr. J.	0 0 3	Oppon, Mr. J.	0 5 0	Russell, H. B. W.	
Holdbrook, Mr. H.	0 5 0	Oppu, Mr. J. M. A.	1 1 0	& Co.	5 0 0
Hooper, Mr. J. R.	0 5 0	Orleans, Mr. J.	0 10 6	Swamy, Mr. F.	25 0 0
Hooper, Mr. W. J.	0 10 6	Ostner & Bartsch	1 1 0	The African As-	
Intehful, Mr. J.	1 1 0	Otto, Mr. A. F.	1 1 0	sociation, Ltd.	25 0 0
J. A.	0 1 0	Owou u, Mr. S.	0 1 0	Tandoh, Mr. K. A.	0 1 0
Johnson, Mr. H.	0 3 0	Panvin, Mr. T.	1 1 0	Tekyi, Mr. K. J.	0 5 0
Johnson, Mr. J. W.		Parker, Mr. J. F.	0 2 0	Thomas, Mr. H. B.	0 2 0
D.	1 3 6	Per grino, Mr. L. N.	0 10 6	Tokoma, Mr. B. R.	0 2 0
Johnson, Mr. P. H.	0 5 0	Peterson, Mr. W. E.	2 10 0	Turkson, Miss M.	0 1 0
Johnston, Mr. G. B.	0 10 0	Plange, Mr. E. J. B.	0 5 0	Turkson, Mr. E. G.	1 0 0
Johnston, Mr. J. N.	0 2 6	Pobu, Mr. B.	1 5 6	Turkson, Mr. E. G.	0 1 0
Jones, Mr. P. A.	0 2 0	Quannah, Mr. A. J.	0 2 6	Turkson, Mr. S. A.	0 5 0
Jones, Mr. P. I.	0 5 0	Quarley, Mr. J. H.	1 1 0	Turner, Mr. W. (for	
Josah, Mr. A. B.	0 2 6	Quashie, Mr. E.	0 5 0	cloth for jaws)	0 4 0
Justice	0 1 0	Quashie, Mr. J. D.	0 1 0	Turner, Mr. W. A.	0 2 6
Kumfi, Mr. S. B.	0 2 0	Quaye, Mr. J. W.	0 1 0	Vardon, Mr. F.	1 1 0
Kopi Aekosh C-		Redeler, Mr. H.	1 1 0	Wachie, Mr. A.	0 5 0
ment	1 14 0	Rottmann, Mr. H. jr.	2 2 0	Walker, Mr. E.	0 2 6
Kopi, Mr. M.	0 10 0	Sackey, Mr. D.	0 5 0	Weising, Mr. A. J.	0 10 0
Korosh, Mr. J. E.	0 5 0	Sam, Mr. G.	1 1 0	Wharton, C. & Sons	2 2 0
Krodmah, Mr. I.	2 2 0	San, Mr. T. B. F.	1 1 0	Williams, Miss E.	0 8 0
Krakoo, Mr. J. W.	0 5 0	San, Mr. W. E.	5 5 0	Williams, Mr. J.	0 1 0
Kums, Mr. T.	1 1 0	San, Mrs. W. E.	5 0 0	Williams, Mr. J.	0 1 0
Kwabotwe Farm.	0 10 6	Samsankwanu,		Wilson, Mr. J. A.	0 10 6
Kwota, Mr. K.	0 0 6	Ma', Grace	0 4 3	Wood, Mr. A.	0 5 0
Kwote, Mr. J. B. A.	1 1 0	Sampson, Mr. P.	0 10 6	Wood, Mr. F. A.	1 1 0
Larley, Mr. C. C.	0 5 0	Sarbah, the hon.		Wood, Mr. J.	0 4 0
Lee, Mr. J. D.	0 10 0	J. M.	6 6 0	Wright, Mr. J. M.	0 2 6
Manvort, Mr. J. B.	0 2 6	Savage, Dr. and		Wu, Miss Adjuwa	0 2 0
Martin, Mr. and		Mrs. E. A.	2 2 0	Yankoy, Mr. S. E.	1 14 8
Mrs. B.	2 12 6	Savage, Mr. and		Yorke, Mr. A. W.	0 2 6
Martin, Mr. J. D.	0 5 0	Mrs. G. H.	2 2 0	Zankumah, Miss A.	0 2 0
Martin, Mr. J. D.	0 2 6	Shepherd, Mr. P. W.	0 2 0	Zaria, Mr. A.	0 2 8
Carried forward	£130 0 1	Carried forward	£174 8 4	Carried forward	£260 8 10



£ s. d.		£ s. d.		£ s. d.	
<b>Censky (Coyah).</b>		Brought forward 11 10 4 1		Brought forward 9 8 0	
A Friend .....	0 4 0	Thomas, Mr. R.....	0 0 7	Stephen, jr., Mr. C.	
A Friend .....	0 4 0	Thomas, Mr. S. O.	0 8 0	P. ....	0 2 6
A Friend .....	0 1 0	Thomas, Mr. W.....	0 2 0	Thompson, Mr. A. W.	1 11 6
Ali I., Mr. S.....	0 1 7	Vicour, Mr. G. N. T.	0 5 0	Talley, Mrs.....	0 5 0
Barmakie, Mr. A.		Walkden, J. & Co.,		Yeboah, Mr. C. A.....	0 5 0
D. ....	0 8 0	Ltd. ....	0 8 0	Yerpah, Mr. M.....	0 2 0
Bell, Mr. T. A.....	0 4 0	Wellington, Mr. G.			
Brown, Mrs.....	0 5 0	S. ....	0 4 0		£11 14 0
Carew, Mr. A. B.....	0 10 0	Williams, Miss A.....	0 4 0		
Chinsman, Mr. B.....	0 3 10	Wilson, Miss Lydia	0 10 6		
Coker, Mr. D.....	0 4 0	Wilson, Mr. S. E.....	0 4 0	<b>Dodowa.</b>	
Coker, Mr. J. S.....	0 8 0	Wilson, Mr. W. A.	0 5 3	A. B.....	0 10 0
Coker, Mr. W. B.....	0 4 0	Wright, Mr. A. S.....	0 10 6	Abbey, Mr. J. W. D.	0 2 6
Collins, Mr. T.....	0 3 10	Wright, Mr. E. V.	0 4 0	Abrams, Mr. R.....	0 10 6
Colobe, Mr. J.....	0 3 10			Acquash, Mr. B. P.	0 4 0
Curtis, Mr. S. G.....	0 4 0		£14 16 2 1/2	Addington, Mr. S. T.	0 2 6
Davies, Mr. J. E.....	0 4 0			Addison, Mr. J. M.	0 2 6
Davies, Mr. M. D.	1 1 0			Addison, Mr. M. G.	0 10 0
Davies, Mr. N. H.	0 0 9 1/2	<b>Cromantine.</b>		Addo, Mr. B. B.....	0 5 0
Doberty, Mr. D.....	0 5 0	Beecham, Mr. J.		Addo, Mr. W. M.....	0 10 0
Doberty, Mr. J.....	0 8 0	(Abandzi) .....	0 1 0	Addo, Mr. W. M.....	0 5 0
Foster, Mr. J. C.....	0 6 0	Forson, Mr. B.....	0 1 0	Adoo, Mr. S.....	0 2 6
Foster, Mr. W.....	0 2 0	Wilson, Mr. D.....	0 2 6	A Friend .....	0 2 0
Freevine, Mr. G.....	0 0 9 1/2			Agbozo, Mr. H. C.	0 2 6
Front, Miss M.....	0 2 0		£0 4 6	Akotey, Mr. J.....	0 10 6
George, Mr. E. D.	0 4 0			Amartey, Mr. E.	
Gooding, Mr. G.....	0 2 0			G., and friend.....	0 2 0
Gray, Mr. J.....	0 4 0	<b>Discove.</b>		Amartifio, Mr. E. W.	0 10 0
Hanches, Mr. and		Abadoo, Mr. J.....	0 2 6	Amonby, Mr. R. K. (?)	0 2 6
Mrs. S. A.....	0 10 6	Abbott, Mr. L. R.....	0 10 0	Appiah, Mr. J.....	0 2 0
Jacobs, Mr. J. A. W.	0 4 0	A Friend .....	0 2 0	Apprey, Mr. H. E.	0 2 0
Johnson, Miss A.....	0 2 0	Anash, Mr. J. S.....	0 2 6	Apprey, Mr. S. E.....	0 5 0
Jones, Mr. G. D.....	0 8 0	Anthony, Mr. R. Q.	0 5 0	Ashong, Mr. H. A.	0 7 0
Leigh, Mr. J. T.....	0 4 0	Baka, Mr. S. J.....	0 2 0	A Well Wisher .....	0 10 0
Lewis, Mr. E. A.....	0 5 0	Badoo, Mr. C. E.....	0 5 0	Ayer, Mr. C. W. R.	0 10 6
Lumpkin, Mr. and		Bonner, Mr. H. C.	0 10 6	Ayiku, Mr. T.....	1 11 0
Mrs. T. B.....	0 10 6	Brace, Mr. C. J.....	0 1 6	Ayid, Mr. E.....	0 2 0
Lynch, Mr. C. J.....	0 5 0	Bruce, Mr. V. O.....	0 2 0	Baidoo & Ashong	0 2 0
Macaulay, Mr. S.....	0 1 0	Bruce, Mr. V. V.....	0 5 0	Buafu, Mr. H.....	0 6 6
McDonnack, Mrs. J.		Cranston, Mr. S. H.	2 0 0	Carby, Mr. J.....	1 9 0
W.....	0 4 0	Cudjoe, Mr. T.....	0 2 0	Charlesson, Mr.....	0 10 0
Mamassatic & Co.		Dickie, Chief H.....	0 2 0	Collection .....	0 2 11
Collins M pers.....	0 3 10 1/2	Edwin, Mr. A. A.....	0 5 0	Dennis, Mr. P.....	0 2 6
Peters, Mr. C. W. O.	0 2 0	Edwin, Mr. A. Z.....	0 4 0	Durham, Mr. F. A.	0 10 6
P. Z. & Co., Ltd.....	0 10 6	Essin, Mr. A. E.....	0 5 0	Egodie, Mr. W. G.	0 1 0
St. Michael's Church	0 7 0	Hior, Mr. J. W. de.	1 10 8	Essien, Mr. K.....	0 5 0
Sansod, Mr. F. A.	0 8 0	Kinnah, Mr. M.....	0 5 0	Evans, Mr. J.....	0 10 6
Sawyer, Mr. J.....	0 2 0	Kum, Mr. E.....	0 2 0	Falyo, Sergt.....	0 1 0
Shaw, Mr. C.....	0 3 10 1/2	Kwofie, jr., Mr. J.		Gbehi, Mr. N.....	0 5 0
Simxyta, Mr. J.....	0 1 7	B. A.....	0 2 6	God is Love, Hafner,	
Syrion, Mr. A.....	0 2 5	Momash, Mr. A. W.	0 5 0	Mr. J. A.....	0 10 0
Sylvan, Mr. A.....	0 1 7	Momash, Mr. H. W.	0 2 0	Hahn, Mr. F. S.....	0 2 0
Thomas, Mr. E. J.	0 4 0	Mitch, Mr. J. F.....	1 10 0	Harley, Mr. G. S.	0 2 6
		Quatnoo, Mr. J. M.	0 5 0	Hahn, Mr. H. C.....	0 2 6
Carried forward £11 10 4 1		Carried forward £9 8 0		Carried forward £12 12 5	







£ s. d.		£ s. d.		£ s. d.	
Brought forward	10 1 0	Brought forward	6 6 10	Brought forward	4 17 0
Williams, Mr. A. B.	0 2 6	Tronchet, Mr. J. B.	0 8 0	Lampty, Mr. P. M.	0 5 0
Williams, Mr. J. S.	0 5 0	Unknown	0 4 0	Lomotey, Mr. G. F.	0 10 6
		Vastautm, Mr. F.	0 0 9	Nelson, Mr. R. D.	1 6 0
	£10 8 6	Williams, Miss C.	0 5 0	Odgwmo, Mr. T. M.	0 16 0
		Yamusa, Mr.	0 2 3	Odonkor, Chief T.	
<b>Ibidjean (Grand Bassam).</b>				H.	1 8 0
During, Mr. N. R.	0 4 0		£7 6 10	Odumpon, Mr. M. I.	0 2 6
Kwohe, Mr. S. E.	0 4 0			Osabuty, Mr. S. B.	0 15 6
		<b>Koforidua.</b>		Quaye, Mr. B.	0 2 6
	£0 8 0	Adjaye, Mr. R.	0 2 0	Rosenthal, Mr. H.	1 0 0
		Boatsin King Assafu		Sakpetor, Mr. J. W.	0 2 6
		of Djabin	0 8 0	Santiago, Mr. P.	0 4 0
<b>Kindia.</b>		Hackman, Mr. B.	0 4 0	Tamaklo, Mr. J. R.	0 10 6
Abdullah, Mr. A.	0 3 0	Kanning, Mr. R.	0 1 0	Torkomoo, Mr. G. C.	0 2 6
Abraham, Mr. C.	0 0 9	Okyeri, Mr. S.	1 1 0	Yami-ye-Adum, Mr.	1 10 6
Abulai, Mr.	0 4 0	Ossci, Mr. J.	0 2 6		
A Friend	0 4 0				£13 13 0
A Friend	0 0 9				
A Friend	0 0 5				
A Syrian Friend	0 0 9				
Barnett, Miss M.	0 1 6				
Cole, Mr. W. A.	0 2 3	<b>Kotonou.</b>		Abraham, Mr. S.	0 2 0
Dondah, Mr. D.	0 0 9	Accrobess, Mr. J. W.	0 4 0	Abudulai, Drem	
Duncan, Mr. S. P.	1 0 0	Ajajon, Mr. W. M.	0 5 0	Major	0 5 0
For my dear Mother	0 2 0	Brown, Mr. A. P.	1 10 0	Abudulai, Sgt. Maj.	0 2 6
Galip, Mr. A.	0 1 6	Jones, Mr. A.	0 4 0	Acquaah, Mr. B. H.	0 5 0
Griffin, Mr. J. R.	0 16 0	Lino, Mr. M. A.	0 4 0	Acquah, Mr. F.	0 5 0
Hadertz, Mr. Z.	0 5 0	Lvee, Mr. R. H.	0 4 0	Acquah, Mr. J. B.	0 5 0
Hadio, Mr. S.	0 1 6	Olubi, Mr.	0 4 0	Acquah, Mr. J. E.	0 5 0
Harisburg, Mr. I. H.	0 4 0	Paty, Mr. E. A.	0 4 0	Acquah, Mr. J. P.	0 2 6
Hariwate, Mr. J.	0 0 9	Stone, Mr. R.	0 4 0	Adarbin, Miss E.	0 5 0
Harris, Mr. S.	0 1 0	Taylor, Mr. T. M.	0 5 0	Adaye, Mr. J. J.	0 5 0
In Memory of my		Tene, Mr. G.	0 2 6	Adaye, Mr. J. J.	0 4 0
dear Annie	0 2 6	Towza, Mr. E. de	0 5 0	Addaye, Mr. P. E.	0 2 0
Jabra, Mr. A. H.	0 1 6	Williams, Mr. T.	0 8 0	Aifrein, Mr. J. M.	0 5 0
Jean, Mr. M.	0 1 6			A Friend	0 10 6
Johnson, Miss A. A.	0 2 0		£4 3 6	A Friend	0 10 0
Kaza, Mr. E.	0 1 6			A Friend	0 5 0
Ketouré, Mr.	0 4 0	<b>Kpong.</b>		A Friend	0 2 6
Kieva, Mr. E.	0 4 0	A Friend	0 2 6	A Friend	0 2 6
Krate, Mr. M.	0 1 6	Akiwumi, Mr. J.	0 5 0	A Friend	0 2 6
Lawson, Mr. S. E.	0 8 0	Aknonni, Mr. J. L.	0 10 6	A Friend	0 2 6
Masart, Mr. A.	0 1 6	Akuwumi, Mr. J.	0 5 0	A Friend	0 2 0
Nedar, Mr. S.	0 1 0	Arthur, Mr. J.	0 2 6	A Friend	0 2 0
Nzaret, Mr. J.	0 4 0	Baddo, Mr. J. A.	0 5 0	A Friend	0 1 0
Phihot, Mr. H.	0 0 9	Baidoo, Mr. J. A.	0 10 6	A Friend	0 1 0
Pinto, Mr.	0 4 0	Buafu, Mr. M. K.	0 2 6	A Friend	0 1 0
Shadrack, Mr. P.	0 1 6	Clegg, Mr. J. T.	0 5 0	A Friend	0 0 6
Socleop, Mr. L.	0 1 6	Clegg, Mr. J. T.	0 2 6	Afwireng, Mr. E.	0 2 0
Song, Mr. L.	0 4 0	Clegg, Mr. K. N.	0 2 6	Aggrey, Mr. R. W.	0 1 6
Surtess, Mr. Z.	0 1 6	Danquah, Mr. E.	0 2 0	Aggrey, Mr. W. D.	0 5 0
Tanoss, Mr. K.	0 1 6	Davies, Mr. E. K.	0 10 6	Aibri, Mr. J.	0 10 0
Tomlinson, Mr. J.	0 8 0	Frawoo, Mr. J.	0 5 0	Aidoo, Mr. S. A.	0 10 0
Tree, Mr. R.	0 1 2	German Factory	1 1 0	Aiyam, Mr. J. F.	0 2 6
		Godhouse, Mr.	0 5 0	Aiyam, Mr. J. F.	0 1 3
Carried forward	£3 6 10	Carried forward	£4 17 0	Carried forward	£3 8 6

£ s. d.		£ s. d.		£ s. d.	
Brought forward	6 8 6	Brought forward	18 2 3	Brought forward	39 7 9
Alern, Mr. J. N.....	0 3 0	Chamay, Mr. A....	0 5 0	Graham, Mr. A. J..	0 10 6
Ali, Mr. H.....	0 2 0	Chanway, Mr. S. A.	0 5 0	Grunshi, Sgt.-Maj.	0 4 0
Almer, Mr. B.....	0 0 3	Chanway, Mr. S. A.	0 1 0	Hagan, Mr. B. M....	0 2 0
Amartey, Mr. J....	0 10 0	Chapin, Mr. S. H....	0 10 0	Hagan, Mr. C. F....	0 2 6
Ambaah, Mr. E. H.	0 5 0	Clarke, Mr. J.....	0 5 0	Halfner, Mr. J. A..	0 5 0
Ambaah, Mr. E. H.	0 2 6	Clarke, Mr. J.....	0 5 0	Hall, Mr. W. G.....	0 5 0
Amissah, Mr. S. H.	0 2 0	Clarke, Mr. J.....	0 10 6	Harding, Mr. J....	0 2 0
Amos, Mr. C. O....	0 2 6	Cleland, Mr. G. B..	0 10 6	Harper, Mr. C. H..	1 0 0
Amuah, Mr. J. T....	0 2 6	Cleland, Mr. G. B..	0 10 0	Haskwood, Capt.C.	
Annah, Mr. J. T....	0 1 6	Clerke, Mr. J.....	0 5 0	G. D.....	1 1 0
An Atheist .....	1 0 0	Cobina, Mr. J. K....	0 10 6	Imbill, Mr. Q.....	0 5 0
Andrews, Mr. J. E.	0 5 0	Cofie, Mr. E. G....	0 10 0	Indome, Mr. J. A..	0 1 0
Anies, Mr. S. V....	0 2 0	Cofie, Mr. E. G....	0 2 0	Jackson, Mr. E. W.	0 10 6
Ansah, Mr. W. B....	0 1 0	Cole, Mr. S. C.....	0 5 6	Jackson, Mr. J....	1 0 0
Appiah, Mr. F. S....	0 2 6	Condua, Mr. J. E..	2 12 6	Jackson, Mr. R. C.	0 10 0
Appiah, Mr. T. R.		Condua, Mr. J. E..	1 10 6	Jeune, Mr. W. L....	0 10 6
B. ....	0 5 0	Creutsil, Mr. C. H.	0 5 0	Johnson, Mr. J. B.	0 4 0
Appiah, Mr. T. R.		Creutsil, Mr. F. A..	0 5 0	Johnson, Mr. J. B.	0 2 0
B. ....	0 2 0	Creutsil, Mr. J. S....	0 5 0	Johnson, Mr. J. R.	0 2 6
Armagh, Mr. and		Creutsil, Mr. J. S....	0 2 0	Johnson, Mr. S. R.	
Mrs. ....	0 5 0	Croker, Mr. J. W....	0 10 0	R. ....	0 10 0
Armitage, Capt. C.		Cruikshank, Mr. C.	0 5 0	Jonah, Mr. S. J. A.	0 10 0
H. ....	1 0 0	Cudjoe, Mr. B. A....	0 2 0	Josephson, Mr. J. O.	0 2 0
Arthur, Mr. J.....	0 2 6	Dadson, Mr. J. A....	0 10 6	Kand, Mr. J.....	0 4 0
Asare, Mr. N. V....	0 5 0	Dampsey, Mr. E. H.	0 5 0	Kennedy, Mr. R. J.	0 5 0
Asare, Mr. V. E....	0 2 0	Darkinson, Miss J.	0 2 6	Kever, Mr. W. E....	0 4 0
Assandoh, Mr. J....	0 1 0	Darkinson, Mr. H.		Kinful, Mr. W. D..	0 5 0
Atson, Mr. C. H....	0 5 0	M. ....	0 10 6	King, Mr. G. H....	0 2 0
Augustus, Mr. J. M.		David, Mr. D. S....	0 2 6	Knofi, Mr. J. B....	0 2 6
W. ....	1 1 0	De Veer, Mr. J. A. jr.	0 2 6	Knofi, Mr. J. B. A.	0 10 6
Anquandah, Mr. J.		Drury & White,		Knofi, Mr. J. B. A.	0 5 0
H. ....	1 1 0	Messrs. ....	1 1 0	Kofi Sainchay, Chief	0 10 0
Auwheba, Miss E..	0 2 6	Duncan, Mr. J. A.	0 5 0	Konnah, Mr. A. ...	1 1 0
Ayeson, Mr.....	0 2 6	Durban, Mr. J. W.		Koomson, Mr. C. L.	0 1 0
Backhouse, Capt.		S. ....	0 5 0	Kweku Dua, Chief.	0 5 0
H. D. ....	0 10 0	Elias, Mr. H.....	0 4 0	Laing, Mr. E.....	0 5 0
Balut, Mr. I.....	0 5 0	Ennin, Mr. T. B....	1 1 0	Lartey, Mr. P.....	0 3 0
Bandoh, Mr. E....	0 5 0	Erbyn, Mr. J. S....	0 5 0	Laryea, Mr. H. D..	0 4 0
Bannister, Mr. J. B.	0 5 0	Erbynn, Mr. J. S....	0 10 0	Laryea, Mr. H. D..	0 2 0
Beal, Mr. W. P. B..	0 5 0	Erske, Mr. E. A....	0 5 0	Laryea, Mr. S.....	0 2 6
Benloom, Miss K..	0 5 0	Erskine, Mr. E. A.	1 1 0	Leslie, Maj. G. A.,	
Borsah, Mr. J. J....	0 1 0	Esiamah, Mr. C. A.		R.E. ....	1 0 0
Borsah, Mr. J. Q....	0 1 0	Y. ....	0 1 0	Lokko, Mr. O. C....	0 5 0
Brew, Mr. C. E....	0 2 0	Essilfie, Mr. J. E....	0 1 0	Lowe, Col.-Sgt. E.	0 1 0
Briant, Miss C....	0 2 0	Fischer, J. J., & Co.	1 1 0	McCarthy, Mr. C....	0 2 0
Brocklebank, Mr.		Fitch, Mr. B. M....	0 2 0	Macleam, Mr. J. E.	0 1 0
F. J. ....	1 1 0	Friend .....	0 2 0	Maddy, Mr. J. F....	1 0 0
Brown, Mr. A. W.	0 5 0	Fynspon, Chief.....	1 1 0	Mainsah, Mr. Y....	0 2 0
Buckman, Mr. W.	0 2 6	Fynspon, Chief J..	1 0 0	Mantey, Mr. J.....	0 1 0
Campbell, Mr. A. B.,		Gaisie, Mr. C. A....	0 5 0	Marston, Mr. A....	0 2 0
P.O. ....	0 2 0	Ghansah, Mr. D....	0 5 0	Martinson, Mr. J....	0 2 0
Canacoo, Mr. S....	0 5 0	God is Love.....	0 2 6	Mason, Mr. L.....	0 5 0
Cann, Mr. R., jr....	0 1 0	God is Love.....	0 2 6	Mensah, Mr. D....	0 3 0
Carried forward	£18 2 3	Carried forward	£39 7 9	Carried forward	£55 4 9







Monrovia.		£ s. d.			£ s. d.			£ s. d.			
Abasi, Mr. B.....	0	5	0	Brought forward	37	6	0	Brought forward	2	19	6
A Friend .....	1	1	0	Phillips, Mr. J. E....	0	15	0	Playman, Mr. J. D.	0	5	0
A Friend .....	0	10	0	Prout, Hon. S. T....	2	5	0	Quayson, Mr. E. C.	0	5	0
A Friend .....	0	10	0	Refell, Mr. A. B....	0	2	0	Turkison, Mr. E. J..	0	10	6
A Friend .....	0	10	0	Reid, Mr. J. H.....	1	0	0	Yanney, Mr. J. W..	0	5	0
A Friend .....	0	10	0	Richardson, Judge							
A Well Wisher.....	0	5	0	R. B.....	2	2	0				£4 5 0
A Well Wisher.....	0	3	0	Roberts, Mr. S. S.	1	0	0				
Barclay, President	2	10	0	Rose, Mr. D. L.....	1	0	0				
Benson, Mr. W.....	0	0	6	Rou, Mr. F. N. le...	1	0	0	<b>New Calabar—Ohonema.</b>			
Boyle, Mr. M. S....	1	5	0	Scott, Mr. W. N....	0	2	2	Amachree, Mr. J.			
Boyle, Mr. W. S....	1	1	0	Sharp, Mr. G. F....	0	2	0	G..... (Buguma)	0	10	0
Bright, Mr. W. O.				Sherman, Mr. B....	1	0	0	Bellamy, Mr. F. ,,	0	10	6
D.....	0	10	0	Shuttlefield, Mr. A. B.	2	0	0	Bob, Mr. H.....	0	2	0
Bull, Mr. H. J.....	0	5	0	Stewart, Mr. D. M.				Briggs, Mr. W. O....	0	5	0
Campbell, Miss B.				C.....	1	0	0	Bull, Miss L. J.			
R.....	0	2	6	Trinitier, Mr. F. H.	6	10	6	(Buguma)	0	3	0
Clarke, Mr. R. J....	1	0	0	Tyler, Pastor T. H.	2	10	0	Cole, Mr. F. H. ,,	0	4	0
Cole, Mr. O. H.....	0	2	6	Wardlow, Mr. T.				Crawford, Mr. J. ,,	1	1	0
Collection, Provi-				A. B.....	0	2	0	Cuttle, Chief H. ,,	0	5	0
dence Baptist				West, Mr. T. W....	2	10	0	Des Bordes, Mr. L.			
Church .....	1	4	7	Williams, Mr. C. L.	0	10	0	B. C.....	1	1	0
Cooper, Mr. J. F....	1	10	0	Wilson, Miss E. ...	0	5	0	Douglas, Chief G.			
Davies, Mr. B. J....	0	4	0	Weermann, Mr. A.	1	0	0	(Buguma) .....	0	5	0
Dennis, Mr. J. S....	0	15	0					Fineface, Chief J....	0	10	0
Dennis, Mr. R. H.	0	10	0					Fineface, Mr. A. K.	0	3	6
Dennis, Mr. W. E.	1	0	0					Fineface, Mr. H....	0	5	0
Duncan, Mr. T. S.	0	10	0					Horsfall, Chief J.			
Ellis, Mr. G. W....	1	0	5					(Buguma) .....	0	6	0
Finch, Mr. E. E....	1	1	0	<b>Mori.</b>				Jaynee, Mr. T.....	1	1	0
Geleson, Dr.....	1	0	0	Ackonoo, Mr. M....	0	1	0	Lisk, Mr. J. C.....	0	5	0
George, Mrs. J.....	0	5	0	Akroma, Mr. J....	0	0	6	Manuel, Mr. D. B.	1	10	0
George, Mrs. S.....	0	5	0	Cobson, Mr. J.....	0	0	3	Mason, Mr. W. J....	1	1	0
Grant, Mr. G. A....	0	2	6	Emin, Mr. J.....	0	0	6	Methuen, Mr. J. B.	1	1	0
Greene, Mr. W. C.	0	10	0	Konfu, Chief K....	0	2	0	Monney, Mr. A. S.	1	0	0
Hammond, Mr. W.	1	10	0	Reynolds, Mr. E....	0	0	3	Pedro, Mr. S. E. D.	0	10	0
Hayes, Mr. H. B....	1	0	0	Simons, Mr. J. F....	0	0	1	Scott, Mr. J. T....	0	5	0
Hazely, Mr. L. J....	0	5	0	Yemama, Miss A....	0	0	6	Smith, Mr. E. J.			
Howard, Hon. D. E.	1	0	0					(Buguma) ... ..	0	10	0
Jackson, Mr. Z. A.	1	0	0					Spiff, Mr. T.....	0	10	0
Job, Mr. D. M.....	0	5	0	<b>Morusi (Grand Bassam).</b>				Thomson, Mr. R....	1	1	0
Johnson, Mr. F. E.	1	1	0	Langley, Mr. A....	0	2	3	Ulzen, Mr. C.....	0	10	0
Johnson, Mr. G. M.	0	10	0	Sarb, Mr. C.....	0	3	0	Yankson, Mr. S. F. A.	2	2	0
King, Mr. C. D. B.	1	1	0								£16 18 0
Lamont, Mr. W. J.	1	1	0								
Lyon, E., H. E.....	2	15	0	<b>Mumford.</b>				<b>Nyabeng (Volta District).</b>			
McGill, Mrs. C. A.	1	0	0	Badgaye, Mr. M....	0	2	6	Amenya, Mr. E. A.	0	4	0
Moret, Mr. L.....	1	0	0	Baldoo, Mr. S. C...	0	5	0	His Mercy Endureth			
Parkes, Mr. P. C....	0	10	0	Cromwell, Mr. J. A.	0	5	0	For Ever .....	0	0	6
Payn, Mr. B. W....	0	12	0	Dadson, Mr. J. A..	0	10	6	Nuglemadoi, Mr. J.	0	1	0
Payne, Mr. J. S....	0	2	6	Kittoo, Mr. J. ....	0	10	6	Tamaklo, Mr. J. R.	0	10	0
				Lampety, Mc. E. W.	0	5	0				
				Nettey, Mr. C. B....	1	1	0				
											£0 15 6
Carried forward	£37	6	0	Carried forward	£219	6	6				







	£	s.	d.		£	s.	d.		£	s.	d.
Brought forward	2	15	0	Brought forward	12	12	11	Brought forward	34	18	2
Two Friends.....	0	2	0	Biuey, Mr. J. D....	1	1	0	Keelson, Mr. S. B. 0	1	0	0
Weaver, Miss A. ...	0	2	0	Boison, Mr. S. D....	0	2	6	Keyemi, Mr. A....	0	2	0
Williams, Mr. T. B.	0	5	0	Brace, Mr. J. S....	0	3	0	Korsah, Mr. A.R.M.	1	10	0
				Cann, Mr. A. B....	0	2	6	Korsah, Mr. A.R.M.	0	5	0
	£3	4	0	Cann, Mr. F.....	0	7	6	Korsah, Mr. J. A....	0	5	0
				Cann, Mr. F.....	0	5	0	Korsah, Mr. R. M.	0	10	6
				Cann, Mr. J. A....	0	5	0	Korsah, Mr. S. M.	0	10	6
<b>Salt Pond.</b>				Cann, Mr. P. ....	0	1	0	Kwesi Edu. Chief...	1	1	0
Abadoo, Mr. P. A. 0	5	0	Cann, Mr. R.....	1	0	0	Lazarus, Mr. J. W.	0	5	0	
Abayin, Mr. K....	0	3	0	Coker, Mr. J.....	1	0	0	Leigh, Mr. D. N....	0	5	0
Ackun, Mr. J. A....	0	2	0	Cole, Mr. M. B.....	0	5	0	Mason, Mr. D. N....	0	2	6
Acquah, Mr. C. R. 0	5	0	Coleman, Mr. J. A.	0	1	0	Mends, Mr. D.....	0	10	0	
Addison, Mr. J. S.	0	2	0	Cornelius, Mr. S.M.	0	2	6	Mends, Mr. D. C....	0	1	6
Addison, Mr. F. B.	0	5	0	Cornelius, Mr. S. W.	0	10	0	Mends, Mr. T. E....	0	5	0
Adduku, Mr. R....	0	2	6	Coussey, Mr. L. H.	1	1	0	Moore, Mr. J. B....	0	5	0
Adjaye, Mr. M. B.	0	2	6	Crentsil, Mr. T. B.	1	1	0	Neizer, Mr. J. W....	0	5	0
Adoo, Mr. R. W....	0	5	0	Creutsil, Mr. M. S.	1	1	0	Nelson, Mr. J. B....	2	2	0
A Friend .....	0	10	0	CudjoeTandoh, Chief	0	10	0	Nelson, Mr. J. B....	0	10	0
A Friend .....	0	5	0	CudjoeTandoh, Chief	0	10	0	Nettey, Mr. A. E....	0	4	0
A Friend .....	0	2	6	Customs Officers,				Ocran, Mr. J. W....	0	2	6
A Friend .....	0	2	0	Salt Pond .....	1	1	0	Oppon, Mr. J. C....	1	1	0
A Friend .....	0	1	0	Dadzie, Mr. W. ...	0	10	0	Orumbie, Mr. E. B.	0	2	0
A Friend.....	0	1	0	Darman, Mr. M....	0	1	0	Otua, Mr. A.....	0	0	6
A Friend .....	0	1	0	Dennis, Mr. A.....	0	5	0	Pokoo, Mr. C. A....	0	5	0
A Friend .....	0	1	0	Dennis, Mr. P.....	0	4	0	Payne, Mr. J. B....	2	7	6
Aggrey, Mr. J. E....	0	10	6	Dadson, Mr. J. A.	1	1	0	Pincrah, Mr. J.....	0	5	0
Akiyimi, Mr. W. S.	0	2	6	Ellis, Mr. R. S.....	1	1	0	Pinkrah, Mr. T. B.	0	1	0
Amisshah, Mr. E. W.	0	5	0	Eshon, Mr. J.....	0	3	0	Pobee, Mr. B.....	0	10	6
A Mohammedan....	0	5	0	Euehill, Mrs.....	0	5	0	Pobee, Mr. B.....	0	5	0
Amonoo, Mr. J. E.	0	1	0	Faithful Promise...	0	5	0	Pobee, Mrs.....	0	3	0
Amuah, Mr. J. T....	0	5	0	Fasuah, Miss E....	0	10	6	Pokoo, Mr. C. A....	0	2	6
Ansah, Mr. D.....	0	5	0	Fynn, Mr. J. A. jr.	0	1	0	Pokoo, Mr. J. W....	0	10	6
Antubam, Chief D.	0	15	0	Gaisie, Mr. J. S....	0	1	6	Pokoo, Mr. W. W.	0	5	0
Apeatu, Mr. E.....	0	6	6	Galton, Mr. C.....	0	10	6	Pokoo, Mrs.....	0	2	0
Appiah, Mr. A. W.	1	1	0	Gan, Miss A.....	0	0	6	Quagraince, Chief			
Appiah, Mr. A. W.	0	5	0	German W. African				J. R. ....	2	2	0
Appiah, Mr. G. B.	0	5	0	Trading Co., Ltd.	2	2	0	Quagraince, Mr. J. B.	0	5	0
Appiah, Mr. J. C....	0	5	0	Ghansah, Mr. D. ...	0	4	0	Quagraince, Mr. J. B.	0	5	0
Appray, Mr. J. B.,				Gunn, Mr. G. M....	0	2	0	Quashie, Mr. D. S.	0	5	0
jr.....	0	10	6	Hagan, Mr. A. D....	0	5	0	Reffell, Mr. C. W....	0	2	6
Apprey, Mr. J. B....	0	2	0	Hagan, Mr. J. A....	0	5	0	Reffell, Supt.....	0	5	0
Arhin, Mr. J. A....	0	5	9	Hagan, Mr. J. D. A.	0	2	0	Reynolds, Mr. P. E.	1	1	0
Arkhurst, Mr. B....	0	5	0	Hagan, Mr. M. B....	0	2	0	Richardson, Mr. W.			
Armantey, Mr. J....	2	2	0	Hagan, Mr. S. H....	0	5	0	E. ....	1	1	0
Arthur, Mr. J. A....	0	2	6	Hammond, Mr. A. I.	0	5	3	Rockson, Mr. G. B.	0	10	6
Arthur, Mr. R. B. C.	0	10	0	Hammond, Mr. A. J.	1	1	0	Saltson, Mr. A. R.	1	1	0
Baiden, Mr. S. W..	0	2	0	Hammond, Mr. J. B.	0	10	0	Sam, Mr. A. F.....	0	2	6
Baiden, Mr. S. W..	0	2	0	Hansen, Mr. J. E.	0	5	0	Sam, Mr. A. F.....	0	5	0
Baiden, Mr. A. W.	0	10	6	Hayford, Mr. W. D.	0	2	0	Sam, Mr. T. A.....	0	15	0
Baison, Mr. F. R....	0	1	6	Idan, Mr. E. F.....	0	2	0	Sharpe, Mr. F. G....	0	5	0
Bannerman, Mr. C.	0	5	0	Imbeah, Mr. H. J.	0	14	0	Simons, Mr. T. B....	0	3	6
Barn, Mr. K.....	0	5	0	Inehiful, Mr. J.....	0	5	0	Sraha, Mr. J.....	0	5	0
Bensen, Mr. J. A....	0	0	2	Keelson, Mr. S. B..	0	5	0	Stephens, Mr. J. E.	0	10	0
Carried forward	£12	12	11	Carried forward	£34	18	2	Carried forward	£59	5	2









£ s. d.			£ s. d.			£ s. d.		
Brought forward	22	10 1	Brought forward	40	9 7	Brought forward	12	16 2½
Kelly, Mr. T. C.	0	5 0	Rossa, Miss M.	0	5 0	Hay, Mr. J. L.	2	0 0
Kesson, Mr. D.	0	5 0	Sackey, Mr. J. E.	0	5 0	Hesse, Mr. J. W.	0	10 0
Koranting, Mr. I. D.	0	3 0	Sackey, Mr. W. G.	0	2 0	Hughes, Mr. M. J.	0	10 0
Koranting, Mr. J. D.	0	5 0	Sacky, Mr. F. E.	0	5 0	Hunke, Mr. E.	2	2 0
Kudjoe, Chief E.	2	0 0	Samson, Mr.	0	2 6	Hunley, Mr. P. S.	2	0 0
Kwackye, Mr. C.			Schwaegerl, Mr. G.	0	2 6	Johnson, Mr. A. L.	1	7 6
W.	0	2 6	Scott, Mr.	0	2 6	Johnson, Mr. E. H.	1	10 0
Kwofi, Mr. K.	0	1 0	Stephens, Mr. C. S.	0	2 6	Jones, Mr. A. S.	0	10 0
Lahinjoh, Mr. E. C.	0	5 0	Stewart, Mrs.	0	2 6	King, Mr. J. O.	0	10 0
Lamprey, Mr. J. W.	1	0 0	Stout, Mr. C.	0	5 0	Maeaulay, Mr. and		
Landan, Mr. A. L.	0	5 0	Tarkwa Trading Co.			Mrs.	0	15 0
Laryea, Mr. S.	0	4 0	(Ltd.). The	1	1 0	Morgan, Mr. G.	0	5 0
Leigh, Mr. H.	0	5 0	Taylor, Mr. W.	0	2 0	Ogbe, Chief	2	0 0
Lewis, Mr. A. K.	0	1 0	Teschemaker, Mr.			Palmer, Mr. T. S.	0	10 0
Mason, Mr. J.	1	1 0	W. R.	0	5 0	Samuel, Mr. and		
M. D. P.	0	10 0	T. K. S.	0	5 0	Mrs. J. H.	0	15 0
Mendi, Mr. J.	0	2 0	Van Dyck, Mr. J. C.	0	2 6	Scotland, Mr. P. J.		
Mends, Mr. G. P. A.	0	10 0	Vandyck, Mr. H.	0	2 0	W.	0	10 0
Mends, Mr. H. (Bensu)	0	5 0	Vandycke, Mr. J. C.	0	3 0	Tagoe, Mr. G. W.	0	10 0
Mensah, Mr. E.	0	15 6	Velson, Mr. J. B.	0	5 0	Thomas, Mr. S. S.	3	13 0
Mensah, Mr. J.			Vitta, Mr. J.	0	7 6	Thompson, Mr. P.		
(Bensu)	0	2 6	West, Mr. A.	0	2 0	E.	0	10 0
Mensah, Mr. J. C. B.	0	5 0	Williams, Mr. R. H.	0	5 0	Thompson, Mr. P.		
Mensah, Mr. S. E.	0	10 6	Yalley, Mr. J. D.	0	15 6	E.	0	5 0
Mensah, Mr. W. H. S.	0	5 0	Yanke, Mr. S. E.	0	5 0	Winlea, Mr.	0	10 0
Mills, Mr. H.	0	5 0	Zotorvic, Sgt. H. K.	0	1 0			
Mitchel, Mr. J.	0	1 0						£33 18 8½
Mons, Mr. C. J.	0	2 0			£46 5 7			
Mpari, Mr. K.	0	0 6	<b>Teimang.</b>			<b>Whydah.</b>		
Mullen, Mr. T. R.	1	6 0	Provengal, Mr. J. T. f1	1	0	Ajavon, Mr. I. A.	0	10 0
Myers, Mr. J. J.	0	5 0				Ajavon, Mr. R. A.	0	10 0
Ninson, Mr. G.	0	5 0	<b>Tutu.</b>			Ajavour, Mr. J.	0	3 0
Nugent, Mr. R. W.	0	5 0	Quarkey, Mr. N. A. f0	1	0	Aquereburu, Mr. W.		
Odai, Mr. C. M.	0	5 0				J.	1	0 0
Olorunkoya, Sgt.			<b>Warri.</b>			Brown, Mr. R.	0	4 0
J. T.	0	4 0	Aacht, Mr. E. B.	0	10 0	Creppey, Mr. W.	0	2 0
Opeku, Mr. A.	0	3 0	Addico, Mr. A. J.	0	10 0	David, Mr. E.	1	0 0
Otoo, Mr. C. E.	0	7 6	Akwelo, Mr. A.	1	5 0	David, Mr. T. E.	0	10 0
Papa, Mr. C. B.	0	10 0	Allotey, Mr. A. H. M.	0	10 0	France & Prince,		
Perry, Sgt. J. E.	0	2 6	Amadu, Sgt.	0	5 0	Messrs.	0	6 0
Photiadio, Mr. R. N.	0	11 0	Amera, Sgt.	0	5 0	Fr-zire, Mr. J. F.	0	10 0
Price, Mr. J. H.	0	5 0	Case, Mr. T. A.	0	5 0	George, Mr. J. G.	0	4 0
Quansah, Mr. J.	0	5 0	Church collection	1	16 2½	Halsum, Mr. J.	0	5 0
Quarkey, Mr. J. P. B.	1	1 0	Davies, Mr. J. C.	0	10 0	Hodonon, Mr. F. A.	0	4 0
Quist, Mr. S.	0	2 0	Dawuda & Cole,			Labeau, Mr. G. de	0	5 0
Randolph, Mr. J.	0	3 0	Messrs.	2	2 0	Labi, Mr. A.	0	4 0
R. M. S. (Atarnso)	0	10 0	Dore, Chief	3	3 0	Lemon, Mr. S.	0	2 0
Roberts, Mr. J. T.	0	5 0	Gomes, Mr. and Mrs.			Medeiros, Mr. J.	0	4 0
Roberts, Mr. J. T.	0	5 0	D. K.	1	0 0	Medeiros, Mr. L.	0	4 0
Roberts, Pr. Chas.	0	10 0	Hagan, Mr. E. B.	0	5 0	Prince, Mr. D.	0	2 0
Rockson, Mr. G. U.	0	10 6	Hamilton, Mr. S. M.	0	10 0	Sevaln, Mr. J.	0	3 0
Rockson, Mr. J.	0	2 6				Vigan, Mr.	0	3 2½
Carried forward	£40	9 7	Carried forward	£12	16 2½	Carried forward	£6	15 2½

£ s. d.		£ s. d.		£ s. d.	
Brought forward	6 15 2½	Brought forward	22 7 6	Brought forward	12 11 7
Wissagan, Mr. A....	0 6 0	Perry, Chief J. E.		Davies, Mr. J. C....	1 1 0
Zamajoor, Mr. ...	0 4 0	(Big Bereku) ...	1 1 0	Dixon, Mr. R. T....	0 10 0
	£7 5 2½	Pieterse, Mr. H. W.	0 2 0	Doherty, Mr. F....	1 1 0
<b>Winncha.</b>		Quarson, Mr. E. B.	0 2 0	Duker, Mr. E. J....	1 0 0
Acquah, Mr.....	0 2 6	Reindorf, Mr. C. J.	1 1 0	Dunn, Mr. J. B. A.	0 1 0
Acquah, Mr. F. B..	0 2 0	Richardson, Mr. J.		Emmison, Mr. T. J.	3 0 0
Acquah, Mr. W. H.	1 0 0	W.....	0 5 0	Gallis, Mr. H. C. (?)	2 0 0
Ad-la-puaye, Mr. T. B.	0 10 6	Richardson, Mr. T.		G. H. H. (Baro)...	0 5 0
A Friend .....	0 10 0	W.....	1 0 0	Gilbert, Mr. J. O....	2 2 0
A Friend .....	0 5 0	Richardson, Mr. W.		Glange, Mr. (Baro)	0 5 0
A Friend .....	0 1 0	E.....	0 5 0	Gomes, Mr. I.....	0 5 0
Aikins, Mr. T. B....	0 2 0	Sey, Mr. A. W....	1 0 0	Green, Mr. J. A....	0 10 6
Ankrah, Mr. A. C....	0 10 6	Stephens, Mr. J. E.	0 8 0	Green, Mr. J. T....	0 5 0
Ankrah, Mr. A. C....	0 5 0	Strong, Mr. J. A. W.	0 10 0	Green, Mr. M. J. T.	0 5 0
Annon, Mr. S. B....	0 5 0	Tetteyho, Mr. G....	0 1 6	Harding, Mr. E. N.	0 5 0
Annoball, Mr. J. J..	0 10 6	Wulf, Mr. T. L....	0 5 0	Howe, Mr. J.....	2 5 0
Arthur, Mr. J. B....	0 15 0	Yamoh, Mr. A. W.,		Hutchison, Mr. E. W.	0 5 0
Ashun, Mr. M.....	0 5 0	and Brothers ...	0 10 0	Jones, Mr.....	0 6 0
Bailey, Mr. J. W....	0 2 0			Loo, Mr. J. D....	2 10 0
Barnes, Mr. S. A.				Mills, Mr. J. T....	1 1 0
(Big Ber ku) ...	1 0 0			Mills, Mr. T. J....	1 1 0
Basil Mission Fac-				Morgan, Mr. W. M.	0 5 0
tory .....	1 1 0			Morson, Mr. J. O....	0 5 0
Basil Mission Fac-				Moyle, Mr. C....	0 5 0
tory .....	0 10 6			Nartey, Mr. G. C....	0 5 0
B. M. F.....	1 1 0			Nelson, Mr. C. D....	1 1 0
Brown, Mr. A. W....	0 5 0			Nicol, Mr. S. T....	1 1 0
Bruce, Mr. S. H.				Nicols, Mr. B. C.	
(Big Ber ku) ...	0 10 0			(Baro) .....	1 0 0
Cry for Money .....	0 5 0			Nortey, Mr. W. B.	0 10 6
Dadzi, Mr. W. B....	0 10 0			Opoku, Mr. J. J....	1 1 0
Forsom, Mr. J. B....	0 1 0			Oyewuwo, Mr. S. A.	0 2 0
Ghampson, Mr. R. J.	1 0 0			Perkins, Mr. G. W.	0 2 0
Ghartey, Mr. J. E..	0 10 0			Peters, Mr. W. M.	0 2 0
Ghartey, Mr. J. Q. B.	0 2 0			Quartey, Mr. J. P.	0 2 6
Hein, Mrs. V. von ..	2 7 0			Quartey, Mr. P....	1 1 0
Hein, Mrs. V. von ..	1 1 0			Quartey, Mr. P. D.	0 10 6
Howard, Mr. G. B..	0 2 0			Quartey, Mr. W....	0 2 0
Jackson, Mr. W. H.	0 2 0			Roberts, Mr. H. B.	0 10 6
King Acquah H. ...	1 0 0			Sagoo, Mr. J. B.	
King Kudjo Nlum.	1 10 0			(for	
Korsah, Mr. R. M....	2 2 0			received) .....	0 10 6
Kopsey, Mr. C. K....	0 2 6			Sergeant, Mr. P.	
Lewis, Mr. S. G....	0 2 0			(Bida District)...	0 10 0
Mensah, Mr. J. S....	0 5 0			Solomon, Mr. G. A.	2 0 0
Mensah, Mr. S. G....	0 2 0			Tham, Mr. P. N....	1 1 0
Meah, Mr. J. F....	0 10 0			Wallace, Sir W.,	
Morgan, Mr. J. O....	0 5 0			K.C.M.G. ....	2 2 0
Oknye, Mr. S. B....	0 5 0			Williams, Mr. E. A.	0 2 6
Otoo, Mr. J. O....	0 5 0			Williams, Mr. T. B.	0 2 0
Owusu, Mr. B.....	0 5 0			Wilson, Mr. P. S....	10 0 0
				X. Y. Z. (Baro)...	0 5 0
Carried forward	£22 7 6	Carried forward	£12 11 7		£57 14 1

Total for Africa: £2,221 15 0½.



## ITINERARY.

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

Days. £ s. d.

1898.	
May.	
9 Cape Coast-Elmina and back, Gold Coast ...	3.. 0 11 0
June.	
8 Cape Coast-Winneba and Mumford and back .....	8.. 0 15 0
16 Cape Coast-Elmina and back .....	2.. 0 10 3
21 Cape Coast-Elmina and back .....	1.. 0 4 6
July.	
18 Cape Coast-Salt Pond and back .....	6.. 0 10 6
26 Cape Coast-Elmina and back .....	2.. 0 5 6
Aug.	
22 Cape Coast-Elmina and back .....	1.. 0 5 0
Oct.	
17 Cape Coast-Commenda and Sekondi and back	4.. 0 8 7
Dec.	
23 Cape Coast-Chama and Elmina .....	2.. 0 6 0
1899.	
Jan.	
11 Elmina-Cape Coast ....	2.. 0 3 6
25 Cape Coast-Salt Pond and back .....	1.. 0 1 9
Feb.	
20 Cape Coast-Sekondi and back .....	3.. 0 15 6
May.	
27 Cape Coast-Axim .....	2.. 1 12 6
29 Axim-England .....	19.. 24 15 0
June.	
17 Plymouth-London .....	20.. 1 14 0
July.	
7 London-Colwyn Bay...	7.. 1 8 0
14 Colwyn Bay-London...	8.. 1 8 0
22 London-Colwyn Bay...	9.. 1 7 6
31 Colwyn Bay-Keswick } Aug. } 3	
3 Keswick-London ... }	

Carried forward £37 2 1

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

Days. £ s. d.

1899.	
Sept. Brought forward	37 2 1
15 London-Liverpool .....	3
(Expenses paid by a friend.)	
18 Liverpool-London .....	10.. 1 1 6
28 London-Liverpool .....	2.. 1 6 6
30 Liverpool - America, Quebec, incidentals...	11.. 1 3 0
(Free passage kindly granted by Sir Alfred Jones.)	
Oct.	
11 Quebec-Montreal (Do.)	2.. 0 12 6
13 Montreal-New York ...	29.. 3 0 0
Nov.	
11 New York-Boston .....	4.. 1 7 6
15 Boston-New York .....	10.. 2 2 6
25 New York-Boston .....	4.. 1 10 0
29 Boston-New York .....	6.. 1 10 6
Dec.	
4 New York-Albany .....	4.. 0 18 0
8 Albany-New York .....	14.. 1 10 0
22 New York-Washington	14.. 1 14 0
1900.	
Jan.	
5 Washington-Pittsburg.	7.. 1 7 6
12 Pittsburg-Washington.	22.. 1 19 0
Mar.	
3 Washington-Richmond	16.. 2 10 3
19 Richmond-Norfolk.....	1.. 0 11 0
20 Norfolk-Portsmouth ..	1.. 0 2 0
21 Portsmouth-Raleigh, N.C.	1.. 0 11 1
24 Raleigh - Portsmouth.	3.. 0 12 0
31 Portsmouth-Richmond	2.. 0 15 10
April.	
2 Richmond - Hartshorn and back .....	3.. 0 11 6
5 Richmond-Portsmouth	8.. 0 15 10
13 Portsmouth-Berkley and back .....	12.. 0 11 6
25 Portsmouth - Hampton Institute.....	4.. 0 12 6
29 Hampton-Portsmouth.	2.. 0 4 6
May.	
1 Portsmouth-Henderson	1.. 0 10 6
2 Henderson-Raleigh ....	9.. 1 17 4

Carried forward £68 10 5

## ITINERARY.

Steamship or Railway Fare and Hotel or other Residential Charges with Incidentals for the No. of days shown.

Days. £ s. d.

1900.				
May.	Brought forward	68	10	5
11	Raleigh-Lynchburg	8	1	6
19	Lynchburg-Clifton	3	1	11
22	Clifton Forge-Lynchburg	3	1	9
25	Lynchburg-Richmond	6	1	13
31	Richmond-Portsmouth	5	0	13
June.				
5	Portsmouth-Baltimore	8	2	2
13	Baltimore-Washington	10	1	2
23	Washington-Baltimore	3	0	15
26	Baltimore-New York	9	1	18
July.				
4	New York-New Port R.I.	10	1	1
14	New Port-Fall River and back	2	0	5
16	New Port-New York	5	1	8
21	New York-Philadelphia	3	0	13
24	Philadelphia-New York	1	0	7
25	New York-Baltimore	1	1	0
26	Baltimore-Washington	19	1	11
Aug.				
14	Washington-Rochester	9	3	0
23	Rochester-Saratoga	5	1	13
28	Saratoga-Rochester	4	1	7
Sept.				
1	Rochester-Buffalo	2	0	11
3	Buffalo-Rochester	1	0	11
4	Rochester-Toronto	6	1	7
10	Toronto-Buffalo	4	1	2
14	Buffalo-Rochester	21	2	16
Oct.				
5	Rochester-Philadelphia	12	3	8
17	Philadelphia-New York	7	1	6
24	New York-Boston and back	3	1	0
29	New York-Washington	13	2	3
Nov.				
9	Washington-Rochester	3	2	18
12	Rochester-Montreal	8	3	6
20	Montreal-Ottawa and back	4	1	1
24	Montreal-England, incidentals at Liverpool (Free passage kindly granted by Sir Alfred Jones)	0	0	15
Dec.				
13	Liverpool-London	2	1	5
1901.				
Feb.				
15	London-Colwyn Bay	1	1	6
16	Colwyn Bay-London	56	6	8

Carried forward £124 19 8

## ITINERARY.

Steamship or Railway Fare and Hotel or other Residential Charges with Incidentals for the No. of days shown.

Days. £ s. d.

1901.				
July.	Brought forward	124	19	8
13	London-Manchester	2	1	2
15	Manchester-Liverpool and London	4	1	10
19	London-Manchester	3	1	6
22	Manchester-London	74	10	0
Oct.				
5-11	London-Edinburgh and back	6	2	3
Dec.				
17	London-New Port	5	1	7
21	New Port-London	11	1	19
1902.				
Jan.				
1	London-Reading	3	1	4
4	Bristol-London	140	17	14
May.				
24	London-Colwyn Bay	2	1	5
26	Colwyn Bay-Liverpool	2	0	5
28	Liverpool-London	3	1	6
31	London-Gold Coast via Liverpool (Supt. and Fam.)	16	28	9
June.				
16	Axim, landing at, incidentals	0	0	17
Nov.				
21	Axim-Plymouth, Eng.	14	17	9
Dec.				
5	Plymouth-London	13	2	13
18	London-Liverpool	3	1	7
21	Liverpool-London	104	9	19
1903.				
April.				
4	London-Liverpool	2	1	3
6	Liverpool-Llanfairfechan	8	1	1
14	Llanfairfechan-Liverpool	4	0	10
18	Llanfairfechan-Colwyn Bay	4	0	7
20	Colwyn Bay-London	26	4	5
May.				
16	London-Norwich	3	0	18
19	Norwich-London	4	1	0
23	London-Norwich	2	0	16
25	Norwich-Yarmouth and London	5	1	9
30	London-Sutton and back	21	2	14
June.				
20	London-High Wycombe	3	0	11
23	High Wycombe-London	18	2	7

Carried forward £244 10 5½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

Days. £ s. d.

1903.		Days. £ s. d.
July.	Brought forward	244 10 5½
11	London-Horsham and back .....	7.. 1 3 5
18	London-Sittingbourne.	5.. 0 10 6
23	London-Brighton and back .....	8.. 1 3 11
Oct.		
6	London-Derby .....	2.. 0 15 1
8	Derby-Manchester .....	2.. 0 7 6
9	Manchester-Derby ... }	1 { 0 6 6
9	Derby-Leicester ... }	1 { 0 10 6
10	Leicester-London .....	14.. 1 11 0½
29	London-Glasgow .....	3.. 2 0 6
Nov.		
1	Glasgow-Paisley and back .....	2.. 0 6 0
3	Glasgow - Paisley and back .....	1.. 0 5 6
	Glasgow - Edinburgh and back .....	0.. 0 9 6
4	Glasgow - Dunfermline and Perth and back...	2.. 1 2 6
6	Glasgow-Liverpool ... }	1.. 1 0 0
6	Liverpool-London ... }	5.. 1 11 0
11	London-Liverpool .....	10.. 2 2 0
20	Liverpool-Manchester .	3.. 0 7 6
23	Manchester-Bradford }	2 { 0 9 6
24	Bradford-Keighley, &c., and back ... }	2 { 0 5 9
25	Bradford-Huddersfield, &c., and back .....	1.. 0 10 6
26	Bradford - Accrington, Rochdale and Man- chester .....	1.. 0 12 6
27	Manchester-Liverpool .	1.. 0 5 6
28	Liverpool-Bradford ...	1.. 0 15 6
Dec.		
1	Bradford-Leeds and back .....	3.. 0 5 6
2	Bradford-Lincoln .....	1.. 0 8 6
3	Lincoln-London .....	1.. 0 13 3
5	London-Norwich .....	2.. 0 16 11
7	Norwich-London .....	2.. 0 15 11½
9	London-Sheffield .....	2.. 0 17 7
10	Sheffield-London .....	8.. 1 16 1
18	London-Nottingham ...	3.. 0 19 9
21	Nottingham-Lincoln }	1 { 0 4 6
21	Lincoln-London ... }	1 { 0 12 3
22	London-Hamburg .....	2.. 1 17 1
23	Hamburg-London ...	1.. 1 17 2
24	London-Nottingham }	4 { 0 11 3
	Nottingham-Leicester }	4 { 0 15 6

Carried forward £275 14 5

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

Days. £ s. d.

1903.		Days. £ s. d.
Dec.	Brought forward	275 14 5
23	Leicester-Nottingham and back .....	3.. 0 18 6
31	Leicester - Buxton and Manchester .....	1.. 0 12 6
1904.		
Jan.		
1	Manchester-Leeds ... }	1 { 0 5 6
	Leeds - Ravensthorpe & back to Leicester }	1 { 0 15 6
2	Leicester-London .....	5.. 1 2 6½
7	London-Norwich and back .....	6.. 1 15 5
13	London-Liverpool .....	1.. 1 0 6
14	Liverpool-London .....	20.. 3 5 0
Feb.		
3	London-Liverpool .....	1.. 1 0 6
4	Liverpool-Manchester .	5.. 0 18 6
9	Liverpool-London .....	3.. 1 6 0
12	London-Southampton. 1.	0 17 0
	— Southampton-CapeCoast, Gold Coast (with family) .....	17.. 38 16 6
Mar.		
1	Landing at Cape Coast (ex "AlexanderWoer- mann") .....	0.. 2 0 0
3	Cape Coast-Accra.....	7.. 2 0 6
10	Accra-Cape Coast.....	1.. 1 10 0
April.		
29	Boat Hire, Cape Coast.	0.. 0 13 6
May.		
20	Cape Coast - Axim and back .....	5.. 2 2 6
July.		
24	Cape Coast-Accra.....	3.. 1 17 6
27	Accra-Cape Coast .....	1.. 1 10 0
Aug.		
11	Boat Hire, Cape Coast.	0.. 0 9 0
16	Cape Coast-Elmina and back .....	2.. 0 12 6
18	Cape Coast-Salt Pond and back .....	4.. 2 2 6
Sept.		
23	Cape Coast-Accra.....	5.. 2 0 6
28	Accra-Sekondi .....	3.. 2 7 6
Oct.		
1	Sekondi-Tarkwa .....	2.. 0 19 0
3	Tarkwa-Kumasi .....	2.. 1 9 0
5	Kumasi-Sekondi ... }	2 { 2 0 6
	Sekondi-Cape Coast . }	2 { 1 7 6

Carried forward £353 10 4½

## ITINERARY.

		Steamship or Rail- way Fare and Hotel or other Residential Charges with Inci- dentals for the No. of days shown.	
		Days.	£ s. d.
<b>1904:</b>			
Oct.	Brought forward		353 10 4½
13	Boat Hire, Cape Coast	0.. 0 9 0	
20	Cape Coast-Salt Pond and back .....	4.. 1 2 6	
24	Cape Coast-Accra .....	11.. 2 12 6	
<b>Nov.</b>			
4	Accra-Winnebah .....	2.. 0 9 6	
6	Winnebah-Salt Pond and Cape Coast (Ham- mock men & carriers) .....	2.. 4 9 6	
<b>Dec.</b>			
14	Cape Coast-Sekondi ...	2.. 1 8 6	
16	Sekondi-Tarkwa .....	1.. 0 9 3	
17	Tarkwa-Dunkwa .....	2.. 0 15 9	
19	Dunkwa-Obuasi .....	2.. 0 4 6	
21	Obuasi-Kumasi .....	1.. 0 7 9	
22	Kumasi-Sekondi.....	3.. 1 15 6	
25	Sekondi-Cape Coast ...	1.. 1 7 6	
<b>1905.</b>			
<b>Jan.</b>			
9	Cape Coast-Accra.....	8.. 1 18 6	
17	Accra-Addah .....	4.. 1 15 0	
21	Addah-Kwitta (Ham- mock men, &c.).....	2.. 1 18 9	
23	Kwitta-Cape Coast.....	2.. 2 8 6	
<b>Feb.</b>			
3	Cape Coast-Sekondi....	1.. 1 7 6	
4	Sekondi-Tarkwa.....	2.. 0 10 0	
6	Tarkwa-Broomasi .....	1.. 0 10 6	
7	Broomasi-Prestea.....	2.. 0 5 6	
9	Prestea-Tarkwa ...}	6 { 0 10 6	
	Tarkwa-Sekondi .....	0 6 6	
15	Sekondi-Chama and back .....	3.. 0 13 0	
18	Sekondi-Obuasi .....	2.. 1 11 0	
20	Obuasi-Akrokerrri .....	1.. 0 2 6	
21	Akrokerrri-Anyinam ...	1.. 0 3 6	
22	Anyinam-Sansu .....	1.. 0 5 6	
23	Sansu-Obuasi .....	3 { 0 5 9	
	Obuasi-Sekondi .....	1 8 0	
26	Sekondi-Cape Coast ...	1.. 1 7 6	
<b>Mar.</b>			
1	Cape Coast-Axim .....	4.. 1 7 6	
5	Axim-Cape Coast .....	1.. 0 17 9	
14	Cape Coast-Sekondi ...	1.. 1 8 9	
16	Sekondi-Dixcove and back (Hammock men, &c.) .....	2.. 2 4 9	
18	Sekondi-Accra .....	4.. 2 5 6	
22	Accra-Cape Coast .....	1.. 0 17 6	
29	Cape Coast-Calabar ....	6.. 3 7 6	

Carried forward £398 19 4½

## ITINERARY.

		Steamship or Rail- way Fare and Hotel or other Residential Charges with Inci- dentals for the No. of days shown.	
		Days.	£ s. d.
<b>1905.</b>			
Apl.	Brought forward		398 19 4½
4	Calabar-Bonny .....	9.. 2 0 6	
13	Bonny-Calabar .....	19.. 3 18 6	
<b>May.</b>			
2	Calabar-Cameroons (Duallaland) .....	18.. 2 6 6	
20	Cameroons-Opobo .....	6.. 0 15 6	
26	Opobo-Bonny .....	1.. 1 0 0	
27	Bonny-New Calabar (Obonema) .....	6.. 1 10 0	
<b>June.</b>			
2	Obonema-Buguma ...}	1 { 0 10 3	
	Buguma-Bonny .....	0 1 6	
(Free passage kindly granted by Govern- ment.)			
3	Bonny-Forcados ...}	9 { 0 3 6	
	Forcados-Lagos.....	0 15 6	
12	Lagos-Forcados .....	1.. 1 5 0	
13	Forcados-Lokoja, inci- dentals .....	8.. 0 10 6	
(Free passage kindly granted by Govern- ment.)			
21	Lokoja-Burutu and Forcados, incidentals (Free passage kindly granted by Govern- ment.)	3.. 0 12 6	
24	Forcados-Lagos .....	9.. 3 2 6	
<b>July.</b>			
3	Lagos-Abecokuta .....	3.. 0 10 6	
6	Abecokuta-Lagos .....	7.. 0 18 0	
13	Lagos-Cape Coast ....	2.. 5 17 0	
(Original passage fare paid from Cameroons.)			
<b>Aug.</b>			
2	Cape Coast-Axim .....	5.. 1 10 6	
7	Axim-Cape Coast .....	1.. 1 7 6	
26	Cape Coast-Accra ....	18.. 1 14 0	
<b>Sept.</b>			
14	Accra-Cape Coast .....	1.. 0 15 6	
16	Cape Coast-Accra .....	3.. 2 3 0	
19	Accra-Cape Coast .....	1.. 1 8 0	
29	Cape Coast-Accra .....	4.. 2 3 0	
<b>Oct.</b>			
3	Accra-Cape Coast .....	1.. 1 8 0	
17	Cape Coast-Salt Pond and back .....	2.. 0 10 6	
31	Cape Coast-Sekondi ...	4.. 2 0 0	

Carried forward £439 17 1½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1905.		Days.	£	s.	d.
Nov.	Brought forward		439	17	1½
4	Sekondi-Tarkwa ...	2	0	12	0
	Tarkwa-Adja Bippo and Abosso .....				
6	Abosso-Tarkwa .....	1	0	3	6
	Tarkwa-Obuasi .....				
7	Obuasi-Kumasi .....	3	0	14	0
10	Kumasi-Akrokerri .....	1	0	7	0
11	Akrokerri-Abosso .....	2	1	10	6
13	Abosso-Sekondi .....	3	0	11	0
16	Sekondi-Tarkwa .....	1	0	9	0
17	Tarkwa-Prestea .....	1	0	8	6
	Prestea-Broomasi .....				
18	Broomasi-Prestea .....	2	0	2	6
20	Prestea-Tarkwa .....	1	0	8	6
	Tarkwa-Sekondi .....				
21	Sekondi-Axim .....	5	1	18	0
26	Axim-Cape Coast .....	1	1	14	6
Dec.					
8	Cape Coast—Elmina and back .....	1	0	2	0
18	Cape Coast—Axim .....	6	2	3	0
26	Axim-Sierra Leone ...	22	8	12	6

## 1905.

1905.		Days.	£	s.	d.
Jan.					
17	Sierra Leone-Cape Coast	3	6	14	6
27	Cape Coast-Lome .....	2	1	10	6
29	Lome-Accra .....	9	2	16	6
Feb.					
9	Accra-Dodowa .....	3			
12	Dodowa-Larte .....	2			
14	Larte-Mampon .....	1			
15	Mampon-Adowso .....	1			
16	Adowso-Okurasi .....	1			
17	Okurasi-Koforidua... Koforidua - Adowso back .....	2			
19	Adowso-Aburi .....				
21	Aburi-Akropong .....	2			
25	Akropong-Mampon .....	4			
26	Mampon-Dodowa .....	1			
26	Dodowa-Accra; 7 ham- mock men & carriers 17 days, from 9th. £7. 15s. 6d. Inciden- tals, £1. 5s. 6d. ....	17	9	1	0
28	Accra-Lome .....	3	1	16	0
Mar.					
1	Lome-Little Popo ...	1	0	3	6
2	Little Popo-Grand Popo	1	1	3	0
3	Grand Popo-Whydah...	2	0	13	0

Carried forward £485 77½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1906.		Days.	£	s.	d.
Mar.	Brought forward		485	77½	
5	Whydah-Kotonou .....	1	0	4	3
6	Kotonou-Porto Novo...	2	0	13	0
8	Porto Novo-Lagos .....	12	0	13	6
20	Lagos-Abokuta .....	1	0	7	6
21	Abokuta-Ibadan .....	2	0	12	6
23	Ibadan-Lagos .....	5	0	15	0
28	Lagos-Calabar .....	7	3	7	0
April.					
5	Calabar-Cape Coast ...	2	4	0	6
7	Forcados-Warri .....	3	0	10	6
10	Warri-Sapele .....	4	2	6	9
14	Sapele-Warri .....	3	0	7	6
17	Warri-Forcados .....	1	0	3	6
	(Free passage kindly granted by Govern- ment.)				
18	Forcados-Onitsha .....	3	0	10	6
21	Onitsha-Asaba and back	2	0	6	6
23	Onitsha - Abutshi and back .....	2	0	3	6
25	Onitsha-Monanko and Forcados .....	5	0	10	0
May.					
1	Forcados - Cape Coast via Accra, Hot. Accra, &c.,	7	1	2	0
	(Passage originally paid from Calabar, see 5/4/06.)				
19	Cape Coast-Axim .....	6	1	18	6
25	Axim-Cape Coast .....	1	1	8	0
July.					
11	Cape Coast-Salt Pond.	2	0	10	6
13	Salt Pond-Adjumaku...	1	0	16	6
14	Adjumaku-Cape Coast..	1	0	10	6
14	Cape Coast-Cape Palmas	16	2	10	0
30	Cape Palmas-Grand Bassam .....	3	2	0	6
Aug.					
2	Grand Bassam-Binger- ville and Ibadjean ...	4	1	5	6
6	Grand Bassam-Alepe...	2	0	10	6
8	Alepe-Grand Bassam...	1	0	15	6
9	Grand Bassam-Assinee	4	1	12	0
13	Assinee-Aboisso (Grand Bassam) .....	4	0	12	6
17	Aboisso-Assinee .....	2	0	12	6
19	Assinee-Half Assinee ...	2	0	18	0
21	Half Assinee-Bayin and Attoabu .....	2	0	16	0
23	Attoabu-Asiama .....	2	0	15	0
25	Axim-Cape Coast .....	1	1	8	0

Carried forward £521 17½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1906.		Days.	£	s.	d.
Oct.	Brought forward		521	17½	
	17 Cape Coast-Axim .....	6..	1	18	0
	23 Axim-Cape Coast .....	1..	1	8	0
Nov.					
	7 Cape Coast-Abakrampa .....	2..	0	11	0
	9 Abakrampa-Mansu ...	1..	0	7	3
	10 Mansu-Cape Coast .....	2..	0	12	6
	21 Cape Coast-Salt Pond } Salt Pond-Accra .....	1 {	0	8	6
			1	6	6
	23 Accra-Dodowa .....	2..	0	17	0
	24 Dodowa-Mampon .....	2..	0	4	6
	26 Mampon-Adowso .....	1..	0	6	0
	27 Adowso-Mangoasi ...	1..	0	7	9
	28 Mangoasi-Adowso ...	1..	0	1	6
	29 Adowso-Larte .....	1..	0	16	6
	30 Larte-Akuse .....	2..	0	19	0
Dec.					
	2 Akuse-Kpong .....	1..	0	4	6
	3 Kpong-Odumasi .....	1..	0	5	6
	4 Odumasi-Somanya.....	2..	0	8	0
	6 Somanya-Accra, via Larte, &c. ....	5..	0	19	0
	11 Accra-Cape Coast .....	1..	0	15	0
1907.					
Jan.					
	5 Cape Coast-Elmina and back .....	1..	0	2	6
Feb.					
	13 Cape Coast-Abakrampa .....	1..	0	8	0
	14 Abakrampa-Dominasi .....	1..	0	8	0
	15 Dominasi - Salt Pond and Winneba .....	1..	0	17	0
	16 Winneba-Appam .....	2..	0	5	6
	18 Appam-Narquaah .....	1..	0	8	0
	19 Narquaah-Anamabu ...	1..	0	7	6
	20 Anamabu-Cape Coast .	1..	0	6	0
Mar.					
	5 Cape Coast-Salt Pond .	3..	0	9	0
	8 Salt Pond-Cape Coast .	1..	0	4	6
Apr.					
	4 Cape Coast-Salt Pond .	2..	0	8	0
	6 Salt Pond-Cape Coast .	1..	0	7	0
	18 Cape Coast-Sekondi ...	1..	1	0	0
	19 Sekondi-Tarkwa .....	3..	0	12	0
	22 Tarkwa-Kumasi .....	4..	0	19	9
	26 Kumasi-Sekondi .....	1..	0	17	6
	27 Sekondi-Cape Coast ...	1..	1	6	6
May.					
	2 Cape Coast-Sekondi ...	1..	1	0	6
	3 Sekondi-Tarkwa .....	1..	0	7	9
	5 Tarkwa-Dunkwa .....	2..	0	12	0

Carried forward £545 47½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1907.		Days.	£	s.	d.
May.	Brought forward		545	47½	
	7 Dunkwa-Obuasi and Sansu .....	2..	0	11	0
	9 Obuasi-Akrokerri .....	1..	0	3	6
	10 Akrokerri-Obuasi .....	1..	0	3	0
	11 Obuasi-Adja Bippo .....	2..	0	11	6
	13 Tarkwa-Sekondi .....	1..	0	6	9
	14 Sekondi-Cape Coast ...	1..	0	19	6
June.					
	20 Cape Coast-Sekondi ...	2..	1	5	6
	22 Sekondi-Tarkwa .....	2..	0	10	9
	27 Tarkwa-Obuasi .....	1..	0	8	0
	28 Obuasi-Sansu and back	1..	0	6	0
	29 Obuasi-Tarkwa .....	2..	0	11	3
July.					
	1 Tarkwa-Sekondi } Sekondi-Cape Coast }	1 {	0	13	3
			0	15	0
	6 Cape Coast-Forcados .	6..	3	14	0
	12 Forcados-Lokoja .....	10..	5	6	2
	22 Lokoja-Barajoko .....	7..	2	17	6
	29 Barajoko-Zungeru .....	4..	0	4	6
Aug.					
	3 Zungeru-Barajoko .....	1..	0	5	3
	Barajoko-Lokoja .....	12..	5	15	0
	15 Lokoja-Forcados .....	4..	3	19	2
	19 Forcados-Lagos .....	2..	2	10	6
	21 Lagos-Ibadan .....	1..	0	9	3
	22 Ibadan-Oshogbo .....	1..	0	6	6
	23 Oshogbo-Ibadan .....	1..	0	6	11
	24 Ibadan-Lagos .....	1..	0	14	3
	Lagos-Cape Coast .....	2..	2	2	6
Nov.					
	14 Cape Coast-Monrovia and back .....	16..	8	13	6
1908.					
Jan.					
	24 Cape Coast-Sekondi ...	6..	0	13	6
	30 Sekondi-Tarkwa .....	2..	0	5	6
Feb.					
	1 Tarkwa-Prestea .....	3..	0	11	3
	4 Prestea-Broomasi .....	1..	0	4	9
	6 Broomasi-Prestea .....	1..	0	4	9
	7 Prestea-Tarkwa } Tarkwa-Sekondi }	1 {	0	11	3
			0	5	9
	8 Sekondi-Cape Coast ...	1..	0	19	0
	26 Cape Coast-Sekondi ...	4..	1	7	0
Mar.					
	2 Sekondi-Tarkwa and Abosso .....	1..	0	6	3
	3 Abosso-Tarkwa .....	2..	0	5	0
	5 Tarkwa-Sekondi .....	1..	0	5	9

Carried forward £595 84½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1908:	Days.	£	s.	d.
Mr. Brought forward		585	8 7 1	
6 Sekondi-Adjuva .....	2..	0	8	6
8 Adjuva-Dixcove .....	1..	0	12	0
9 Dixcove-Sekondi .....	1..	0	12	9
10 Sekondi-Tarkwa and back .....	2..	0	12	0
12 Sekondi-Cape Coast ...	1..	1	9	0
April				
9 Cape Coast-Sekondi ...	2..	1	0	0
11 Sekondi-Tarkwa and Abosso .....	2..	0	8	3
13 Abosso-Sekondi .....	3..	0	6	3
16 Sekondi-Tarkwa .....	2..	0	8	3
18 Tarkwa-Dunkwa .....	1..	0	13	0
19 Dunkwa-Babianiha .....	8..	2	18	0
27 Babianiha-Dunkwa ...	3..	1	6	9
30 Dunkwa-Tarkwa .....	1..	0	12	9
May.				
1 Tarkwa-Sekondi .....	2..	0	8	3
3 Sekondi-Cape Coast ...	1..	1	8	0
25 Cape Coast-Elmina ...	1..	0	2	6
27 Elmina-Cape Coast ...	1..	0	2	6
28 Cape Coast-Sekondi ...	1..	0	18	6
29 Sekondi-Tarkwa .....	1..	0	6	0
30 Tarkwa-Abosso and back .....	1..	0	2	0
June.				
2 Tarkwa-Sekondi .....	1..	0	5	9
3 Sekondi-Cape Coast ...	1..	0	10	6
16 Cape Coast-Pram Pram	7..	2	11	6
23 Pram Pram-Winneba.	1..	0	11	6
24 Winneba-Big Bereku and back .....	1..	0	5	0
25 Winneba-Appam, via Oguan .....	1..	0	9	0
26 Appam-Arkrah .....	1..	0	9	3
27 Arkrah-Cape Coast ...	1..	0	13	6
July.				
22 Cape Coast - Elmina and back .....	1..	0	2	6
24 Cape Coast - Elmina and back .....	1..	0	2	6
30 Cape Coast-Sekondi ...	1..	1	2	6
31 Sekondi-Kumasi .....	6..	1	8	0
Aug.				
6 Kumasi-Akrokerri ...	1..	0	6	0
7 Akrokerri-Obuasi .....	1..	0	8	0
8 Obuasi-Dunkwa .....	1 {	0	5	6
8 Dunkwa - Attasi (Princisu) .....				
9 Attasi-Dunkwa .....				
10 Dunkwa-Mbraim .....	1..	0	3	6

Carried forward £624 11 9½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1908.	Days.	£	s.	d.
Aug. Brought forward		624	11 9½	
11 Mbraim-Tarkwa .....	1..	0	6	6
12 Tarkwa-Sekondi .....	1..	0	5	9
13 Sekondi-Elmina .....	2..	0	7	0
Elmina-Cape Coast ...	1..	0	3	6
27 Cape Coast-Axim ...	2..	0	18	0
29 Axim-Sekondi .....	2..	1	2	6
Sept.				
1 Sekondi-Tarkwa .....	2..	0	6	9
3 Tarkwa-Mbraim .....	1..	0	6	9
4 Tarkwa-Sekondi .....	1..	0	5	9
5 Sekondi-Cape Coast ...	1..	0	17	6
8 Cape Coast-Sekondi ...	1..	0	17	6
10 Sekondi-Tarkwa .....	1..	0	5	9
11 Tarkwa-Abosso .....	1..	0	2	6
12 Tarkwa-Sekondi .....	1..	0	6	9
14 Sekondi-Grand Bassam	1..	0	19	6
15 Grand Bassam-Conakry	8..	5	0	6
23 Conakry-Coyah .....	1..	0	9	6
24 Coyah-Kindia .....	2..	0	12	6
26 Kindia-Coyah .....	2..	0	2	6
28 Coyah-Dubreka .....	1..	0	10	6
29 Dubreka-Kakoulima } Kakoulima-Conakry } 2 {		0	7	6
		0	9	6
Oct.				
1 Conakry-Sierra Leone.	8..	1	14	6
9 Freetown (Sierra Leone)-Hastings ...	1 {	0	3	6
Hastings-Waterloo ...				
10 Waterloo-Rotifunk ...	2..	0	15	0
12 Rotifunk-Waterloo } Waterloo-Freetown ...	4 {	0	8	6
16 Freetown-Waterloo ...				
17 Waterloo-Freetown ...	2..	0	9	2
19 Sierra Leone - Bar- thurst, Gambia .....	18..	3	17	6
Nov.				
6 Barthurst - Freetown, Sierra Leone .....	5..	4	7	0
11 Sierra Leone-Cape Coast	3..	3	14	6
1909.				
Jan.				
22 Cape Coast-Salt Pond and back .....	5..	0	18	6
Feb.				
1 Cape Coast-Accra .....	13..	1	11	0
14 Accra-Cape Coast .....	1..	0	16	0
24 Cape Coast-Salt Pond .	7..	0	14	0
Mar.				
3 Salt Pond-Cape Coast.	1..	0	7	6
14 Cape Coast-Sekondi ...	5..	1	6	0

Carried forward £655 4 4½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1909.		Days.	£	s.	d.
Mar.	Brought forward		655	4	4½
	19 Sekondi-Chama .....	1..	0	8	6
	20 Chama-Cape Coast ...	1..	0	11	6
April.					
	2 Cape Coast-Kumasi, via Sekondi .....	4..	1	10	0
	6 Kumasi-Sekondi.....	1..	1	0	0
	7 Sekondi-Chama .....	1..	0	10	6
	8 Chama-Cape Coast ...	1..	0	13	6
	26 Cape Coast - Elmina and back .....	2..	0	2	6
May.					
	1 Cape Coast-Accra .....	5..	1	6	0
	6 Accra-Dodowa .....	1{	0	7	6
	Dodowa-Aburi .....				
	7 Aburi-Ayimensa .....	1..	0	7	0
	8 Ayimensa-Dodowa ...	1{	0	6	9
	Dodowa-Accra .....				
	9 Accra-Cape Coast .....	1..	0	16	0
June.					
	11 Cape Coast - Elmina and back .....	2..	0	2	6
	18 Cape Coast-Salt Pond .	4..	0	10	6
	22 Salt Pond-Cape Coast .	1..	0	5	0
	30 Cape Coast-Salt Pond .	3..	0	13	0
July.					
	3 Salt Pond-Cape Coast .	1..	0	5	0
	30 Cape Coast - Elmina and back .....	2..	0	2	6
Aug.					
	6 Cape Coast-Sekondi, via Chama .....	6..	0	15	6
	12 Sekondi-Tarkwa .....	4..	0	9	9
	16 Tarkwa-Abosso .....	1..	0	3	0
	17 Abosso-Obuasi .....	1..	0	7	6
	17 Obuasi-Kumasi .....	4..	0	7	9
	21 Kumasi-Tarkwa .....	2..	0	19	0
	23 Tarkwa-Abosso .....	1..	0	2	6
	24 Abosso-Obuasi .....	4..	0	8	6
	28 Obuasi-Sekondi .....	2..	0	7	6
	30 Sekondi-Accra and back (to Cape Coast) ..	1..	1	12	6
	31 Cape Coast-Sekondi ...	2..	1	10	0
Oct.					
	2 Sekondi-Tarkwa .....	6..	0	18	6
	8 Tarkwa-Abosso and back .....	4..	0	2	6
	12 Tarkwa-Prestea and back .....	21..	3	15	0
Nov.					
	2 Tarkwa-Sekondi .....	3..	0	1	8
	5 Sekondi-Cape Coast ...	1..	1	12	6

Carried forward £679 11 9½

## ITINERARY.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

1909.		Days.	£	s.	d.
Nov.	Brought forward		679	11	9½
	17 Cape Coast-Elmina ...	1..	0	2	6
	18 Elmina-Cape Coast ...	1..	0	2	6
	19 Cape Coast-Elmina and back .....	1..	0	5	0
	20 Elmina-Cape Coast ...	1..	0	1	6
Dec.					
	15 Cape Coast-Elmina and back .....	2..	0	3	6
1916.					
Jan.					
	1 Cape Coast-Salt Pond .	4..	0	12	6
	5 Salt Pond-Cape Coast .	1..	0	7	6
	11 Cape Coast-Salt Pond .	2..	0	15	6
	13 Salt Pond-Cape Coast .	1..	0	6	6
	15 Cape Coast-Elmina ...	1..	0	2	6
	16 Elmina-Cape Coast ...	1..	0	2	6
	27 Cape Coast-Elmina ...	1..	0	3	6
	28 Elmina - Chama and Sekondi .....	5..	0	15	0
Feb.					
	2 Sekondi-Tarkwa .....	6..	0	13	9
	8 Tarkwa-Obuasi.....	3..	0	14	7
	11 Obuasi-Dunkwa .....	1..	0	3	6
	12 Dunkwa-Tarkwa .....	6..	0	17	7
	18 Tarkwa - Cinnamon Bippo and back ....	10..	0	15	10
	28 Tarkwa-Abosso .....	1..	0	2	4
Mar.					
	1 Abosso-Tarkwa .....	4..	0	10	4
	5 Tarkwa-Prestea .....	2..	0	7	6
	7 Prestea-Tarkwa .....	2..	0	6	6
	9 Tarkwa-Sekondi .....	1..	0	5	9
	10 Sekondi-Accra .....	14..	2	8	0
	24 Accra-Dodowa .....	2..	0	12	6
	26 Dodowa-Accra .....	26..	2	14	6
April.					
	21 Accra-Dodowa .....	2..	0	12	6
	23 Dodowa-Mampon.....	1..	0	7	0
	24 Mampon-Adowso .....	1..	0	6	0
	25 Adowso-Mampon .....	2..	0	7	6
	27 Mampon-Amanakrom } Amanakrom-Akropong }	1{	0	3	6
	28 Akropong-Somanya ...				
	29 Somanya-Akropong ...	1..	0	10	6
	30 Akropong-Dodowa.....	2..	0	12	6
May.					
	2 Dodowa-Akuse .....	3..	0	18	6
	5 Akuse-Annum .....	2..	1	1	3
	7 Annum-Kpong .....	3..	0	12	6
	10 Kpong-Dodowa .....	1..	0	14	0

Carried forward £701 11 10½

## ITINERARY.

1910.

		Steamship or Railway Fare and Hotel or other Residential Charges with Incidentals for the No. of days shown.		
		Days.	£	s. d.
Mar.	Brought forward	701	11	10½
11	Dodowa-Accra .....	1	0	10 0
	Accra-Cape Coast .....			
26	Cape Coast-Liverpool, England .....	19	19	12 7
June.				
14	Liverpool-London .....	2	1	4 0
16	London-Edinburgh .....	19	2	15 2
July.				
5	Edinburgh-London .....	53	8	10 2
Aug.				
27	London-Birmingham .....	4	1	1 6½
31	Birmingham-London .....	1	0	12 6½
Sept.				
1	London - Skibo Castle, Bonar Bridge, N.B. ..	2	4	2 6
3	Bonar Bridge-Inverness ..	3	0	10 6
6	Inverness - Grantown-on-Spey .....	2	0	8 6
8	Grantown-Aberdeen .....	6	0	15 3
14	Aberdeen-Perth .....	1	0	13 6
15	Perth-Dundee .....	5	0	10 6
20	Dundee-Perth .....	1	0	5 6
21	Perth-Stirling .....	1	0	6 6
22	Stirling-Glasgow .....	1	0	5 6
23	Glasgow - Kilmarnock and back .....	1	0	10 6
24	Glasgow-London .....	5	2	2 6
29	London - Birmingham and back .....	2	1	1 10
Oct.				
1	London-Torquay and back .....	6	2	0 5
7	London-Birmingham .....	5	1	4 0½
12	Birmingham-London .....	6	1	4 6½
18	London-Dundee .....	6	2	7 3
24	Dundee-Perth .....	2	0	3 6
	Perth-Glasgow .....			
26	Glasgow - Kilmarnock and back .....	7	1	1 0
Nov.				
2	Glasgow-Leith .....	20	0	15 6
22	Leith-Glasgow .....	2	0	12 6
24	Glasgow-Paisley .....	7	1	0 6
Dec.				
1	Glasgow-Bearsden .....	15	1	8 6
16	Bearsden - Edinburgh and Leith .....	1	0	9 6
17	Leith-Liverpool .....	7	1	13 8
24	Liverpool-Torquay .....	10	1	1 6

Carried forward £764 4 10½

## ITINERARY.

1911.

		Steamship or Railway Fare and Hotel or other Residential Charges with Incidentals for the No. of days shown.		
		Days.	£	s. d.
Jan.	Brought forward	764	4	10½
3	Torquay-London .....	14	1	11 11½
17	London-Torquay .....	9	0	19 11½
26	Torquay-Plymouth .....	2	0	11 6
28	Plymouth - London and Bristol .....	28	2	5 2
Feb.				
25	Bristol-Colwyn Bay .....	3	0	17 0
28	Colwyn Bay-Liverpool and back .....	5	0	12 6
Mar.				
5	Colwyn Bay-Liverpool .....	2	0	12 0
7	Liverpool-London .....	4	1	9 0
11	London-Liverpool .....	2	1	1 6
13	Liverpool - Southport and back .....	1	0	2 6
14	Liverpool - Southport and back .....	1	0	2 6
15	Liverpool - Southport and back .....	1	0	2 6
16	Liverpool - Southport and back .....	1	0	2 6
18	Liverpool - Southport and back .....	1	0	2 6
21	Liverpool - Southport and back .....	1	0	2 6
23	Liverpool-Manchester ..	2	0	8 0
25	Manchester-Rochdale and back to Liverpool ..	7	1	1 6
April.				
1	Liverpool-Accrington .....	5	0	13 6
6	Accrington - Burnley and back .....	4	0	11 6
10	Accrington-London .....	5	1	13 9
17	London-Torquay .....	3	1	2 6
20	Torquay-Plymouth .....	4	0	9 8
24	Plymouth - Exeter and back .....	10	1	10 6
May.				
4	Plymouth-London .....	14	1	4 2
18	London-Liverpool .....	5	0	18 6
	Liverpool-Rochdale and back .....			
23	Liverpool-London .....	9	1	5 0
31	London-Rochdale .....	3	1	3 0
June.				
3	Rochdale - Manchester and Colwyn Bay .....	7	0	13 1
10	Colwyn Bay-Liverpool .....	3	0	12 0
13	Liverpool-London .....	8	2	11 0

Carried forward £791 9 7½

## ITINERARY.

		Steamship or Rail- way Fare and Hotel or other Residential Charges with Inci- dentals for the No. of days shown.	
		Days.	£ s. d.
1911.			
July.	Brought forward	791	9 7½
	1 London-Swansea .....	2	—
	(Paid by a friend).		
	3 Swansea-Cardiff .....	9	0 18 0
	12 Cardiff-London .....	14	2 10 3
	26 London-Germany(Essen) return fare .....	5	3 8 6
Aug.			
	1 Essen-Gelsenkirchen ...	7	0 10 6
	8 Gelsenkirchen-Bochum, Grandschottel and Barmen .....	1	0 15 0
	9 Barmen-Gelsenkirchen.	2	0 7 6
	11 Gelsenkirchen-Bonn ...	1	0 13 0
	12 Bonn-Mulheim and back	3	0 8 4
	15 Bonn-Cassel .....	1	0 12 6
	16 Cassel-Bebra .....	1	0 4 6
	17 Bebra-Bonn .....	1	0 13 0
	18 Bonn-London, inciden- tals .....	1	0 5 6
	(See return fare, £3.8s.6d. paid 26/7/11.)		
	28 London-Dublin .....	9	0 18 0
Sept.			
	6 Dublin-Liverpool .....	3	0 13 0
	9 Liverpool - Woolstanton and Torquay .....	3	1 11 10
	12 Torquay-Liverpool, via Mountain Ash .....	4	1 5 6
	16 Liverpool-London .....	35	4 9 0
Oct.			
	21 London-Glasgow .....	14	3 4 6
Nov.			
	4 Glasgow - Connel and Oban .....	3	0 10 0
	7 Connel-Glasgow .....	7	1 5 0
	14 Glasgow-London .....	4	2 15 9
Dec.			
	19 London - Malden and Kingston and back...	1	0 2 3
	29 London-Leicester .....	1	0 15 10
	30 Leicester-Norwich .....	2	0 15 6
1912.			
Jan.			
	1 Norwich-London .....	1	0 19 11
	(23 days' rent in Lon- don, charged in rent a/c. see Summary).		
	24 London-Liverpool .....	3	1 4 0
	27 Liverpool - Manchester and back .....	3	0 12 6

Carried forward £824 18 10½

## ITINERARY.

		Steamship or Rail- way Fare and Hotel or other Residential Charges with Inci- dentals for the No. of days shown.	
		Days.	£ s. d.
1912.			
Jan.	Brought forward	824	18 10½
	30 Liverpool-London .....	1	1 4 0
	(30 days' rent in London, charged in rent a/c, see Sum- mary).		
Feb.			
	29 London-New Becken- ham and back .....	6	0 18 10
Ap ril.			
	6 London-New York, via Liverpool (per s.s. "Carmania") .....	9	13 4 2
	15 New York-Tuskegee ...	7	6 19 4
	22 Tuskegee-Nashville ...	3	2 7 4
	25 Nashville-Louisville ...	7	1 2 11
May.			
	2 Louisville-Chicago .....	10	2 10 6
	12 Chicago-New York.....	8	6 0 0
	20 New York-Portsmouth, Va. ....	1	1 13 11
	21 Portsmouth-New York	1	1 13 11
	22 New York - Bristol. Vermt. ....	1	1 4 6
	23 Bristol-New York ...	6	2 14 10
	29 New York - London, via Liverpool (per s.s. "Lusitania") .....	6	15 5 8
June.			
	29 London-Liverpool .....	2	0 19 0
	22 Liverpool-London .....	1	1 7 0
July-Sept.			
	'Bus and Train Fares ...	92	2 7 11
Nov.			
	7 London-Chesham and back .....	1	0 5 6
Dec.			
	26 London-Newcastle ...	11	3 3 7
1913.			
Jan.			
	7 Newcastle-Edinburgh	1	0 14 0
	Edinburgh-Glasgow ...	8	1 11 6
	15 Glasgow-Edinburgh ...	1	0 6 0
	17 Edinburgh-Dalmeay and back .....	1	0 6 4
	18 Edinburgh-Alicia and back .....	1	0 5 9

Carried forward £895 7 6½

## ITINERARY.

1913.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

Days. £ s. d.

Jan.	Brought forward	895	7	6½
21	Edinburgh-Glasgow and back .....	1..	0	7 6
23	Edinburgh-Alloa and back .....	1..	0	6 9
27	Edinburgh-Paisley and back .....	1..	0	9 3
28	Edinburgh-London ...	3..	1	16 2
Feb.				
1	London-Edinburgh ...	1..	1	13 2
3	Edinburgh-Paisley and back .....	1..	0	6 9
17	Edinburgh-Paisley and back .....	1..	0	7 0
	Edinburgh-Norwich....	1..	1	13 6
18	Norwich-London .....	1..	0	10 5
20	London-Edinburgh ...	1..	1	13 8
	Edinburgh-St. Andrews	1..	0	4 2
21	St. Andrews-Edinburgh	1..	0	6 11
28	Edinburgh-Paisley and back .....	1..	0	7 3

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 Carried forward £905 10 0½

## ITINERARY.

1913.

Steamship or Rail-  
way Fare and Hotel  
or other Residential  
Charges with Inci-  
dentals for the No.  
of days shown.

Days. £ s. d.

Mar.	Brought forward	905	10	0½
6	Edinburgh-Glasgow and Paisley and back.....	1..	0	8 3
8	Edinburgh-Dalmeny and back .....	1..	0	1 7
11	Edinburgh-Glasgow ...	1..	0	2 9
12	Glasgow-Wemyss Bay, Knock Castle and back .....	1..	0	7 0
13	Glasgow-Ayr and back	1..	1	0 3
15	Glasgow-Edinburgh ...	1..	0	3 6
18	Edinburgh-Glasgow (in- cluding Y.M.C.A. Club charges for 3 days)...	1..	0	12 0
19	Glasgow-Edinburgh ...	1..	0	3 6
	Edinburgh-London ...	1..	1	13 8
	'Bus and Tram Fares, October, 1912-March, 1913 .....	0..	1	8 0

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 Total ..... £911 8 6¼
 

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## VIII.

## THE NATIVE BAPTIST UNION OF WEST AFRICA.\*

*Secretary* : Rev. MARK C. HAYFORD, D.D., F.R.G.S., Baptist Mission House, Cape Coast Town, Gold Coast, West Africa.

*Object* : To win Africa for Christ through the preaching of the Gospel, and to improve the social and moral condition of her peoples by means of Education, intellectual, industrial, and moral.

*Field* : Western Africa (Southern Nigeria, including Lagos, Yorubaland and Iboland ; Gold Coast with its Hinterland ; and Sierra Leone).

The Evangelistic Mission Work of the Native Baptist Church of Lagos was begun in 1888 by the Reverend Majola Agbebi, D.D., the President of the Native Baptist Union of West Africa, of which the Rev. M. T. G. Lawson, of Sierra Leone, is the Vice-President. The Native Baptist Union was constituted in 1899, and now comprises 21 Churches (including Societies at Mission Stations) with a membership of 2,729 and native Christian adherents numbering 6,500, including baptized and unbaptized of all ages. It has 18 Schools with 850 Scholars.

The Gold Coast Baptist Church and Mission is under the general superintendence of Rev. Dr. Hayford, its Founder.

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\* See Account in "Statistical Atlas of Christian Missions," issued by the World Missionary Conference, 1910, p. 46; or p. 59, New Edition.



# "West Africa and Christianity"

BY

REV. MARK C. HAYFORD, D.D., F.R.G.S.

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## PRESS AND OTHER OPINIONS.

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*The Daily News* (July 6, 1903) speaks of it as—

"Giving interesting information about the history and conduct of Missions in West Africa."

*The African World* (July 11, 1903) :

"His (the Author's) contentions bear the impress of fairness and sincerity."

*The Scotsman* (July 16, 1903) :

"It cannot but prove interesting reading to men specially concerned about the evangelisation of blacks."

*The Missionary Review of the World* (edited by Rev. Dr. A. T. PIERSON, Brooklyn, N.Y.), November, 1903 :

"It is a discussion especially helpful to those who expect to work in West Africa."

Sir ALFRED JONES, K.C.M.G. (July 3, 1903) :

"A most interesting book."

Rev. JOHN CLIFFORD, M.A., D.D. (July 17, 1903) :

"It is full of light on a dark and difficult subject, and ought to be useful, not only in distributing needed information, but also in quickening the interest of Britishers in the work of bringing the people of West Africa to a knowledge of God as revealed in Christ."